



# **SENATE JOURNAL**

**STATE OF ILLINOIS**

**ONE HUNDRED FOURTH GENERAL  
ASSEMBLY**

**41ST LEGISLATIVE DAY**

**THURSDAY, MAY 1, 2025**

**12:47 O'CLOCK P.M.**

**SENATE**  
**Daily Journal Index**  
**41st Legislative Day**

<b>Action</b>	<b>Page(s)</b>
Celebration of Life Resolution Consent Calendar .....	21
Legislative Measures Filed .....	22
Message from the House.....	20
Presentation of Senate Joint Resolution No. 35.....	6
Presentation of Senate Resolution No. 267.....	5
Presentation of Senate Resolution No. 268.....	5
Presentation of Senate Resolution No. 269.....	5
Reports from Standing Committees.....	6
Reports Received .....	4

<b>Bill Number</b>	<b>Legislative Action</b>	<b>Page(s)</b>
SB 0710	Recalled - Amendment(s) .....	15
SB 0710	Third Reading .....	19
SJR 0035	Committee on Assignments .....	6
SR 0159	Adopted.....	20
SR 0267	Committee on Assignments .....	5
SR 0269	Committee on Assignments .....	5
HB 0057	Second Reading .....	8
HB 0079	Second Reading .....	8
HB 1073	Second Reading .....	8
HB 1141	Second Reading .....	8
HB 1149	Second Reading .....	8
HB 1168	Second Reading .....	8
HB 1189	Second Reading .....	8
HB 1278	Second Reading .....	8
HB 1287	Second Reading .....	8
HB 1362	Second Reading .....	9
HB 1538	Second Reading .....	9
HB 1865	Second Reading .....	9
HB 1882	First Reading .....	8
HB 1910	Second Reading .....	9
HB 2179	Second Reading .....	9
HB 2359	Second Reading .....	9
HB 2442	Second Reading .....	9
HB 2537	Second Reading .....	9
HB 2574	Second Reading .....	9
HB 2589	Second Reading .....	9
HB 2675	Second Reading .....	9
HB 2777	First Reading .....	8
HB 2874	Second Reading .....	9
HB 2966	Second Reading .....	9
HB 2986	Second Reading .....	9
HB 3000	Second Reading .....	12
HB 3011	Second Reading .....	12
HB 3026	Second Reading .....	12
HB 3046	Second Reading .....	12
HB 3094	Second Reading .....	12
HB 3214	Second Reading .....	12

HB 3300	Second Reading .....	12
HB 3327	Second Reading .....	14
HB 3428	Second Reading .....	14
HB 3439	Second Reading .....	14
HB 3444	Second Reading .....	14
HB 3528	Second Reading .....	14
HB 3652	First Reading .....	8
HB 3678	Second Reading .....	14
HB 3744	Second Reading .....	14

The Senate met pursuant to adjournment.  
Senator Bill Cunningham, Chicago, Illinois, presiding.  
Prayer by Pastor Lesa Branham, First Congregational Church, Springfield, Illinois.  
Senator Johnson led the Senate in the Pledge of Allegiance.

Senator Glowiak Hilton moved that reading and approval of the Journal of Wednesday, April 30, 2025, be postponed, pending arrival of the printed Journal.  
The motion prevailed.

### **REPORTS RECEIVED**

The Secretary placed before the Senate the following reports:

IDHS EEOPD Annual Report, submitted by the Department of Human Services.

ICC Energy Storage Procurement Report, submitted by the Illinois Commerce Commission.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Northbrook Police Department.

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Northbrook Police Department.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Red Bud Police Department.

IDHFS ERJA Annual Report, submitted by the Department of Healthcare and Family Services.

MPEA Financial Plan 2026-2028, submitted by the Metropolitan Pier and Exposition Authority.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Elgin Community College Police Department.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Roselle Police Department.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Marshall County Sheriff's Department.

IDHS Quarterly Stabilization Home Report, submitted by the Department of Human Services.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Chandlerville Police Department.

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Farmer City Police Department.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Farmer City Police Department.

The foregoing reports were ordered received and placed on file in the Secretary's Office.

[May 1, 2025]

**PRESENTATION OF CELEBRATION OF LIFE RESOLUTION**

**SENATE RESOLUTION NO. 268**

Offered by Senator Koehler and all Senators:

Mourns the death of Matthew Patrick "Matt" Jones of Edwards.

By unanimous consent, the foregoing resolution was referred to the Resolutions Consent Calendar.

**PRESENTATION OF CONGRATULATORY RESOLUTION**

**SENATE RESOLUTION NO. 269**

Offered by Senator S. Turner:

Congratulates Edgar J. "Ed" Curtis on his retirement as president and chief executive officer of Memorial Health. Thanks him for his dedication and service to the patients and staff of Memorial Health for the past 50 years.

Under the Rules, the foregoing resolution was referred to the Committee on Assignments.

**PRESENTATION OF RESOLUTIONS**

Senator Murphy offered the following Senate Resolution, which was referred to the Committee on Assignments:

**SENATE RESOLUTION NO. 267**

WHEREAS, Children and youth learn best when they are healthy, supported, and receive an education that enables them to thrive academically, socially, and emotionally; and

WHEREAS, Schools can more effectively ensure that all students are able to learn when they meet the needs of the whole child and provide integrated, multitiered supports; and

WHEREAS, Children's mental health is directly linked to their learning and development and benefits when the learning environment provides an optimal context to promote good mental health through connectedness within the school and community; and

WHEREAS, Sound psychological principles are integral to instruction and learning, school safety, social and emotional development, prevention, early intervention, and support of culturally diverse student populations; and

WHEREAS, School psychology has more than 60 years of well established, widely recognized, and highly effective practice and standards that are clearly articulated in the National Association of School Psychologists' Model for Comprehensive and Integrated School Psychological Services; and

WHEREAS, School psychologists are specially trained to foster and deliver a continuum of mental health services and academic supports in the school and community that lower barriers to teaching and learning; and

WHEREAS, School psychologists help children thrive by nurturing their individual strengths across both personal and academic endeavors; and

WHEREAS, School psychologists are trained to assess student and school-based barriers to learning and individual strengths, utilize data-based decision-making, implement research-driven prevention and intervention strategies, and evaluate outcomes and improve accountability; and

WHEREAS, School psychologists play a vital role in the personal and academic development of our State's children; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare November 10-14, 2025 as School Psychology Week in the State of Illinois and encourage all of our citizens to observe this week.

