



SENATE JOURNAL

STATE OF ILLINOIS

**ONE HUNDRED FOURTH GENERAL
ASSEMBLY**

37TH LEGISLATIVE DAY

Perfunctory Session

WEDNESDAY, APRIL 23, 2025

9:07 O'CLOCK A.M.

SENATE
Daily Journal Index
37th Legislative Day

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The Senate met pursuant to the directive of the President.
Pursuant to Senate Rule 2-5(c)2, the Secretary of the Senate conducted the perfunctory session.
Silent prayer was observed.

LEGISLATIVE MEASURES FILED

The following Floor amendment to the Senate Bill listed below has been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 2 to Senate Bill 633

The following Committee amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 13
Amendment No. 1 to Senate Bill 1262
Amendment No. 1 to Senate Bill 2303

REPORTS RECEIVED

The Secretary placed before the Senate the following reports:

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Galesburg Police Department.

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Galesburg Police Department.

MPD Annual Report 2021, submitted by the Macomb Police Department.

MPD Annual Report 2022, submitted by the Macomb Police Department.

MPD Annual Report 2023, submitted by the Macomb Police Department.

MPD Annual Report 2024, submitted by the Macomb Police Department.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Buffalo Grove Police Department.

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Buffalo Grove Police Department.

IDPH ERJA Report April 2025, submitted by the Department of Public Health.

LAC Report for 4/29/25, submitted by the Legislative Audit Commission.

ISP Juvenile Justice Reform Report Q1 CY25, submitted by the Illinois State Police.

ISP Statewide 9-1-1 Advisory Board Annual Report, submitted by the Illinois State Police.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the North Aurora Police Department.

[April 23, 2025]

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Gallatin County Sheriff's Department.

CMS ERJA Report April 2025, submitted by the Department of Central Management Services.

OEIG Newsletter 4/21/25, submitted by the Executive Inspector General.

FOID Card Review Board Monthly Report March 2025, submitted by the FOID Card Review Board.

IDOT Racial Profiling Prevention and Data Oversight Board Report, submitted by the Department of Transportation.

IDOL Data Governance and Organization to Support Equity and Racial Justice Act Report, submitted by the Department of Labor.

GOMB Illinois Dental Practice Act Report, submitted by the Governor's Office of Management and Budget.

GOMB Hearing Instrument Consumer Protection Act Report, submitted by the Governor's Office of Management and Budget.

GOMB Illinois Physical Therapy Act Report, submitted by the Governor's Office of Management and Budget.

GOMB Professional Geologist Licensing Act Report, submitted by the Governor's Office of Management and Budget.

GOMB Respiratory Care Practice Act Report, submitted by the Governor's Office of Management and Budget.

GOMB Illinois Roofing Industry Licensing Act Report, submitted by the Governor's Office of Management and Budget.

GOMB Illinois Athletic Trainers Practice Act Report, submitted by the Governor's Office of Management and Budget.

GOMB Barber, Cosmetology, Esthetics, Hair Braiding, and Nail Technology Act of 1985 Report, submitted by the Governor's Office of Management and Budget.

GOMB Collection Agency Act Report, submitted by the Governor's Office of Management and Budget.

LEC Activity Summary Report 1/1/25-3/31/25, submitted by the Legislative Ethics Commission.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Effingham Police Department.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Fox Lake Police Department.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the DuPage County Forest Preserve District Police Department.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Moraine Valley Police Department.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Countryside Police Department.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Will County Sheriff's Offices.

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Bolingbrook Police Department.

OLIG Quarterly Report 1/1/25-3/31/25, submitted by the Legislative Inspector General.

IDPH Lyme Disease Prevention and Protection Act Annual Report 2024, submitted by the Department of Public Health.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Champaign County Sheriff's Office.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Lake Zurich Police Department.

The foregoing reports were ordered received and placed on file in the Secretary's Office.

