



# **SENATE JOURNAL**

**STATE OF ILLINOIS**

**ONE HUNDRED FOURTH GENERAL  
ASSEMBLY**

**82ND LEGISLATIVE DAY**

**TUESDAY, MARCH 10, 2026**

**12:05 O'CLOCK P.M.**

**SENATE**  
**Daily Journal Index**  
**82nd Legislative Day**

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The Senate met pursuant to adjournment.  
 Senator Mattie Hunter, Chicago, Illinois, presiding.  
 Prayer by Pastor Stephen Lawrence, Exodus Church, Springfield, Illinois.  
 Senator Faraci led the Senate in the Pledge of Allegiance.

The Journal of Wednesday, February 18, 2026, was being read when on motion of Senator Glowiak Hilton, further reading of same was dispensed with, and unless some Senator had corrections to offer, the Journal would stand approved. No corrections being offered, the Journal was ordered to stand approved.

The Journal of Thursday, February 19, 2026, was being read when on motion of Senator Glowiak Hilton, further reading of same was dispensed with, and unless some Senator had corrections to offer, the Journal would stand approved. No corrections being offered, the Journal was ordered to stand approved.

The Journal of Tuesday, February 24, 2026, was being read when on motion of Senator Glowiak Hilton, further reading of same was dispensed with, and unless some Senator had corrections to offer, the Journal would stand approved. No corrections being offered, the Journal was ordered to stand approved.

The Journal of Wednesday, February 25, 2026, was being read when on motion of Senator Glowiak Hilton, further reading of same was dispensed with, and unless some Senator had corrections to offer, the Journal would stand approved. No corrections being offered, the Journal was ordered to stand approved.

Senator Glowiak Hilton moved that reading and approval of the Journal of Thursday, March 5, 2026, be postponed, pending arrival of the printed Journal.  
 The motion prevailed.

### **LEGISLATIVE MEASURES FILED**

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 2790  
 Amendment No. 2 to Senate Bill 2806  
 Amendment No. 2 to Senate Bill 3917  
 Amendment No. 3 to Senate Bill 3917

The following Committee amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 41  
 Amendment No. 2 to Senate Bill 1327  
 Amendment No. 1 to Senate Bill 1781  
 Amendment No. 1 to Senate Bill 1995  
 Amendment No. 2 to Senate Bill 2202  
 Amendment No. 2 to Senate Bill 2393  
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 Amendment No. 2 to Senate Bill 3636  
 Amendment No. 1 to Senate Bill 3674  
 Amendment No. 1 to Senate Bill 3766  
 Amendment No. 1 to Senate Bill 3798  
 Amendment No. 1 to Senate Bill 3830  
 Amendment No. 1 to Senate Bill 3895  
 Amendment No. 1 to Senate Bill 3897  
 Amendment No. 1 to Senate Bill 3951  
 Amendment No. 1 to Senate Bill 3957  
 Amendment No. 1 to Senate Bill 3974  
 Amendment No. 1 to Senate Bill 4039

#### **REPORTS RECEIVED**

The Secretary placed before the Senate the following reports:

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Marseilles Police Department.

IDCMS Workforce Data Report CY25, submitted by the Department of Central Management Services.

IDCMS Personnel Compliance Semi-Annual Report - 1/1/25-6/30/25, submitted by the Department of Central Management Services.

Eavesdropping Report - 3/1/25-3/1/26, submitted by the Washington County State's Attorney.

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Bradley Police Department.

[March 10, 2026]

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Bradley Police Department.

ISP Non-Consensual Eavesdropping Devices Report 2025, submitted by the Illinois State Police.

IDES State Services Assurance Report FY26, submitted by the Department of Employment Security.

CGFA General Funds Revenue Forecast Report FY26 and FY27, submitted by the Commission on Government Forecasting and Accountability.

IDOL State Services Assurance Report 2026, submitted by the Department of the Lottery.

The foregoing reports were ordered received and placed on file in the Secretary’s Office.