Senator Rezin offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

**SENATE JOINT RESOLUTION NO. 35**

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to those individuals who have given their lives in service to their community; and

WHEREAS, Deputy Sheriff Christina Musil, a beacon of joy and resilience, was born to Philip and Diane Caporaso on August 17, 1988; and

WHEREAS, Deputy Musil dedicated her time to bettering the communities of DeKalb County as a deputy of the DeKalb County Sheriff's Office; and

WHEREAS, Deputy Musil served in the U.S. Army National Guard, including completing a tour of duty in Afghanistan from 2008 to 2009; and

WHEREAS, Deputy Musil was a passionate fan of the New York Yankees and the New Jersey Devils, but her truest enthusiasm as a fan was reserved for watching her children compete in their youth sport organizations; and

WHEREAS, Deputy Musil was killed in the line of duty on March 29, 2024; and

WHEREAS, At the time of her passing, Deputy Musil was survived by her children, Zoe, Genevieve, and Cillin; her parents; her siblings, Bridgette Caporaso and Anthony Caporaso; and additional family members and friends; and

WHEREAS, Deputy Musil will be remembered as an incredible woman with a magnetic personality, a ready laugh, and a selfless spirit; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we designate State Route 23 from Perry Road to McGirr Road as the "Deputy Sheriff Christina Musil Memorial Highway"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "Deputy Sheriff Christina Musil Memorial Highway"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of Deputy Sheriff Christina Musil and the Secretary of the Illinois Department of Transportation.

**REPORTS FROM STANDING COMMITTEES**

Senator Glowiak Hilton, Chair of the Committee on Licensed Activities, to which was referred **House Bills Numbered 1270, 1365, 2459, 2688, 3345, 3356, 3360 and 3435**, reported the same back with the recommendation that the bills do pass.

[May 1, 2025]

Under the rules, the bills were ordered to a second reading.

Senator Joyce, Chair of the Committee on State Government, to which was referred **Senate Resolution No. 210**, reported the same back with the recommendation that the resolution be adopted.

Under the rules, **Senate Resolution No. 210** was placed on the Secretary's Desk.

Senator Joyce, Chair of the Committee on State Government, to which was referred **House Bills Numbered 2551, 2983 and 3095**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Castro, Chair of the Committee on Executive, to which was referred the following Senate floor amendment, reported that the Committee recommends do adopt:

Senate Amendment No. 3 to Senate Bill 1911

Under the rules, the foregoing floor amendment is eligible for consideration on second reading.

Senator Castro, Chair of the Committee on Executive, to which was referred **House Bills Numbered 1158, 1316 and 2724**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Johnson, Chair of the Committee on Local Government, to which was referred **House Bills Numbered 42 and 3238**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Hastings, Chair of the Committee on Judiciary, to which was referred **House Bills Numbered 24, 28, 1461, 1575, 1712, 2456, 2548, 2751, 3144, 3178, 3359 and 3740**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator D. Turner, Chair of the Committee on Agriculture, to which was referred the following Senate floor amendment, reported that the Committee recommends do adopt:

Senate Amendment No. 1 to Senate Bill 710

Under the rules, the foregoing floor amendment is eligible for consideration on second reading.

Senator D. Turner, Chair of the Committee on Agriculture, to which was referred **House Bills Numbered 2339 and 2340**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Murphy, Chair of the Committee on Executive Appointments, to which was referred **Appointment Messages Numbered 1030545, 1030554, 1030566, 1030590, 1030591, 1030592, 1030593, 1030594, 1030596, 1030597, 1030598, 1030599, 1030601, 1030602, 1040001, 1040004, 1040005, 1040006, 1040007, 1040008, 1040010, 1040011, 1040012, 1040013, 1040015, 1040016, 1040020, 1040021, 1040023, 1040024, 1040025, 1040028, 1040029, 1040030, 1040031, 1040034, 1040035, 1040036, 1040037, 1040038, 1040039, 1040040, 1040041, 1040042, 1040043, 1040044, 1040045, 1040046, 1040047, 1040048, 1040049, 1040050, 1040053, 1040054, 1040055, 1040056, 1040057, 1040058, 1040059, 1040060, 1040061, 1040063, 1040064, 1040065, 1040069, 1040088, 1040104,**

**1040120, 1040124, 1040131, 1040132, 1040133, 1040144, 1040145, 1040147 and 1040170**, reported the same back with the recommendation that the Senate do consent.

Under the rules, the foregoing appointment messages are eligible for consideration by the Senate.

Senator Ellman, Chair of the Committee on Environment and Conservation, to which was referred **Senate Resolution No. 230**, reported the same back with the recommendation that the resolution be adopted.

Under the rules, **Senate Resolution No. 230** was placed on the Secretary's Desk.

Senator Ellman, Chair of the Committee on Environment and Conservation, to which was referred **House Bills Numbered 1699, 2391, 3098 and 3290**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

#### **READING BILLS FROM THE HOUSE OF REPRESENTATIVES A FIRST TIME**

**House Bill No. 1882**, sponsored by Senator Arellano Jr., was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 2777**, sponsored by Senator Porfirio, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 3652**, sponsored by Senator Loughran Cappel, was taken up, read by title a first time and referred to the Committee on Assignments.

#### **READING BILLS FROM THE HOUSE OF REPRESENTATIVES A SECOND TIME**

On motion of Senator E. Harriss, **House Bill No. 57** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Anderson, **House Bill No. 79** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Joyce, **House Bill No. 1073** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator D. Turner, **House Bill No. 1141** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Anderson, **House Bill No. 1149** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Ellman, **House Bill No. 1168** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Belt, **House Bill No. 1189** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Edly-Allen, **House Bill No. 1278** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator D. Turner, **House Bill No. 1287** having been printed, was taken up, read by title a second time and ordered to a third reading.

[May 1, 2025]

On motion of Senator Wilcox, **House Bill No. 1362** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Koehler, **House Bill No. 1538** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator D. Turner, **House Bill No. 1865** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Fine, **House Bill No. 1910** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Villivalam, **House Bill No. 2179** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Anderson, **House Bill No. 2359** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator DeWitte, **House Bill No. 2442** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Johnson, **House Bill No. 2537** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Guzmán, **House Bill No. 2574** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Simmons, **House Bill No. 2589** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Simmons, **House Bill No. 2675** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Ellman, **House Bill No. 2874** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Morrison, **House Bill No. 2966** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator D. Turner, **House Bill No. 2986** was taken up, read by title a second time.

Committee Amendment No. 1 was held in the Committee on Education.