MESSAGE FROM THE PRESIDENT

**OFFICE OF THE SENATE PRESIDENT
DON HARMON
STATE OF ILLINOIS**

327 STATE CAPITOL
SPRINGFIELD, ILLINOIS 62706
217-782-2728

160 N. LASALLE ST., STE. 720
CHICAGO, ILLINOIS 60601
312-814-2075

April 23, 2025

Mr. Tim Anderson
Secretary of the Senate
Room 058, State House
Springfield, Illinois 62706

Dear Mr. Secretary:

Pursuant to Senate Rule 2-10, I am scheduling a Perfunctory Session to convene on April 23, 2025.

s/Don Harmon
Don Harmon
Senate President

cc: Senate Republican Leader John F. Curran

COMMUNICATION FROM THE MINORITY LEADER

SPRINGFIELD OFFICE:

DISTRICT OFFICE:

[April 23, 2025]

108 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706
PHONE: 217/782-9407

1011 STATE ST.
SUITE 205
LEMONT, ILLINOIS 62706
PHONE: 630.914.5733
SENATORCURRAN@GMAIL.COM

ILLINOIS STATE SENATE
JOHN CURRAN
SENATE REPUBLICAN LEADER
41ST SENATE DISTRICT

April 23, 2025

Mr. Tim Anderson
Secretary of the Senate
058 State House
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-5, I hereby temporarily appoint **Senator Don DeWitte** to replace **Senator Seth Lewis** on the **Senate Appropriations - Public Safety and Infrastructure Committee**. This appointment is effective April 23, 2025, and will automatically expire upon adjournment of the **Senate Appropriations - Public Safety and Infrastructure Committee** on Wednesday, April 23, 2025.

Sincerely,
s/John F. Curran
John F. Curran
Illinois Senate Republican Leader
41st District

Cc: Senate President Don Harmon
Assistant Secretary of the Senate Scott Kaiser

SPRINGFIELD OFFICE:
108 STATE HOUSE
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ILLINOIS STATE SENATE
JOHN CURRAN
SENATE REPUBLICAN LEADER
41ST SENATE DISTRICT

April 23, 2025

Mr. Tim Anderson
Secretary of the Senate
058 State House
Springfield, IL 62706

Dear Mr. Secretary:

[April 23, 2025]

Pursuant to Rule 3-5, I hereby temporarily appoint **Senator Craig Wilcox** to replace **Senator Seth Lewis** on the **Senate Appropriations Committee**. This appointment is effective April 23, 2025, and will automatically expire upon adjournment of the **Senate Appropriations Committee** on Wednesday, April 23, 2025.

Sincerely,
s/John F. Curran
John F. Curran
Illinois Senate Republican Leader
41st District

Cc: Senate President Don Harmon
Assistant Secretary of the Senate Scott Kaiser

PRESENTATION OF CELEBRATION OF LIFE RESOLUTIONS

SENATE RESOLUTION NO. 234

Offered by Senator Ventura and all Senators:
Mourns the death of Sgt. Jose Duenez Jr. of Joliet.

SENATE RESOLUTION NO. 236

Offered by Senator Koehler and all Senators:
Mourns the passing of Jannis Deanne "Janni" Favus.

By direction of the Secretary, the foregoing resolutions were referred to the Resolutions Consent Calendar.

PRESENTATION OF CONGRATULATORY RESOLUTION

SENATE RESOLUTION NO. 233

Offered by Senator Fine:

Congratulates the Illinois Environmental Council and its more than 130 affiliate members on the organization's 50th anniversary. Thanks IEC affiliate members, staff, and volunteers over the years for their collective efforts to safeguard Illinois, its people, its plants and animals, and the natural systems.

Under the Rules, the foregoing resolution was referred to the Committee on Assignments.

PRESENTATION OF RESOLUTIONS

Senator Tracy offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 232

WHEREAS, The National Association of the Deaf recognizes April as Deaf History Month to increase awareness of and express appreciation for the many contributions that deaf and hard-of-hearing individuals have made to our society; and

WHEREAS, According to U.S. Census Bureau estimates, over 400,000 individuals in Illinois are deaf or hard of hearing; and

WHEREAS, Deaf culture is an important part of the fabric of our society; and

[April 23, 2025]

WHEREAS, Deaf and hard-of-hearing individuals have made and continue to make numerous contributions to their local communities, the state, and the United States; and

WHEREAS, The American School for the Deaf opened in Hartford, Connecticut on April 15, 1817 as the first public school for the deaf in the United States; and