**MESSAGES FROM THE PRESIDENT**

**OFFICE OF THE SENATE PRESIDENT  
DON HARMON  
STATE OF ILLINOIS**

327 STATE CAPITOL  
SPRINGFIELD, ILLINOIS 62706  
217-782-2728

160 N. LASALLE ST., STE. 720  
CHICAGO, ILLINOIS 60601  
312-814-2075

March 10, 2026

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-2(c), I hereby appoint Senator Suzy Glowiak Hilton to temporarily replace Senator Kimberly Lightford as a member of the Senate Education Committee. This appointment will expire upon adjournment of the Senate Education Committee on March 10, 2026.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

**OFFICE OF THE SENATE PRESIDENT  
DON HARMON  
STATE OF ILLINOIS**

327 STATE CAPITOL  
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March 10, 2026

Mr. Tim Anderson

[March 10, 2026]

Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-2(c), I hereby appoint Senator Steve Stadelman to temporarily replace Senator Karina Villa as a member of the Senate Education Committee. This appointment will expire upon adjournment of the Senate Education Committee on March 10, 2026.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

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March 10, 2026

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-2(c), I hereby appoint Senator Laura Ellman to temporarily replace Senator Adriane Johnson as a member of the Senate Education Committee. This appointment will expire upon adjournment of the Senate Education Committee on March 10, 2026.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

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March 10, 2026

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House

[March 10, 2026]

Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-2(c), I hereby appoint Senator Christopher Belt to temporarily replace Senator Kimberly Lightford as a member of the Senate Health and Human Services Committee. This appointment will expire upon adjournment of the Senate Health and Human Services Committee on March 10, 2026.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

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DON HARMON  
STATE OF ILLINOIS**

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March 10, 2026

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-2(c), I hereby appoint Senator Meg Loughran Cappel to temporarily replace Senator Laura Fine as a member of the Senate Health and Human Services Committee. This appointment will expire upon adjournment of the Senate Health and Human Services Committee on March 10, 2026.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

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March 10, 2026

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

[March 10, 2026]

Dear Mr. Secretary:

Pursuant to Rule 3-2(c), I hereby appoint Senator Rachel Ventura to temporarily replace Senator Robert Peters as a member of the Senate Transportation Committee. This appointment will expire upon adjournment of the Senate Transportation Committee on March 10, 2026.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

**OFFICE OF THE SENATE PRESIDENT  
DON HARMON  
STATE OF ILLINOIS**

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March 10, 2026

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-2(c), I hereby appoint Senator Mark Walker to temporarily replace Senator Mike Simmons as a member of the Senate Transportation Committee. This appointment will expire upon adjournment of the Senate Transportation Committee on March 10, 2026.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

**OFFICE OF THE SENATE PRESIDENT  
DON HARMON  
STATE OF ILLINOIS**

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March 10, 2026

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

[March 10, 2026]

Dear Mr. Secretary:

Pursuant to Rule 3-2(c), I hereby appoint Senator Robert Martwick to temporarily replace Senator Adriane Johnson as a member of the Senate Transportation Committee. This appointment will expire upon adjournment of the Senate Transportation Committee on March 10, 2026.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

**OFFICE OF THE SENATE PRESIDENT  
DON HARMON  
STATE OF ILLINOIS**

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March 10, 2026

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-2(c), I hereby appoint Senator Mattie Hunter to temporarily replace Senator Napoleon Harris III as a member of the Senate Insurance Committee. This appointment will expire upon adjournment of the Senate Insurance Committee on March 10, 2026.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

**OFFICE OF THE SENATE PRESIDENT  
DON HARMON  
STATE OF ILLINOIS**

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312-814-2075

March 10, 2026

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

[March 10, 2026]

Dear Mr. Secretary:

Pursuant to Rule 3-2(c), I hereby appoint Senator David Koehler to temporarily replace Senator Laura Fine as a member of the Senate Insurance Committee. This appointment will expire upon adjournment of the Senate Insurance Committee on March 10, 2026.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

**OFFICE OF THE SENATE PRESIDENT  
DON HARMON  
STATE OF ILLINOIS**

327 STATE CAPITOL  
SPRINGFIELD, ILLINOIS 62706  
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CHICAGO, ILLINOIS 60601  
312-814-2075

March 10, 2026

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-2(c), I hereby appoint Senator Steve Stadelman to temporarily replace Senator Mike Simmons as a member of the Senate Labor Committee. This appointment will expire upon adjournment of the Senate Labor Committee on March 10, 2026.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