The following amendment was offered in the Committee on Education, adopted and ordered printed:

**AMENDMENT NO. 2 TO HOUSE BILL 2986**

AMENDMENT NO. 2. Amend House Bill 2986 on page 2, line 4, after "10-20.44.", by inserting "14-6.03."; and

on page 27, lines 14 and 16, by replacing "February" each time it appears with "October"; and

on page 28, line 25, by replacing "February" with "October"; and

on page 29, line 1, by replacing "February" with "October"; and

on page 29, line 19, by replacing "February ~~October~~" with "October"; and

by replacing line 17 on page 31 through line 7 on page 32 with the following:

"prescribed by the State Board of Education. No later than December 1 annually, such a school board shall make available to the public a statement of the affairs of the school district by posting the statement of affairs on the district's Internet website and ~~Such boards shall make available to the public a statement of the affairs of the district prior to December 1 annually by submitting the statement of affairs in such form as may be prescribed by the State Board of Education for posting on the State Board of Education's Internet website, by having copies of the statement of affairs available in the main administrative office of the district, and by publishing in a newspaper of general circulation.~~

The public statement of affairs of the district shall contain ~~published in the school district an annual statement of affairs summary containing~~ at a minimum of all of the following information, in addition to the other requirements of this Section:"; and

on page 34, lines 13 and 14, by replacing "the notice and summary of" with "~~the notice and summary of~~"; and

on page 39, immediately below line 23, by inserting the following:

"(105 ILCS 5/14-6.03)

Sec. 14-6.03. Speech-language pathology assistants.

(a) Except as otherwise provided in this subsection, on or after January 1, 2002, no person shall perform the duties of a speech-language pathology assistant without first applying for and receiving a license for that purpose from the Department of Professional Regulation. A person employed as a speech-language pathology assistant in any class, service, or program authorized by this Article may perform only those duties authorized by this Section under the supervision of a speech-language pathologist as provided in this Section. This Section does not apply to speech-language pathology paraprofessionals approved by the State Board of Education.

(b) A speech-language pathology assistant may not be assigned his or her own student caseload. The student caseload limit of a speech-language pathologist who supervises any speech-language pathology assistants shall be determined by the severity of the needs of the students served by the speech-language pathologist. A full-time speech-language pathologist's caseload limit may not exceed 80 students (60 students on or after September 1, 2003) at any time. The caseload limit of a part-time speech-language pathologist shall be determined by multiplying the caseload limit of a full-time speech-language pathologist by a percentage that equals the number of hours worked by the part-time speech-language pathologist divided by the number of hours worked by a full-time speech-language pathologist in that school district. Employment of a speech-language pathology assistant may not increase or decrease the caseload of the supervising speech-language pathologist.

(c) A school district that intends to utilize the services of a speech-language pathology assistant must provide written notification to the parent or guardian of each student who will be served by a speech-language pathology assistant.

(d) The scope of responsibility of a speech-language pathology assistant shall be limited to supplementing the role of the speech-language pathologist in implementing the treatment program established by a speech-language pathologist. The functions and duties of a speech-language pathology assistant shall be limited to the following:

(1) Conducting speech-language screening, without interpretation, and using screening protocols selected by the supervising speech-language pathologist.

(2) Providing direct treatment assistance to students under the supervision of a speech-language pathologist.

(3) Following and implementing documented treatment plans or protocols developed by a supervising speech-language pathologist.

(4) Documenting student progress toward meeting established objectives, and reporting the information to a supervising speech-language pathologist.

(5) Assisting a speech-language pathologist during assessments, including, but not limited to, assisting with formal documentation, preparing materials, and performing clerical duties for a supervising speech-language pathologist.

(6) Acting as an interpreter for non-English speaking students and their family members when competent to do so.

(7) Scheduling activities and preparing charts, records, graphs, and data.

(8) Performing checks and maintenance of equipment, including, but not limited to, augmentative communication devices.

(9) Assisting with speech-language pathology research projects, in-service training, and family or community education.

(e) A speech-language pathology assistant may not:

(1) perform standardized or nonstandardized diagnostic tests or formal or informal evaluations or interpret test results;

(2) screen or diagnose students for feeding or swallowing disorders;

(3) participate in parent conferences, case conferences, or any interdisciplinary team without the presence of the supervising speech-language pathologist;

(4) provide student or family counseling;

(5) write, develop, or modify a student's individualized treatment plan;

(6) assist with students without following the individualized treatment plan prepared by the supervising speech-language pathologist;

(7) sign any formal documents, such as treatment plans, reimbursement forms, or reports;

(8) select students for services;

(9) discharge a student from services;

(10) disclose clinical or confidential information, either orally or in writing, to anyone other than the supervising speech-language pathologist;

(11) make referrals for additional services;

(12) counsel or consult with the student, family, or others regarding the student's status or service;

(13) represent himself or herself to be a speech-language pathologist or a speech therapist;

(14) use a checklist or tabulate results of feeding or swallowing evaluations; or

(15) demonstrate swallowing strategies or precautions to students, family, or staff.

(f) A speech-language pathology assistant shall practice only under the supervision of a speech-language pathologist who has at least 2 years experience in addition to the supervised professional experience required under subsection (f) of Section 8 of the Illinois Speech-Language Pathology and Audiology Practice Act. A speech-language pathologist who supervises a speech-language pathology assistant must have completed at least 6 ~~40~~ clock hours of training in the supervision of speech-language pathology assistants. The State Board of Education shall promulgate rules describing the supervision training requirements. The rules may allow a speech-language pathologist to apply to the State Board of Education for an exemption from this training requirement based upon prior supervisory experience.

(g) A speech-language pathology assistant must be under the direct supervision of a speech-language pathologist at least 30% of the speech-language pathology assistant's actual student contact time per student for the first 90 days of initial employment as a speech-language pathology assistant. Thereafter, the speech-language pathology assistant must be under the direct supervision of a speech-language pathologist at least 20% of the speech-language pathology assistant's actual student contact time per student. Supervision of a speech-language pathology assistant beyond the minimum requirements of this subsection may be imposed at the discretion of the supervising speech-language pathologist. A supervising speech-language pathologist must be available to communicate with a speech-language pathology assistant whenever the assistant is in contact with a student.

(h) A speech-language pathologist that supervises a speech-language pathology assistant must document direct supervision activities. At a minimum, supervision documentation must provide (i) information regarding the quality of the speech-language pathology assistant's performance of assigned duties and (ii) verification that clinical activity is limited to duties specified in this Section.

(i) A full-time speech-language pathologist may supervise no more than 2 speech-language pathology assistants. A speech-language pathologist that does not work full-time may supervise no more than one speech-language pathology assistant.

(Source: P.A. 92-510, eff. 6-1-02.); and

on page 53, line 16, by replacing "February" with "October".

There being no further amendments, the bill, as amended, was ordered to a third reading.