WHEREAS, Inspired by meeting an educated deaf man, State Senator Orville H. Browning introduced and championed the passage of a bill in 1839 to create what would become the Illinois School for the Deaf, which opened its doors to students in January of 1846 in Jacksonville, where it proudly remains located to this day; and

WHEREAS, In April of 1864, President Abraham Lincoln, who as a state legislator in Illinois supported the creation of the Illinois School for the Deaf, signed a charter establishing Gallaudet University, the first college in the world for deaf students, named in honor of Thomas Hopkins Gallaudet, who acted as an informal advisor to the first board members of the Illinois School for the Deaf; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare April 2025 and April 2026 as Deaf History Month in the State of Illinois and encourage Illinoisans to become familiar with and celebrate the contributions of deaf Illinoisans to our state and nation; and be it further

RESOLVED, That suitable copies of this resolution be provided to the Illinois Association of the Deaf, the Illinois Deaf and Hard of Hearing Commission, and the Illinois School for the Deaf as a symbol of our respect and esteem.

Senator Ventura offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 235

WHEREAS, The State of Illinois has consistently demonstrated a deep commitment to the promotion of animal welfare; and

WHEREAS, Steer or bovine tailing is a specific rodeo event where a rider on horseback chases down a running steer, bull, or calf and grabs onto the animal's tail; the rider then wraps the tail around his leg, slamming the animal to the ground; and

WHEREAS, Acts of bovine tailing can cause significant injuries to the animals involved; and

WHEREAS, Acts of bovine tailing in Illinois have been particularly prevalent; and

WHEREAS, Bovine tailing is replaceable as a rodeo event, and its continued practice constitutes animal abuse; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare April 23, 2026 as Animal Welfare Day in the State of Illinois to reflect on the importance of just and humane treatment of animals; and be it further

RESOLVED, That we discourage all acts of bovine tailing and its associated harms.

Senator Guzmán offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 237

WHEREAS, Registered nutrition and dietetics technicians are trained in food and nutrition and are an integral part of healthcare and foodservice management teams; and

WHEREAS, Registered nutrition and dietetics technicians have earned an associate's or bachelor's degree, undergone specific curriculum requirements, and passed an examination; and

WHEREAS, Registered nutrition and dietetics technicians use their nutrition knowledge to help individuals make positive lifestyle changes and support their nutrition team; and

WHEREAS, Registered nutrition and dietetics technicians work throughout the community in a number of areas, including hospitals, public health clinics, and nursing homes; and

WHEREAS, Registered nutrition and dietetics technicians are advocates for advancing the nutritional status of Americans and people around the world; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare March 13, 2025 as Registered Nutrition and Dietetics Technician Day in the State of Illinois; and be it further

RESOLVED, That we encourage all citizens to recognize the contributions of registered nutrition and dietetics technicians, and we express our appreciation for their commitment to promoting science-based nutrition in the hope of achieving optimum health for both today and tomorrow.

Senator Guzmán offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 238

WHEREAS, Registered Dietitian Nutritionists (RDNs) are food and nutrition experts who can translate the science of nutrition into practical solutions for healthy living; and

WHEREAS, RDNs have degrees in nutrition, dietetics, public health, or a related field from well-respected, accredited colleges and universities, have completed an internship, and have passed an examination; and

WHEREAS, RDNs use their nutrition expertise to help individuals make unique, positive lifestyle changes; and

WHEREAS, RDNs work throughout the community in hospitals, schools, public health clinics, nursing homes, fitness centers, universities, research, private practice, food management, and the food industry; and

WHEREAS, RDNs are advocates for advancing the nutritional status of Americans and people around the world; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare March 12, 2025 as Registered Dietitian Nutritionist Day in the State of Illinois; and be it further

RESOLVED, That we encourage all citizens to recognize the contributions of Registered Dietitian Nutritionists (RDNs), and we express our appreciation for their commitment to promoting science-based nutrition in the hope of achieving optimum health for both today and tomorrow.

[April 23, 2025]

Senator Guzmán offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 239

WHEREAS, Food is the substance by which life is sustained; and

WHEREAS, The type, quality, and amount of food that individuals consume each day plays a vital role in their overall health and physical fitness; and

WHEREAS, There is a need for continuing nutrition education and a wide-scale effort to enhance healthy eating practices; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare March 2025 as Nutrition Month in the State of Illinois; and be it further

RESOLVED, That we encourage all citizens to support Nutrition Month and to consider their nutrition and the nutrition of others in the hope of achieving optimum health for both today and tomorrow.