**OFFICE OF THE SENATE PRESIDENT  
DON HARMON  
STATE OF ILLINOIS**

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312-814-2075

March 10, 2026

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

[March 10, 2026]

Dear Mr. Secretary:

Pursuant to Rule 3-2(c), I hereby appoint Senator Mike Halpin to temporarily replace Senator Robert Peters as a member of the Senate Labor Committee. This appointment will expire upon adjournment of the Senate Labor Committee on March 10, 2026.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

**COMMUNICATION FROM THE MINORITY LEADER**

SPRINGFIELD OFFICE  
108 STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706  
PHONE: 217/782-9407

DISTRICT OFFICE  
1011 STATE ST.  
SUITE 205  
LEMONT, ILLINOIS 62706  
PHONE: 630.914.5733  
SENATORCURRAN@GMAIL.COM

ILLINOIS STATE SENATE  
**JOHN CURRAN**  
SENATE REPUBLICAN LEADER  
41ST SENATE DISTRICT

March 10, 2026

Mr. Tim Anderson  
Secretary of the Senate  
403 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-5 (c), I hereby temporarily appoint **Senator Steve McClure** to replace **Senator Dave Syverson** as the **Minority Spokesperson** of the **Senate Insurance Committee**. This appointment is effective March 10, 2026, and will automatically expire upon adjournment of the **Senate Insurance Committee** on Tuesday, March 10, 2026.

Sincerely,  
s/John F. Curran  
John F. Curran  
Illinois Senate Republican Leader  
41st District

Cc: Senate President Don Harmon  
Assistant Secretary off the Senate Scott Kaiser

SPRINGFIELD OFFICE  
108 STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706  
PHONE: 217/782-9407

DISTRICT OFFICE  
1011 STATE ST.  
SUITE 205  
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PHONE: 630.914.5733

[March 10, 2026]

SENATORCURRAN@GMAIL.COM

ILLINOIS STATE SENATE  
**JOHN CURRAN**  
SENATE REPUBLICAN LEADER  
41ST SENATE DISTRICT

March 10, 2026

Mr. Tim Anderson  
Secretary of the Senate  
403 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-5 (c), I hereby temporarily appoint **Senator Li Arellano Jr.** to replace **Senator Dave Syverson** as the **Minority Spokesperson** of the **Senate Health and Human Services Committee**. This appointment is effective March 10, 2026, and will automatically expire upon adjournment of the **Senate Health and Human Services Committee** on Tuesday, March 10, 2026.

Sincerely,  
s/John F. Curran  
John F. Curran  
Illinois Senate Republican Leader  
41st District

Cc: Senate President Don Harmon  
Assistant Secretary of the Senate Scott Kaiser

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ILLINOIS STATE SENATE  
**JOHN CURRAN**  
SENATE REPUBLICAN LEADER  
41ST SENATE DISTRICT

March 10, 2026

Mr. Tim Anderson  
Secretary of the Senate  
409 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-5 (c), I hereby temporarily appoint **Senator Seth Lewis** to replace **Senator Dave Syverson** as the member of the **Senate Public Health Committee**. This appointment is effective March 10, 2026, and will automatically expire upon adjournment of the **Senate Public Health Committee** on Tuesday, March 10, 2026.

[March 10, 2026]

Sincerely,  
s/John F. Curran  
John F. Curran  
Illinois Senate Republican Leader  
41st District

Cc: Senate President Don Harmon  
Assistant Secretary of the Senate Scott Kaiser

**PRESENTATION OF CELEBRATION OF LIFE RESOLUTIONS**

**SENATE RESOLUTION NO. 657**

Offered by Senator Anderson and all Senators:  
Mourns the passing of John Albert Gleason of Mesa, Arizona, formerly of Pekin.

**SENATE RESOLUTION NO. 658**

Offered by Senator Anderson and all Senators:  
Mourns the passing of Edward A. "Ed" Conway of Pekin.

**SENATE RESOLUTION NO. 659**

Offered by Senator Anderson and all Senators:  
Mourns the passing of James Reid of Canton.

**SENATE RESOLUTION NO. 660**

Offered by Senator Anderson and all Senators:  
Mourns the passing of Roy D. Hopper of Canton.