On motion of Senator D. Turner, **House Bill No. 3000** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Rezin, **House Bill No. 3011** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Guzmán, **House Bill No. 3026** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator D. Turner, **House Bill No. 3046** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Villivalam, **House Bill No. 3094** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Fine, **House Bill No. 3214** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Castro, **House Bill No. 3300** having been printed, was taken up and read by title a second time.

The following amendment was offered in the Committee on Higher Education, adopted and ordered printed:

**AMENDMENT NO. 1 TO HOUSE BILL 3300**

AMENDMENT NO. 1. Amend House Bill 3300 by replacing everything after the enacting clause with the following:

"Section 5. The Board of Higher Education Act is amended by changing Section 7 and by adding Section 9.45 as follows:

(110 ILCS 205/7) (from Ch. 144, par. 187)

Sec. 7. The Board of Trustees of the University of Illinois, the Board of Trustees of Southern Illinois University, the Board of Trustees of Chicago State University, the Board of Trustees of Eastern Illinois University, the Board of Trustees of Governors State University, the Board of Trustees of Illinois State University, the Board of Trustees of Northeastern Illinois University, the Board of Trustees of Northern Illinois University, the Board of Trustees of Western Illinois University, the Illinois Community College Board and the campuses under their governance or supervision shall not hereafter undertake the establishment of any new unit of instruction, research, or public service without the approval of the Board. The term "new unit of instruction, research, or public service" includes the establishment of a college, school, division, institute, department, or other unit in any field of instruction, research, or public service not theretofore included in the program of the institution, and includes the establishment of any new branch or campus. The term does not include reasonable and moderate extensions of existing curricula, research, or public service programs which have a direct relationship to existing programs; and the Board may, under its rulemaking power, define the character of such reasonable and moderate extensions.

Such governing boards shall submit to the Board all proposals for a new unit of instruction, research, or public service. The Board may approve or disapprove the proposal in whole or in part or approve modifications thereof whenever in its judgment such action is consistent with the objectives of an existing or proposed statewide strategic plan of higher education.

The Board of Higher Education is authorized to review periodically all existing programs of instruction, research, and public service at the State universities and colleges and to advise the appropriate board of control if the contribution of each program is not educationally and economically justified. The Board shall annually identify and provide to each public university certain programs of instruction that exhibit indicators of low performance in enrollment, degree completion, and relative high expense per degree. Each public university shall review this information, together with any other relevant information, and report annually to the Board using a status rubric provided by the Board, including programs to be closed or consolidated. The Board shall report annually on the instructional programs offered at public

institutions of higher education, showing (i) the number, types, and locations of instructional programs, (ii) any new programs that were created, (iii) any existing programs that have been closed or consolidated as a result of the review and report, and (iv) other information relevant to assessing the State's portfolio of programs. Each State university shall report annually to the Board on programs of instruction, research, or public service that have been terminated, dissolved, reduced, or consolidated by the university. Each State university shall also report to the Board all programs of instruction, research, and public service that exhibit a trend of low performance in enrollments, degree completions, and high expense per degree. The Board shall compile an annual report that shall contain information on new programs created, existing programs that have been closed or consolidated, and programs that exhibit low performance or productivity. The report must be submitted to the General Assembly and the Governor by March 15, 2026 and each March 15 thereafter. The Board shall have the authority to define relevant terms and timelines by rule with respect to this reporting.

(Source: P.A. 101-81, eff. 7-12-19; 102-1046, eff. 6-7-22.)

(110 ILCS 205/9.45 new)

Sec. 9.45. Acceptance of gifts, grants, and legacies; creation of corporations, joint ventures, partnerships, and associations; distribution of grants.

(a) To accept gifts, grants, or legacies from any source when made for higher education purposes.

(b) To create and participate in the conduct and operation of any corporation, joint venture, partnership, association, or other organizational entity that has the power (i) to acquire land, buildings, and other capital equipment for the use and benefit of higher education and students in this State; (ii) to accept gifts and make grants for the use and benefit of higher education and students in this State; (iii) to aid in the instruction and education of students in this State; and (iv) to promote activities to acquaint residents of this State with the facilities of the various institutions of higher education.

(c) To distribute such other grants as may be authorized or appropriated by the General Assembly for which the Board may adopt any rules necessary for the purposes of implementing and distributing funds pursuant to an authorized or appropriated grant.

Section 10. The Private College Act is amended by changing Sections 3 and 4.5 as follows:

(110 ILCS 1005/3) (from Ch. 144, par. 123)

Sec. 3. (a) Applications submitted to the Board for a certificate of approval to operate a post-secondary educational institution shall contain a statement of the following:

1. the proposed name of the institution and its proposed location;
2. the nature, extent and purposes of the courses of study to be given;
3. the fees to be charged, ~~and~~ the conditions under which the fees are to be paid, and a tuition schedule that includes, but is not limited to, tuition rates per course or unit of work;
4. the education and experience of the members of the teaching staff;
5. the degrees to be issued to students upon completion of courses of instruction.

(b) The Board may not approve any application for a certificate of approval that has been plagiarized, in part or in whole. Additionally, the Board may not approve any application that has not been completed in its entirety and such application shall be returned to the post-secondary educational institution.

(Source: P.A. 102-1046, eff. 6-7-22.)

(110 ILCS 1005/4.5)

Sec. 4.5. Disclosure of heightened monitoring of finances. Any institution with a certificate of approval under this Act is required to make the following disclosures:

(1) If the United States Department of Education places the institution on either the Heightened Cash Monitoring 2 payment method or the reimbursement payment method, as authorized under 34 CFR 668.162, a clear and conspicuous disclosure that the United States Department of Education has heightened monitoring of the institution's finances and the reason for such monitoring. Such disclosure shall be made by the institution within 14 days of the action of the United States Department of Education by (i) notice both on the institution's website, (ii) notice and to all students and prospective students on a form prescribed by the Board, and (iii) written notice to the Board.

(2) Any other disclosure the Board requires by rule adopted pursuant to this Act.

(Source: P.A. 102-1046, eff. 6-7-22.)

Section 15. The Academic Degree Act is amended by changing Sections 5 and 6 as follows:

(110 ILCS 1010/5) (from Ch. 144, par. 235)

Sec. 5. Degrees by other than residence institutions. ~~(a)~~ Any educational organization or entity which does not conduct instruction in residence may award degrees and qualify as a degree granting institution upon approval by the Board. Such approval shall be given only if the Board finds that the applicant, organization or entity:

(1) ~~maintains~~ ~~Maintains~~ physical facilities suitable and sufficient to the giving of a program or programs of instruction of degree caliber in the field or fields wherein it proposes to grant degrees;

(2) ~~maintains~~ ~~Maintains~~ a suitable and sufficient faculty for instruction in its degree granting program or programs;

(3) ~~maintains~~ ~~Maintains~~ its student records in a safe and suitable place so that there is reasonable assurance that they are and will remain available for all normal purposes for a reasonable period of time;

(4) ~~maintains financial~~ ~~Maintains~~ a stability sufficient to carry out its obligations under the enrollment contracts; ~~and~~

(4.5) ~~maintains appropriate accreditation to provide educational programming; and~~

(5) ~~complies~~ ~~Complies~~ with all provisions of this Act other than the requirement for instruction in residence.