Senator Koehler offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

SENATE JOINT RESOLUTION NO. 31

WHEREAS, Seventy-five percent of manufacturers in Illinois are comprised of small and midsize manufacturers with under 500 employees; and

WHEREAS, These manufacturers are recognized for the provision of good-paying jobs and the production of goods that benefit the people of Illinois and the world; and

WHEREAS, Small and midsize manufacturers often have different issues, particularly issues of scale, compared to their large manufacturing brethren; and

WHEREAS, Small and midsize manufacturers want to provide the best and safest environments in which their employees can thrive in the State of Illinois; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we unequivocally reaffirm our dedication to supporting the efforts of small and midsize manufacturers across Illinois; and be it further

RESOLVED, That we urge the small and the midsize manufacturing industries and other relevant stakeholders to form a task force to develop meaningful recommendations for addressing the needs of small and midsize manufacturers in Illinois; and be it further

RESOLVED, That this task force should focus on drafting a comprehensive set of recommendations that include potential legislative suggestions designed to improve and expand small and midsize manufacturers in Illinois; and be it further

RESOLVED, That the task force's findings and recommendations should be presented to the General Assembly to help inform legislative efforts aimed at better supporting small and midsize manufacturers; and be it further

RESOLVED, That we remain committed to championing initiatives that ensure the success of small and midsize manufacturers in Illinois.

MESSAGES FROM THE HOUSE

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed a bill of the following title, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 1763

A bill for AN ACT concerning business.
Passed the House, April 11, 2025.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bill No. 1763** was taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed a bill of the following title, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 3645

A bill for AN ACT concerning regulation.
Passed the House, April 10, 2025.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bill No. 3645** was taken up, ordered printed and placed on first reading.

At the hour of 9:10 o'clock a.m., the perfunctory session stood at ease.

AT EASE

At the hour of 9:12 o'clock a.m., the perfunctory session reconvened.

READING BILLS FROM THE HOUSE OF REPRESENTATIVES A FIRST TIME

House Bill No. 1763, sponsored by Senator Collins, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2493, sponsored by Senator Walker, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2589, sponsored by Senator Simmons, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2667, sponsored by Senator Cunningham, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3645, sponsored by Senator Fine, was taken up, read by title a first time and referred to the Committee on Assignments.

At the hour of 9:13 o'clock a.m., the perfunctory session stood at ease.

[April 23, 2025]

AT EASE

At the hour of 9:22 o'clock a.m., the perfunctory session reconvened.

READING BILLS FROM THE HOUSE OF REPRESENTATIVES A FIRST TIME

House Bill No. 22, sponsored by Senator Edly-Allen, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1083, sponsored by Senator Feigenholtz, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1411, sponsored by Senator Tracy, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1605, sponsored by Senator Walker, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1615, sponsored by Senator Belt, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1640, sponsored by Senator Lewis, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1700, sponsored by Senator Hunter, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1754, sponsored by Senator Rose, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1843, sponsored by Senator Lightford, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2338, sponsored by Senator Halpin, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2380, sponsored by Senator Ellman, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2418, sponsored by Senator Guzmán, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2442, sponsored by Senator DeWitte, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2462, sponsored by Senator Edly-Allen, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2466, sponsored by Senator Johnson, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2506, sponsored by Senator Hastings, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2548, sponsored by Senator Glowiak Hilton, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2572, sponsored by Senator Faraci, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2631, sponsored by Senator Belt, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2696, sponsored by Senator Martwick, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2771, sponsored by Senator Ellman, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2801, sponsored by Senator S. Turner, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2802, sponsored by Senator D. Turner, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2927, sponsored by Senator Collins, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2967, sponsored by Senator Cervantes, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2994, sponsored by Senator Koehler, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3000, sponsored by Senator D. Turner, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3050, sponsored by Senator Hastings, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3078, sponsored by Senator Villa, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3399, sponsored by Senator Peters, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3141, sponsored by Senator Syverson, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3200, sponsored by Senator Cunningham, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3248, sponsored by Senator Guzmán, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3323, sponsored by Senator D. Turner, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3374, sponsored by Senator Guzmán, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3377, sponsored by Senator Curran, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3409, sponsored by Senator Castro, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3492, sponsored by Senator Sims, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3508, sponsored by Senator Murphy, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3678, sponsored by Senator Halpin, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3739, sponsored by Senator Cunningham, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3761, sponsored by Senator Edly-Allen, was taken up, read by title a first time and referred to the Committee on Assignments.