**SENATE RESOLUTION NO. 665**

Offered by Senator Anderson and all Senators:  
Mourns the death of Dale R. Young of Brimfield.

**SENATE RESOLUTION NO. 666**

Offered by Senator Anderson and all Senators:  
Mourns the passing of James Eugene Martindale of Donnellson, Iowa.

By unanimous consent, the foregoing resolutions were referred to the Resolutions Consent Calendar.

**PRESENTATION OF CONGRATULATORY RESOLUTIONS**

**SENATE RESOLUTION NO. 661**

Offered by Senator Collins:  
Congratulates Treatment Alternatives for Stronger Communities (TASC) on its 50th anniversary.  
Extends best wishes to TASC for continued success in advancing effective, accountable, and compassionate alternatives to incarceration.

**SENATE RESOLUTION NO. 662**

Offered by Senator Wilcox:  
Congratulates the Veterans Assistance Commission of Lake County on its 100th anniversary.

**SENATE RESOLUTION NO. 663**

Offered by Senator Anderson:

[March 10, 2026]

Recognizes Detective Michael Griffin of the Moline Police Department Criminal Investigations unit for his unrelenting commitment to pursuing justice in the 1996 disappearance of 11-year-old Trudy Appleby. Thanks Det. Griffin and the Moline Police Department for their continued service and dedication towards protecting residents and solving cases.

Under the Rules, the foregoing resolutions were referred to the Committee on Assignments.

### **PRESENTATION OF RESOLUTIONS**

Senator S. Turner offered the following Senate Resolution, which was referred to the Committee on Assignments:

#### **SENATE RESOLUTION NO. 664**

WHEREAS, It is highly fitting that the members of the Illinois Senate recognize the accomplishments and contributions made by exceptional officials and citizens of the State of Illinois; and

WHEREAS, Former Governor Jim Edgar was raised in Charleston and attended Eastern Illinois University, where his leadership was evident early on through his role as student body president; and

WHEREAS, Gov. Edgar was first elected to public office in 1977; he devoted himself fully to public service, serving with distinction as State Representative of the 53rd District, Illinois Secretary of State, and ultimately as the 38th Governor of Illinois, where he guided the State through some of its most challenging times with steady resolve and an unwavering commitment to the public good; and

WHEREAS, Gov. Edgar, during his two terms as governor, steered Illinois through a budget deficit with courage and foresight, ensuring that essential services were preserved while restoring public confidence in government; and

WHEREAS, Gov. Edgar was a tireless advocate for education, championing reforms that improved school funding and ensuring that every child in Illinois had access to quality learning opportunities, leaving behind a legacy of stronger, fairer educational foundations for generations to come; and

WHEREAS, Throughout his career, Gov. Edgar embodied the rare spirit of true statesmanship, bridging political divides, fostering bipartisanship, and demonstrating that respect and cooperation among lawmakers were essential to building a better future; and

WHEREAS, Gov. Edgar's influence extended beyond public office, being named a distinguished fellow at the University of Illinois Urbana-Champaign, a fellow of the National Academy of Public Administration, and a resident fellow at Harvard University's John F. Kennedy School of Government, where he continued to shape young minds and inspire future leaders; and

WHEREAS, Gov. Edgar served as chairman of the Abraham Lincoln Presidential Library Foundation and as a Laureate of the Lincoln Academy of Illinois, carrying forward the legacy of Illinois' most revered leader, Abraham Lincoln, and exemplifying honesty, fairness, and a devotion to the common good; and

WHEREAS, Gov. Edgar also created the Edgar Fellows Program, investing deeply in the next generation of civic leaders by teaching that effective governance requires mutual understanding, respect for differing views, and a commitment to the greater good; and

WHEREAS, Gov. Edgar's leadership, integrity, and humility earned him the respect and admiration of citizens across Illinois as well as the nation, and his dedication was recognized with the Order of Lincoln, the State of Illinois' highest honor; and

[March 10, 2026]

WHEREAS, Gov. Edgar will be remembered beyond his titles and accolades as a man of character and compassion whose steady hand and servant's heart left an indelible mark on the history and people of Illinois; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare July 22, 2026 as Governor Jim Edgar Day in the State of Illinois in recognition of former Governor Jim Edgar's life, his legacy, and his extraordinary career in public service; and be it further

RESOLVED, That a suitable copy of this resolution be presented to the family of Gov. Edgar as an expression of our esteem and respect.