(Source: P.A. 80-1309.)

(110 ILCS 1010/6) (from Ch. 144, par. 236)

Sec. 6. Right of inspection; penalty for refusal or obstruction. Any duly authorized employee or other representative of the Board may, announced or unannounced, enter upon the premises of any degree granting institution or may have access through electronic means to inspect or otherwise examine the same and any books, papers or other records pertaining to the degree granting program of such institution including, but not limited to, financial records such as balance sheets, income statements, and cash flow statements. For failure to permit such entry, inspection or examination or for obstruction thereof, the Board may invalidate any notice filed with it by the degree granting institution and revoke any authorization made pursuant to Section 4 of this Act and may refuse to accept another notice from or on behalf of such institution or any person connected with the administration thereof until such refusal or obstruction has been withdrawn. Any action taken pursuant to this Section shall be in addition to any other penalty which may be imposed for violation of this Act.

(Source: P.A. 102-1046, eff. 6-7-22.)

Section 99. Effective date. This Act takes effect upon becoming law."

There being no further amendments, the bill, as amended, was ordered to a third reading.

On motion of Senator Villivalam, **House Bill No. 3327** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Syverson, **House Bill No. 3428** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Johnson, **House Bill No. 3439** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Belt, **House Bill No. 3444** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Johnson, **House Bill No. 3528** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Halpin, **House Bill No. 3678** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Murphy, **House Bill No. 3744** having been printed, was taken up, read by title a second time and ordered to a third reading.

[May 1, 2025]

**SENATE BILL RECALLED**

On motion of Senator Joyce, **Senate Bill No. 710** was recalled from the order of third reading to the order of second reading.

Senator Joyce offered the following amendment and moved its adoption:

**AMENDMENT NO. 1 TO SENATE BILL 710**

AMENDMENT NO. 1 . Amend Senate Bill 710 by replacing everything after the enacting clause with the following:

"Section 5. The Wildlife Code is amended by changing Sections 2.26, 2.37, and 3.1-6 as follows:  
(520 ILCS 5/2.26) (from Ch. 61, par. 2.26)

Sec. 2.26. Deer hunting permits. Any person attempting to take deer shall first obtain a "Deer Hunting Permit" issued by the Department in accordance with its administrative rules. Those rules must provide for the issuance of the following types of resident deer archery permits: (i) a combination permit, consisting of one either-sex permit and one antlerless-only permit, (ii) a single antlerless-only permit, and (iii) a single either-sex permit. The fee for a Deer Hunting Permit to take deer with either bow and arrow or gun shall not exceed \$25 for residents of the State. The Department may by administrative rule provide for non-resident deer hunting permits for which the fee will not exceed \$300 in 2005, \$350 in 2006, and \$400 in 2007 and thereafter except as provided below for non-resident landowners and non-resident archery hunters. The Department may by administrative rule provide for a non-resident archery deer permit consisting of not more than 2 harvest tags at a total cost not to exceed \$325 in 2005, \$375 in 2006, and \$425 in 2007 and thereafter. The fees for a youth resident and non-resident archery deer permit shall be the same.

The Department shall create a pilot program during the special 3-day, youth-only deer hunting season to allow for youth deer hunting permits that are valid statewide, excluding those counties or portions of counties closed to firearm deer hunting. The Department shall adopt rules to implement the pilot program. Hunters qualifying to participate in a youth-only deer season shall be eligible for one either-sex permit and one antlerless-only permit. Nothing in this paragraph shall be construed to prohibit the Department from issuing Special Hunt Area Permits for the youth-only deer hunting season or establishing, through administrative rule, additional requirements pertaining to the youth-only deer hunting season on Department-owned or Department-managed sites, including site-specific quotas or drawings. The provisions of this paragraph are inoperative on and after January 1, 2023.

The standards and specifications for use of guns and bow and arrow for deer hunting shall be established by administrative rule.

No person may have in his or her possession any firearm not authorized by administrative rule for a specific hunting season when taking deer unless in accordance with the Firearm Concealed Carry Act.

Persons having a firearm deer hunting permit shall be permitted to take deer only during the period from 1/2 hour before sunrise to 1/2 hour after sunset, and only during those days for which an open season is established for the taking of deer by use of shotgun, handgun, rifle, or muzzle loading rifle.

Persons having an archery deer hunting permit shall be permitted to take deer only during the period from 1/2 hour before sunrise to 1/2 hour after sunset, and only during those days for which an open season is established for the taking of deer by use of bow and arrow.

It shall be unlawful for any person to take deer by use of dogs, horses, automobiles, aircraft, or other vehicles, or by the use or aid of bait or baiting of any kind. For the purposes of this Section, "bait" means any material, whether liquid or solid, including food, salt, minerals, and other products, except pure water, that can be ingested, placed, or scattered in such a manner as to attract or lure white-tailed deer. "Baiting" means the placement or scattering of bait to attract deer. An area is considered as baited during the presence of and for 10 consecutive days following the removal of bait. Nothing in this Section shall prohibit the use of a dog to track wounded deer. Any person using a dog for tracking wounded deer must maintain physical control of the dog at all times by means of a maximum 50-foot ~~50-foot~~ lead attached to the dog's collar or harness. Tracking wounded deer is permissible at night, but at no time outside of legal deer hunting hours or seasons shall any person handling or accompanying a dog being used for tracking wounded deer be in possession of any firearm or archery device. Persons tracking wounded deer with a dog during the firearm deer seasons shall wear blaze orange or solid blaze pink color as required. Dog handlers tracking wounded deer with a dog are exempt from hunting license and deer permit requirements so long as they are accompanied by the licensed deer hunter who wounded the deer.

It shall be unlawful to possess or transport any wild deer which has been injured or killed in any manner upon a public highway or public right-of-way of this State unless exempted by administrative rule.

Persons hunting deer must have the gun unloaded and no bow and arrow device shall be carried with the arrow in the nocked position during hours when deer hunting is unlawful.

It shall be unlawful for any person, having taken the legal limit of deer by gun, to further participate with a gun in any deer hunting party.