REPORT FROM COMMITTEE ON ASSIGNMENTS

Senator Lightford, Chair of the Committee on Assignments, during its April 23, 2025 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

Agriculture: **House Bills Numbered 2196, 2339, 2340 and 3760.**

Appropriations: **House Bill No. 1432.**

Appropriations- Education: **House Bills Numbered 1375 and 2676.**

Appropriations- Health and Human Services: **House Bills Numbered 1081, 2351, 3511 and 3699.**

Appropriations- Public Safety and Infrastructure: **House Bills Numbered 2350 and 3140.**

Behavioral and Mental Health: **Floor Amendment No. 1 to Senate Bill 594.**

Child Welfare: **House Bills Numbered 3327 and 3439.**

Consumer Protection: **House Bill No. 2338.**

Criminal Law: **House Bills Numbered 1302, 1710, 2546, 2602, 2690, 2873, 3671 and 3710; Floor Amendment No. 2 to Senate Bill 2426.**

Education: **House Bills Numbered 1366, 1368, 1838, 1861, 2537, 2574, 2966, 2986, 3000, 3026, 3500, 3503 and 3743; Floor Amendment No. 1 to Senate Bill 405; Floor Amendment No. 2 to Senate Bill 405; Floor Amendment No. 2 to Senate Bill 851.**

Energy and Public Utilities: **House Bills Numbered 1062 and 1866.**

Environment and Conservation: **House Bills Numbered 1699, 2391, 3098 and 3290; Senate Resolution No. 230.**

Executive: **House Bills Numbered 35, 1158, 1224, 1316, 1367, 1616, 1806, 1859, 2490, 2667, 2724, 2857, 2977, 2978, 3489, 3564, 3637 and 3851; Committee Amendment No. 1 to Senate Bill 13; Floor Amendment No. 3 to Senate Bill 1911.**

Financial Institutions: **House Bills Numbered 1430 and 3467.**

Health and Human Services: **House Bills Numbered 57, 1168, 1287, 1332, 1431, 1597, 1715, 3214, 3428 and 3444; Floor Amendment No. 1 to Senate Bill 593; Floor Amendment No. 2 to Senate Bill 593; Floor Amendment No. 1 to Senate Bill 798; Floor Amendment No. 3 to Senate Bill 1274.**

Higher Education: **House Bills Numbered 1073, 1149, 3011, 3300, 3522 and 3528; Floor Amendment No. 1 to Senate Bill 409.**

Insurance: **House Bills Numbered 1141, 1331, 1577, 1865, 1908, 2805, 3677 and 3849; Floor Amendment No. 1 to Senate Bill 2405.**

Judiciary: **House Bills Numbered 24, 28, 226, 1364, 1461, 1575, 1628, 1712, 2387, 2456, 2545, 2548, 2562, 2751, 2849, 3144, 3178, 3359 and 3740.**

Labor: **House Bills Numbered 1189, 1278, 1362, 3046 and 3094.**

Licensed Activities: **House Bills Numbered 1270, 1365, 2459, 2688, 3345, 3356, 3360 and 3435.**

Local Government: **House Bills Numbered 42, 2336 and 3238.**

Pensions: **House Bill No. 79.**

Public Health: **House Bills Numbered 1607, 1910, 2179, 2589, 2874, 3050 and 3087.**

Revenue: **Floor Amendment No. 1 to Senate Bill 753.**

State Government: **House Bills Numbered 2551, 2983 and 3095; Senate Resolution No. 210.**

Transportation: **House Bills Numbered 1226, 2359, 2386, 2394, 2442 and 2675; Floor Amendment No. 2 to Senate Bill 191.**

Veterans Affairs: **House Bills Numbered 2506 and 2572.**

Senator Lightford, Chair of the Committee on Assignments, during its April 23, 2025 meeting, to which was referred **House Bills numbered 1447, 1538, 2397, 3176, 3678, 3744 and 3756**, reported the same back with the recommendation that the bills be placed on the order of second reading without recommendation to committee.