Senator Fine offered the following Senate Resolution, which was referred to the Committee on Assignments:

#### **SENATE RESOLUTION NO. 667**

WHEREAS, Myalgic Encephalomyelitis (ME), also known as Myalgic Encephalomyelitis/Chronic Fatigue Syndrome (ME/CFS), is a serious, complex, and chronic disease that affects multiple body systems, including the neurological, immune, and metabolic systems; and

WHEREAS, ME affects up to nine million Americans, including over 100,000 Illinoisans, and is characterized by symptoms such as post-exertional malaise, debilitating fatigue, cognitive dysfunction, and immune and autonomic nervous system dysregulation that substantially limit an individual's ability to carry out ordinary daily activities; and

WHEREAS, Approximately 25% of individuals affected by ME are housebound or bedbound, an estimated 75% are unable to sustain employment or education due to the severity of their illness, and almost all people with ME experience profound limitations in performing usual daily activities; and

WHEREAS, Individuals living with ME often experience a significant decline in quality of life and may face challenges accessing timely diagnosis, appropriate medical care, workplace accommodations, and social support; and

WHEREAS, ME remains widely underrecognized and misunderstood, with up to 91% of people with ME remaining undiagnosed and those with the diagnosis facing limited treatment options and inadequate systemic supports, thereby jeopardizing the safety, well-being, and economic security of affected individuals and their families; and

WHEREAS, Due to limited public awareness and lingering misconceptions about the nature and severity of ME, many patients experience stigma, misunderstanding, and delays in care; and

WHEREAS, The prevalence of ME has increased significantly in the wake of the COVID-19 pandemic, with up to half of individuals affected by Long COVID meeting diagnostic criteria for ME; and

WHEREAS, ME affects an estimated 17 to 24 million people worldwide, making it one of the most widespread yet least understood chronic illnesses and underscoring the urgent need for expanded research, medical education, and public awareness; and

WHEREAS, Raising awareness of ME within Illinois promotes understanding, research investment, and better health outcomes for the thousands of people affected; and

WHEREAS, Increased awareness and education about ME among the public, health care providers, educators, employers, and policymakers are essential to improving outcomes for those affected and supporting ongoing research efforts; and

[March 10, 2026]

WHEREAS, May 12 is internationally recognized as ME Awareness Day, honoring the strength and resilience of the ME community and highlighting the need for increased understanding, research investment, and comprehensive systems of care and support; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that declare May 12, 2026 as Myalgic Encephalomyelitis Awareness Day in the State of Illinois; and be it further

RESOLVED, That we encourage increased public education and awareness efforts regarding Myalgic Encephalomyelitis, support for individuals and families affected by the disease, and continued attention to research and health care initiatives aimed at improving diagnosis, treatment, and quality of life for those living with ME.

Senator Wilcox offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

#### **SENATE JOINT RESOLUTION NO. 56**

WHEREAS, The Korean War began on June 25, 1950 and raged for three bloody years; 1.5 million members of the United States Armed Forces, including thousands from the State of Illinois, answered the call to arms during the war; and

WHEREAS, The President of the United States may present Congressional Gold Medals to Korean War veterans in recognition of their contributions while serving under the United Nations Command (UNC), which was the first international unified command in history; and

WHEREAS, The purpose of the medals is to express recognition for the exemplary contributions made by all Korean War veterans, both U.S. and allied forces, who demonstrated selfless acts during the conflict; and

WHEREAS, The Empire of Japan occupied the entire country of Korea from 1910 until the end of World War II; prior to the official Japanese surrender on August 15, 1945, the U.S. and its allies prepared an arrangement to divide Korea horizontally into two regions, North and South; and

WHEREAS, On June 25, 1950, the North Korea Peoples' Army and their allies invaded South Korea; the U.N. Security Council adopted a resolution to send U.N. Forces into Korea; on June 27, 1950, President Truman sent U.S. troops as aid under the aegis of the United Nations; in October 1950, the Peoples Volunteer Army of China entered the conflict by encroaching into North Korea; in response, China's ruling party ordered the immediate destruction of the entire 1st Marine Division, the Republic of Korea Army Divisions, and the U.S. Army's 7th Infantry Division, which led to the struggle to defend the Pusan Perimeter; and