It shall be unlawful for any person, having taken the legal limit of deer by bow and arrow, to further participate with bow and arrow in any deer hunting party.

The Department may prohibit upland game hunting during the gun deer season by administrative rule.

The Department shall not limit the number of non-resident, either-sex archery deer hunting permits to less than 20,000.

Any person who violates any of the provisions of this Section, including administrative rules, shall be guilty of a Class B misdemeanor.

For the purposes of calculating acreage under this Section, the Department shall, after determining the total acreage of the applicable tract or tracts of land, round remaining fractional portions of an acre greater than or equal to half of an acre up to the next whole acre.

For the purposes of taking white-tailed deer, nothing in this Section shall be construed to prevent the manipulation, including mowing or cutting, of standing crops as a normal agricultural or soil stabilization practice, food plots, or normal agricultural practices, including planting, harvesting, and maintenance such as cultivating or the use of products designed for scent only and not capable of ingestion, solid or liquid, placed or scattered, in such a manner as to attract or lure deer. Such manipulation for the purpose of taking white-tailed deer may be further modified by administrative rule.

(Source: P.A. 101-81, eff. 7-12-19; 101-444, eff. 6-1-20; 102-237, eff. 1-1-22; 102-932, eff. 1-1-23; revised 10-23-24.)

(520 ILCS 5/2.37) (from Ch. 61, par. 2.37)

Sec. 2.37. Authority to kill wildlife responsible for damage.

(a) Subject to federal regulations and Section 3 of the Illinois Endangered Species Protection Act, the Department may authorize owners and tenants of lands or their agents, who are performing the service without fee or compensation, to remove or destroy any wild bird or wild mammal when the wild bird or wild mammal is known to be destroying property or causing a risk to human health or safety upon his or her land.

Upon receipt by the Department of information from the owner, tenant, or sharecropper that any one or more species of wildlife is damaging dams, levees, ditches, cattle pastures, or other property on the land on which he resides or controls, together with a statement regarding location of the property damages, the nature and extent of the damage, and the particular species of wildlife committing the damage, the Department shall make an investigation.

If, after investigation, the Department finds that damage or risk to human safety does exist and can be abated only by removing or destroying that wildlife, a permit shall be issued by the Department to remove or destroy the species responsible for causing the damage.

A permit to control the damage shall be for a period set by administrative rule ~~of up to 90 days~~, shall specify the means and methods by which and the person or persons by whom the wildlife may be removed or destroyed, without fee or compensation for the initial permits issued to a landowner or tenant, and shall set forth the disposition procedure to be made of all wildlife taken and other restrictions the Director considers necessary and appropriate in the circumstances of the particular case. Whenever possible, the specimens destroyed shall be given to a bona fide public or State scientific, educational, or zoological institution.

The permittee shall advise the Department in writing, ~~as set by administrative rule within 10 days after the expiration date of the permit~~, of the number of individual species of wildlife taken, disposition made of them, and any other information which the Department may consider necessary.

The Department shall adopt rules establishing: (i) procedures and criteria for issuance; (ii) timeline for issuance of permits; (iii) method of take; (iv) disposition of remains; (v) reporting; (vi) evaluation of damage; (vii) cost; (viii) suspension or revocation of permits; (ix) denial of permits; and (x) renewal of permits issued under this Section. The Department shall adopt rules that allow landowners to have other individuals, that meet all requirements set forth in this Act, destroy deer authorized under permits issued to that landowner under this Section. The Department shall adopt rules allowing the automatic issuance of additional antlerless-only permits during the regular firearm or archery season of that year if a landowner

demonstrates proof of successfully harvesting 50% of the permits issued from a permit issued under this Section to destroy deer in that same calendar year. The Department shall adopt rules allowing the automatic eligibility for additional permits to be issued in the following calendar year for use between June 1 through September 15 if a landowner demonstrates proof of harvesting 80% of the permits that were issued under this Section that were issued to the landowner for the previous year's regular firearm and archery deer hunting seasons.

(b) Subject to federal regulations and Section 3 of the Illinois Endangered Species Protection Act, the Department may grant the authority to control species protected by this Code pursuant to the issuance of a Nuisance Wildlife Control Permit to:

- (1) any person who is providing such service or solicits customers for themselves or on behalf of a nuisance wildlife control permit holder for a fee or compensation;
- (2) a governmental body; or
- (3) a nonprofit or other charitable organization.

The Department shall set forth applicable regulations in an Administrative ~~rule~~ Order and may require periodic reports listing species taken, numbers of each species taken, dates when taken, and other pertinent information.

Any person operating under a Nuisance Wildlife Control Permit who subcontracts the operation of nuisance wildlife control to another shall ensure that such subcontractor possesses a valid Nuisance Wildlife Control Permit issued by the Department. The person must maintain a record of the subcontractor including the subcontractor's name, address, and phone number, and type of work to be performed, for a period of not less than 2 years from the date the subcontractor is no longer performing services on behalf of the person. The records shall be presented to an authorized employee of the Department or law enforcement officer upon request for inspection.

Any person operating without the required permit as outlined under this subsection (b) or in violation of this subsection (b) is deemed to be taking, attempting to take, disturbing, or harassing wildlife contrary to the provisions of this Code, including the taking or attempting to take such species for commercial purposes as outlined in Sections 2.36 and 2.36a of this Code. Any devices and equipment, including vehicles, used in violation of this subsection (b) may be subject to the provisions of Section 1.25 of this Code.

Any person properly permitted and operating under the provisions of this subsection is exempt from the provisions of this Act except as limited by administrative rule adopted by the Department.

(c) The location of traps or snares authorized under this Section, either by the Department or any other governmental body with the authority to control species protected by this Code, shall be exempt from the provisions of the Freedom of Information Act.

(d) A drainage district or road district or the designee of a drainage district or road district shall be exempt from the requirement to obtain a permit to control nuisance muskrats or beavers if all applicable provisions for licenses are complied with and any trap types and sizes used are in compliance with this Code, including marking or identification. The designee of a drainage district or road district must have a signed and dated written authorization from the drainage district or road district in possession at all times when conducting activities under this Section. This exemption from obtaining a permit shall be valid only upon property owned, leased, or controlled by the drainage district or road district. For the purposes of this Section, "road district" includes a township road district.

(e) The Department shall make available on its website the current and relevant information, criteria, and directions to the public for permits issued under this Section.

(Source: P.A. 102-524, eff. 8-20-21; 103-37, eff. 6-9-23; 103-225, eff. 6-30-23; 103-605, eff. 7-1-24; 103-611, eff. 1-1-25.)