APPOINTMENT MESSAGES

Appointment Message No. 1040182

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

[April 23, 2025]

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: State Board of Elections

Start Date: April 14, 2025

End Date: June 30, 2029

Name: Cristina D. Cray

County of Residence: Sangamon

Annual Compensation: \$44,518

Per diem: Not Applicable

Nominee's Senator: Senator Doris Turner

Most Recent Holder of Office: Cristina D. Cray

Superseded Appointment Message: Not Applicable

Appointment Message No. 1040183

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Employment Security Advisory Board

Start Date: April 14, 2025

End Date: January 18, 2027

Name: Patrick Devaney

County of Residence: Champaign

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Paul Faraci

Most Recent Holder of Office: Patrick Devaney

Superseded Appointment Message: Not Applicable

[April 23, 2025]

Appointment Message No. 1040184

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Torture Inquiry and Relief Commission

Start Date: April 14, 2025

End Date: December 31, 2027

Name: Bennett E. Kaplan

County of Residence: Cook

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Sara Feigenholtz

Most Recent Holder of Office: Steven Block

Superseded Appointment Message: Not Applicable

Appointment Message No. 1040185

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Torture Inquiry and Relief Commission

Start Date: April 14, 2025

End Date: December 31, 2026

Name: Sarah Marie Raisch

County of Residence: Cook

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Laura Fine

[April 23, 2025]

Most Recent Holder of Office: Natasha Robinson

Superseded Appointment Message: Not Applicable

Appointment Message No. 1040186

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Northeastern Illinois University Board of Trustees

Start Date: April 14, 2025

End Date: January 20, 2031

Name: Anna Meresidis

County of Residence: Cook

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Graciela Guzmán

Most Recent Holder of Office: Anna Meresidis

Superseded Appointment Message: Not Applicable

Appointment Message No. 1040187

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Board of Higher Education

Start Date: April 18, 2025

End Date: January 31, 2029

Name: Subhash Chander Sharma

County of Residence: Jackson

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Dale Fowler

Most Recent Holder of Office: Veronica Gloria

Superseded Appointment Message: Not Applicable

Appointment Message No. 1040188

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Lottery Control Board

Start Date: April 21, 2025

End Date: June 30, 2027

Name: Sarah Barnett Bruckmann

County of Residence: Cook

Annual Compensation: Expenses

Per diem: \$100 to maximum of \$1,200 per annum

Nominee's Senator: Senator Mike Porfirio

Most Recent Holder of Office: Sarah Alter

Superseded Appointment Message: Not Applicable

Appointment Message No. 1040189

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Housing Development Authority

Start Date: April 21, 2025

End Date: January 8, 2029

Name: Daniel Keith Hayes

[April 23, 2025]

County of Residence: Cook

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Mattie Hunter

Most Recent Holder of Office: Daniel Keith Hayes

Superseded Appointment Message: Not Applicable

Appointment Message No. 1040190

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Torture Inquiry and Relief Commission

Start Date: April 21, 2025

End Date: December 31, 2026

Name: Shobha Lakshmi Mahadev

County of Residence: Cook

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Don Harmon

Most Recent Holder of Office: Sheila Bedi

Superseded Appointment Message: Not Applicable

Under the rules, the foregoing Appointment Messages were referred to the Committee on Executive Appointments.

At the hour of 9:36 o'clock a.m., the perfunctory session stood at ease.

AT EASE

At the hour of 9:36 o'clock a.m., the perfunctory session reconvened.

[April 23, 2025]

READING BILL FROM THE HOUSE OF REPRESENTATIVES A FIRST TIME

House Bill No. 1869, sponsored by Senator Halpin, was taken up, read by title a first time and referred to the Committee on Assignments.

LEGISLATIVE MEASURES FILED

The following Committee amendments to the House Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to House Bill 3300

Amendment No. 1 to House Bill 3522

At the hour of 9:37 o'clock a.m., pursuant to **House Joint Resolution No. 28**, the Chair announced that the Senate stands adjourned until Tuesday, April 29, 2025, or until the call of the President.