WHEREAS, A series of battles against the Chinese forces took place throughout autumn 1950, including the Battle of Inchon, the Battle of Naktong breakout, the Battle of Seoul-Second, and the Battle of Changjin (Chosin) Reservoir, which tested the capacity of U.S. and allied forces against both the enemy and the elements; and

WHEREAS, On November 25, 1950, Chinese communist forces launched an all-out assault, swiftly overtaking the UNC forces and forcing U.S. and UNC allied troops to withdraw south; battles against the communist forces continued throughout 1951, including the Battle of Seoul-Fourth, by far the largest artillery operation of the Korean conflict; during this time, U.N. allied forces from countries such as Australia, the Philippines, and parts of the United Kingdom assisted in combatting the Chinese communist forces; and

WHEREAS, By 1953, at least another dozen battles took place in an attempt to retake South Korea; the ground action was led by U.S. and allied forces; and

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WHEREAS, On July 27, 1953, the United States, North Korea, and China signed an armistice agreement that ended the conflict and created the demilitarized zone (DMZ), again dividing Korea but failing to bring about peace within the peninsula; to date, the Republic of Korea (South Korea) and the Democratic Peoples' Republic of Korea (North Korea) have not signed a peace treaty that would officially end the war; and

WHEREAS, One of two principle objectives was to not lose the war to the aggressors and the other was to keep Seoul, South Korea from occupation by the Democratic Peoples' Republic of Korea to the north; American combat troops and allied forces from 16 nations helped secure this mission; today, Seoul's vibrancy is possible because of those who served and sacrificed; and

WHEREAS, It is the appropriate time for America to honor the troops, including all United Nations allied forces during the Korean conflict, and to award them the Congressional Gold Medal; it is appropriate that these medals stand as evidence that The Forgotten War is no longer forgotten, but forever remembered; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we urge Congress to authorize the President to present Congressional Gold Medals to all Korean War Veterans in recognition of their service and sacrifice; and be it further

RESOLVED, That following the awarding of the medals, we urge that one Congressional Gold Medal be given to the Smithsonian Institution and one Congressional Silver Medal be given to the War Memorial of Korea, Seoul, where they shall be available for display as appropriate and made available for research; and be it further

RESOLVED, That we recognize and honor the service and sacrifice of all Korean War veterans, the brave men and women who served honorably and those who paid the ultimate price defending our freedom; and be it further

RESOLVED, That suitable copies of this resolution be delivered to President Donald J. Trump, U.S. Senate Majority Leader John Thune, U.S. Senate Minority Leader Chuck Schumer, U.S. Speaker of the House Mike Johnson, U.S. House of Representatives Minority Leader Hakeem Jeffries, each member of the Illinois Congressional Delegation, and all Ministry of Foreign Affairs with volunteer forces to the U.N. Command.

### INTRODUCTION OF BILLS

**SENATE BILL NO. 4169.** Introduced by Senator Villanueva, a bill for AN ACT concerning State government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 4170.** Introduced by Senator Loughran Cappel, a bill for AN ACT concerning regulation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 4171.** Introduced by Senator Hunter, a bill for AN ACT concerning appropriations.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 4172.** Introduced by Senator Faraci, a bill for AN ACT concerning appropriations.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 4173.** Introduced by Senator Villanueva, a bill for AN ACT concerning appropriations.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 4174.** Introduced by Senator Sims, a bill for AN ACT concerning appropriations.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

### APPOINTMENT MESSAGES

#### **Appointment Message No. 1040450**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Criminal Justice Information Authority

Start Date: March 9, 2026

End Date: January 21, 2030

Name: Candice Adams

County of Residence: DuPage

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Seth Lewis

Most Recent Holder of Office: Candice Adams

Superseded Appointment Message: Not Applicable

#### **Appointment Message No. 1040451**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

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Title of Office: Public Administrator and Public Guardian

Agency or Other Body: Rock Island County

Start Date: March 9, 2026

End Date: December 4, 2029

Name: Mary Ann Brown

County of Residence: Rock Island

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Michael W. Halpin

Most Recent Holder of Office: Mary Ann Brown

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040452**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Public Administrator and Public Guardian

Agency or Other Body: Jersey County

Start Date: March 9, 2026

End Date: December 4, 2029

Name: Scott W. Schultz

County of Residence: St. Louis County, MO

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Don Harmon

Most Recent Holder of Office: Scott W. Schultz

Superseded Appointment Message: Not Applicable

Under the rules, the foregoing Appointment Messages were referred to the Committee on Executive Appointments.