(520 ILCS 5/3.1-6)

Sec. 3.1-6. ~~Landowner or tenant Special deer and turkey, and combination hunting permits licenses.~~

(a) For the purpose of this Section:

"Bona fide current income beneficiary" means an individual who, at the time of application for a permit, is:

(1) entitled to income, whether income exists or not, from the trust that owns Illinois land on which the applicant wishes to hunt with no condition precedent, such as surviving another person or reaching a certain age, other than the trustee distributing the income; and

(2) listed by name in the trust documents as an income beneficiary.

"Bona fide equity member" means an individual who:

(1) (i) became a member upon the formation of the limited liability company or (ii) has purchased a distributional interest in a limited liability company for a value equal to the percentage of the appraised value of the LLC assets represented by the distributional interest in the LLC and subsequently becomes a member of the company under Article 30 of the Limited Liability Company Act; and

(2) intends to retain the membership for at least 5 years.

"Bona fide equity partner" means an individual who:

(1) (i) became a partner, either general or limited, upon the formation of a partnership or limited partnership, or (ii) has purchased, acquired, or been gifted a partnership interest accurately representing his or her percentage distributional interest in the profits, losses, and assets of a partnership or limited partnership;

(2) intends to retain ownership of the partnership interest for at least 5 years; and

(3) is a resident of this State.

"Bona fide equity shareholder" means an individual who:

(1) purchased, for market price, publicly sold stock shares in a corporation, purchased shares of a privately-held corporation for a value equal to the percentage of the appraised value of the corporate assets represented by the ownership in the corporation, or is a member of a closely-held family-owned corporation and has purchased or been gifted with shares of stock in the corporation accurately reflecting his or her percentage of ownership; and

(2) intends to retain the ownership of the shares of stock for at least 5 years.

"Current owners" means one or more bona fide landowners, one or more bona fide current income beneficiaries, one or more bona fide equity shareholders of a corporation, one or more bona fide equity members of a limited liability company, or one or more bona fide equity partners of a partnership that all own the same 240 acres of Illinois land.

"Immediate family of a bona fide landowner, tenant, or a bona fide current income beneficiary" means the spouse, children, brothers, sisters, grandchildren, grandparents, and parents permanently residing on the same property as the bona fide landowner, tenant, or bona fide current income beneficiary.

"Tenant" means a person who rents 40 acres or more of Illinois land for commercial agricultural purposes under a written notarized agreement with the landowner.

(b) Landowner deer and turkey ~~Deer, Turkey, and combination~~ permits shall be issued without charge to an Illinois resident that owns at least 40 acres of Illinois land and that wishes to hunt only on the land that Illinois resident owns. Deer permits issued under this Section shall consist of one either-sex permit and one antlerless-only permit for the deer firearm season and one either-sex permit and one antlerless-only permit for the archery deer season. Land ownership shall only be accepted by the Department for:

(1) bona fide Illinois landowners residing in this State who own at least 40 acres of Illinois land and wish to hunt upon their land only;

(2) bona fide current income beneficiaries of a trust in which the trust owns Illinois land resident tenants of at least 40 acres of commercial agricultural land where they will hunt; and

(3) bona fide equity shareholders of a corporation, bona fide equity members of a limited liability company, or bona fide equity partners of a general or limited partnership which owns at least 40 acres of land in a county in this State who wish to hunt on the corporation's, company's, or partnership's land only. One permit shall be issued without charge to one bona fide equity shareholder, one bona fide equity member, or one bona fide equity partner for each 40 acres of land owned by the corporation, company, or partnership in a county; however, the number of permits issued without charge to bona fide equity shareholders of any corporation or bona fide equity members of a limited liability company in any county shall not exceed 15, and shall not exceed 3 in the case of bona fide equity partners of a partnership.

(b-5) Tenant deer and turkey permits shall be issued without charge to Illinois resident tenants of at least 40 acres of commercial agricultural land that wish to hunt only on the land of which they are resident tenants. Deer permits issued under this Section shall consist of (i) one either-sex permit and one antlerless-only permit for the deer firearm season and (ii) one either-sex permit and one antlerless-only permit for the archery deer season.

(b-10) The total number of deer or turkey permits that may be issued to a person under this Section shall be established by administrative rule.

(b-15) Bona fide landowners ~~or tenants~~ who do not wish to hunt only on the land they own, tenants who do not wish to hunt only on the land they rent, or lease, or bona fide equity shareholders, bona fide

equity members, bona fide current income beneficiaries of a trust, or bona fide equity partners who do not wish to hunt only on the land owned by the corporation, limited liability company, trust, or partnership shall be charged the same fee as the applicant who is not a bona fide landowner, Illinois resident tenant, bona fide equity shareholder, bona fide equity member, bona fide current income beneficiary of a trust, or bona fide equity partner. Nonresidents of this State who own at least 40 acres of land as a bona fide landowner, a bona fide current income beneficiary of a trust, a bona fide equity shareholder, or a bona fide equity member and wish to hunt on their land only shall be charged a fee set by administrative rule. The method for obtaining these permits shall be prescribed by administrative rule.

(c) A deer or turkey ~~The deer, turkey, or combination~~ hunting permit issued without fee shall be valid on all Illinois ~~farm~~ lands which the person to whom it is issued owns, including land owned by the individual as a bona fide landowner, land owned as a bona fide equity shareholder of a corporation, land owned by the individual as a bona fide equity member of a limited liability company, and land owned by the individual as a bona fide equity partner of a partnership.

(d) Except for a person hunting under a permit issued under subsection (e) or (f), while hunting under a permit issued under this Section, a person must carry the permit and documentation showing proof of that the person is a bona fide landowner, a bona fide equity shareholder of a corporation, a bona fide equity member of a limited liability company, a bona fide current income beneficiary, a bona fide equity partners of a general or limited partnership, or a tenant. While hunting under a permit issued under subsection (e) or (f), a person must carry the permit and documentation showing that the person is actively hunting on land covered by the permit.

(e) The Department may, by administrative rule, issue permits under this Section to the immediate family of a bona fide landowner, a bona fide current income beneficiary, or tenant.

(f) For every 240 acres of Illinois land owned by the current owners, the Department may issue one guest either-sex deer permit and one guest antlerless-only deer permit. The guest permits shall be for the same deer hunting season and for the same method of take as issued to the current owner. A guest permit shall be issued to an individual who is not a current owner and is listed on the application for the issuance of guest deer hunting permits by a current owner. An individual designated by a current owner must meet all the eligibility requirements to hunt under this Code and shall pay all fees required under Section 2.26 for the permits issued, including non-resident fees if that individual is a non-resident. Permits issued under this subsection may not be offered for resale by the landowner receiving the permit and are nontransferable. No more than 5 individuals, regardless of total number of 240 acres of Illinois land owned by the current owners, may be issued guest permits under this subsection.