[March 10, 2026]

At the hour of 12:24 o'clock p.m., the Chair announced that the Senate stands at ease.

**AT EASE**

At the hour of 12:28 o'clock p.m., the Senate resumed consideration of business.  
Senator Hunter, presiding.

**REPORT FROM COMMITTEE ON ASSIGNMENTS**

Senator Cunningham, Vice-Chair of the Committee on Assignments, during its March 10, 2026 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

Appropriations: **Senate Bill No. 2315; Committee Amendment No. 1 to Senate Bill 2852; Committee Amendment No. 1 to Senate Bill 3957; Committee Amendment No. 1 to Senate Bill 4021.**

Appropriations- Health and Human Services: **Senate Bill No. 1225; Committee Amendment No. 1 to Senate Bill 1225; Committee Amendment No. 1 to Senate Bill 3277; Committee Amendment No. 1 to Senate Bill 3462.**

Appropriations- Public Safety and Infrastructure: **Committee Amendment No. 1 to Senate Bill 3627.**

Behavioral and Mental Health: **Committee Amendment No. 3 to Senate Bill 2771.**

Consumer Protection: **Committee Amendment No. 2 to Senate Bill 3719.**

Criminal Law: **Committee Amendment No. 1 to Senate Bill 1781; Committee Amendment No. 1 to Senate Bill 3020; Committee Amendment No. 1 to Senate Bill 3048; Committee Amendment No. 2 to Senate Bill 3636.**

Education: **Senate Bill No. 3070; Committee Amendment No. 1 to Senate Bill 2837.**

Energy and Public Utilities: **Senate Bill No. 3450; Committee Amendment No. 1 to Senate Bill 41; Committee Amendment No. 1 to Senate Bill 2785; Committee Amendment No. 1 to Senate Bill 2808; Committee Amendment No. 1 to Senate Bill 2902; Committee Amendment No. 3 to Senate Bill 3104; Committee Amendment No. 1 to Senate Bill 3234; Committee Amendment No. 2 to Senate Bill 3268; Committee Amendment No. 3 to Senate Bill 3268; Committee Amendment No. 1 to Senate Bill 3272; Committee Amendment No. 1 to Senate Bill 3612; Committee Amendment No. 1 to Senate Bill 3974; Committee Amendment No. 1 to Senate Bill 4039.**

Executive: **Senate Bills Numbered 3329, 3416, 3771, 3930 and 3980; Committee Amendment No. 1 to Senate Bill 1995; Committee Amendment No. 2 to Senate Bill 2202; Committee Amendment No. 2 to Senate Bill 2393; Committee Amendment No. 1 to Senate Bill 2667; Committee Amendment No. 1 to Senate Bill 2764; Committee Amendment No. 1 to Senate Bill 2801; Committee Amendment No. 1 to Senate Bill 2819; Committee Amendment No. 1 to Senate Bill 2875; Committee Amendment No. 2 to Senate Bill 2877; Committee Amendment No. 1 to Senate Bill 2994; Committee Amendment No. 1 to Senate Bill 2996; Committee Amendment No. 1 to Senate Bill 3181; Committee Amendment No. 1 to Senate Bill 3182; Committee Amendment No. 1 to Senate Bill 3264; Committee Amendment No. 1 to Senate Bill 3364; Committee Amendment No. 1 to Senate Bill 3634; Committee Amendment No. 1 to Senate Bill 3659; Committee Amendment No. 1 to Senate Bill 3674; Committee Amendment No. 1 to Senate Bill 3830; Committee Amendment No. 1 to Senate Bill 3901; Committee Amendment No. 1**

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to **Senate Bill 4015**.