(g) The Department may adopt rules to administer and enforce this Section, including, but not limited to, application requirements, proof of ownership requirements, proof of residency requirements, eligibility requirements, restrictions, and suspension and revocation of permits.

(h) No person shall be issued more than (i) one either-sex permit and one antlerless-only permit for the deer firearm season and (ii) one either-sex permit and one antlerless-only permit for the deer archery season under this Section ~~leases or rents, except that in the case of a permit issued to a bona fide equity shareholder, bona fide equity member, or bona fide equity partner, the permit shall be valid on all lands owned by the corporation, limited liability company, or partnership in the county.~~

(Source: P.A. 99-869, eff. 1-1-17.)

Section 99. Effective date. This Act takes effect on January 1, 2026, except that the changes to Section 3.1-6 of the Wildlife Code take effect on January 1, 2027."

The motion prevailed.

And the amendment was adopted and ordered printed.

There being no further amendments, the foregoing Amendment No. 1 was ordered engrossed, and the bill, as amended, was ordered to a third reading.

### READING BILL OF THE SENATE A THIRD TIME

On motion of Senator Joyce, **Senate Bill No. 710** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

[May 1, 2025]

And the question being, “Shall this bill pass?” it was decided in the affirmative by the following vote:

YEAS 51; NAYS None.

The following voted in the affirmative:

Anderson	Faraci	Jones, E.	Simmons
Arellano, L.	Feigenholtz	Joyce	Sims
Balkema	Fine	Koehler	Stadelman
Belt	Fowler	Lewis	Syverson
Bryant	Glowiak Hilton	Lightford	Tracy
Castro	Guzmán	Martwick	Turner, D.
Cervantes	Halpin	McClure	Turner, S.
Chesney	Harris, N.	Morrison	Villanueva
Collins	Harriss, E.	Murphy	Villivalam
Cunningham	Hastings	Peters	Walker
Curran	Hills	Plummer	Wilcox
Edly-Allen	Holmes	Rezin	Mr. President
Ellman	Johnson	Rose	

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

Senator DeWitte asked and obtained unanimous consent for the Journal to reflect his intention to have voted in the affirmative on **Senate Bill No. 710**.

#### CONSIDERATION OF RESOLUTION ON SECRETARY’S DESK

Senator Edly-Allen moved that **Senate Resolution No. 159**, on the Secretary’s Desk, be taken up for immediate consideration.

The motion prevailed.

Senator Edly-Allen moved that Senate Resolution No. 159 be adopted.

The motion prevailed.

And the resolution was adopted.

#### MESSAGE FROM THE HOUSE

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

#### HOUSE JOINT RESOLUTION NO. 34

**RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN**, that when the two Houses adjourn on Thursday, May 01, 2025, the House of Representatives stands adjourned until Tuesday, May 06, 2025, or to the call of the Speaker; and the Senate stands adjourned until Tuesday, May 06, 2025, or to the call of the President.

Adopted by the House, May 1, 2025.

JOHN W. HOLLMAN, Clerk of the House

By unanimous consent, on motion of Senator Halpin, the foregoing message reporting House Joint Resolution No. 34 was taken up for immediate consideration.

Senator Halpin moved that the Senate concur with the House in the adoption of the resolution.

[May 1, 2025]

The motion prevailed.  
And the Senate concurred with the House in the adoption of the resolution.  
Ordered that the Secretary inform the House of Representatives thereof.

**CELEBRATION OF LIFE RESOLUTION CONSENT CALENDAR**

**SENATE RESOLUTION NO. 234**

Offered by Senator Ventura and all Senators:  
Mourns the death of Sgt. Jose Duenez Jr. of Joliet.

**SENATE RESOLUTION NO. 236**

Offered by Senator Koehler and all Senators:  
Mourns the passing of Jannis Deanne "Janni" Favus.

**SENATE RESOLUTION NO. 243**

Offered by Senator Murphy and all Senators:  
Mourns the death of Raymond Edward "Ray" Imig of Des Plaines.

**SENATE RESOLUTION NO. 244**

Offered by Senator Rose and all Senators:  
Mourns the passing of Fay Michael "Mike" Sullivan of Mattoon.

**SENATE RESOLUTION NO. 247**

Offered by Senator Villa and all Senators:  
Mourns the death Marjorie Logman.

**SENATE RESOLUTION NO. 250**

Offered by Senator Harmon and all Senators:  
Mourns the death of Arthur "Art" Albores of Oak Park.

**SENATE RESOLUTION NO. 251**

Offered by Senator Harmon and all Senators:  
Mourns the passing of George Edward Manning II.

**SENATE RESOLUTION NO. 259**

Offered by Senator Sims and all Senators:  
Mourns the death of Lillie Mae Tillis of North Lawndale.

**SENATE RESOLUTION NO. 260**

Offered by Senator McClure and all Senators:  
Mourns the passing of Wayne Calhoun "Doc" Temple, the dean of Abraham Lincoln scholars.

**SENATE RESOLUTION NO. 261**

Offered by Senator McClure and all Senators:  
Mourns the passing of Roxie Lee "Rocky" Frederick Jr.

**SENATE RESOLUTION NO. 262**

Offered by Senator McClure and all Senators:  
Mourns the death of Donald Louis "Don" Rogers of Pleasant Plains.

**SENATE RESOLUTION NO. 264**

Offered by Senator Preston and all Senators:  
Mourns the passing of Dr. Akintunde Bowden, formerly of Chicago.

**SENATE RESOLUTION NO. 268**

Offered by Senator Koehler and all Senators:

Mourns the death of Matthew Patrick "Matt" Jones of Edwards.

The Chair moved the adoption of the Resolutions Consent Calendar.

The motion prevailed, and the resolutions were adopted.

**LEGISLATIVE MEASURES FILED**

The following Floor amendments to the House Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to House Bill 1431

Amendment No. 3 to House Bill 2986

Amendment No. 1 to House Bill 3356

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 4 to Senate Bill 593

Amendment No. 2 to Senate Bill 798

The following Committee amendments to the House Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 2 to House Bill 1364

Amendment No. 1 to House Bill 1806

Amendment No. 1 to House Bill 1859

Amendment No. 1 to House Bill 2346

Amendment No. 1 to House Bill 2351

The following Committee amendment to the Senate Bill listed below has been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 2 to Senate Bill 2001

At the hour of 1:42 o'clock p.m., pursuant to **House Joint Resolution No. 34**, the Chair announced that the Senate stands adjourned until Tuesday, May 6, 2025, at 11:00 o'clock a.m., or until the call of the President.