Financial Institutions: **Senate Bill No. 3019; Committee Amendment No. 1 to Senate Bill 3113**.

Health and Human Services: **Committee Amendment No. 1 to Senate Bill 3766; Committee Amendment No. 1 to Senate Bill 3798**.

Insurance: **Committee Amendment No. 1 to Senate Bill 2838; Committee Amendment No. 1 to Senate Bill 2962; Committee Amendment No. 2 to Senate Bill 3147; Committee Amendment No. 1 to Senate Bill 3205; Committee Amendment No. 1 to Senate Bill 3509**.

Judiciary: **Committee Amendment No. 1 to Senate Bill 2822; Committee Amendment No. 1 to Senate Bill 3005; Committee Amendment No. 1 to Senate Bill 3381; Committee Amendment No. 1 to Senate Bill 3561**.

Labor: **Committee Amendment No. 1 to Senate Bill 2906; Committee Amendment No. 1 to Senate Bill 3800**.

Licensed Activities: **Senate Bills Numbered 1743 and 3211; Floor Amendment No. 2 to Senate Bill 2806; Committee Amendment No. 2 to Senate Bill 3265; Committee Amendment No. 1 to Senate Bill 3895; Committee Amendment No. 1 to Senate Bill 3897**.

Local Government: **Committee Amendment No. 2 to Senate Bill 2829; Committee Amendment No. 1 to Senate Bill 3951**.

Pensions: **Floor Amendment No. 1 to Senate Bill 1454**.

Public Health: **Floor Amendment No. 1 to Senate Bill 2790; Committee Amendment No. 1 to Senate Bill 3487**.

Revenue: **Committee Amendment No. 2 to Senate Bill 1750**.

State Government: **Senate Bill No. 3086; Committee Amendment No. 1 to Senate Bill 3037; Committee Amendment No. 1 to Senate Bill 3661**.

Transportation: **Committee Amendment No. 2 to Senate Bill 2787; Committee Amendment No. 1 to Senate Bill 2858; Committee Amendment No. 1 to Senate Bill 3275; Committee Amendment No. 1 to Senate Bill 3290; Committee Amendment No. 1 to Senate Bill 3484**.

Senator Cunningham, Vice-Chair of the Committee on Assignments, during its March 10, 2026 meeting, reported that the following Legislative Measures have been approved for consideration:

**Floor Amendment No. 2 to Senate Bill 3213**

**Floor Amendment No. 2 to Senate Bill 3917**

The foregoing floor amendments were placed on the Secretary's Desk.

Senator Cunningham, Vice-Chair of the Committee on Assignments, during its March 10, 2026 meeting, reported that the following Legislative Measure has been approved for consideration:

**Senate Joint Resolution No. 42**

The foregoing resolution was placed on the Senate Calendar.

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments: **Committee Amendment No. 1 to Senate Bill 3507 and Floor Amendment No. 3 to Senate Bill 3917.**

### **INTRODUCTION OF BILL**

**SENATE BILL NO. 4175.** Introduced by Senator Glowiak Hilton, a bill for AN ACT concerning local government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

Senator Aquino asked and obtained unanimous consent for a Democrat caucus to meet immediately upon adjournment.

Senator McClure asked and obtained unanimous consent for a Republican caucus to meet immediately upon adjournment.

### **COMMITTEE MEETING ANNOUNCEMENTS**

The Chair announced the following committees to meet at 2:00 o'clock p.m.:

Criminal Law in Room 409  
Education in Room 212  
Public Health in Room 400

The Chair announced the following committees to meet at 3:30 o'clock p.m.:

Health and Human Services in Room 400  
Transportation in Room 212

The Chair announced the following committees to meet at 5:00 o'clock p.m.:

Insurance in Room 400  
Labor in Room 212

### **LEGISLATIVE MEASURES FILED**

The following Committee amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 2726  
Amendment No. 1 to Senate Bill 2754  
Amendment No. 1 to Senate Bill 2851  
Amendment No. 1 to Senate Bill 3086  
Amendment No. 1 to Senate Bill 3980

At the hour of 12:47 o'clock p.m., the Chair announced that the Senate stands adjourned until Wednesday, March 11, 2026, at 12:00 o'clock p.m.

[March 10, 2026]