



# **SENATE JOURNAL**

**STATE OF ILLINOIS**

**ONE HUNDRED FOURTH GENERAL  
ASSEMBLY**

**7TH LEGISLATIVE DAY**

**TUESDAY, JANUARY 28, 2025**

**3:34 O'CLOCK P.M.**

**SENATE**  
**Daily Journal Index**  
**7th Legislative Day**

<b>Action</b>	<b>Page(s)</b>
Appointment Messages.....	43
Communication.....	17
Communication from the Minority Leader.....	12
Introduction of Senate Bills No'd. 201, 1258-1352.....	35
Introduction of Senate Bills No'd. 1353-1357.....	64
Introduction of Senate Bills No'd. 1358-1359.....	66
Message from the Governor.....	18
Messages from the President.....	4
Presentation of Senate Joint Resolution Constitutional Amendment No. 2.....	34
Presentation of Senate Joint Resolution No. 2.....	24
Presentation of Senate Joint Resolution No. 3.....	25
Presentation of Senate Joint Resolution No. 4.....	25
Presentation of Senate Joint Resolution No. 5.....	26
Presentation of Senate Joint Resolution No. 6.....	27
Presentation of Senate Joint Resolution No. 7.....	27
Presentation of Senate Joint Resolution No. 8.....	28
Presentation of Senate Joint Resolution No. 9.....	28
Presentation of Senate Joint Resolution No. 10.....	29
Presentation of Senate Joint Resolution No. 11.....	30
Presentation of Senate Joint Resolution No. 12.....	31
Presentation of Senate Joint Resolution No. 13.....	32
Presentation of Senate Resolution No. 39.....	20
Presentation of Senate Resolution No. 40.....	20
Presentation of Senate Resolution No. 42.....	21
Presentation of Senate Resolution No. 58.....	21
Presentation of Senate Resolution No. 59.....	22
Presentation of Senate Resolution No. 60.....	23
Presentation of Senate Resolution No. 61.....	66
Presentation of Senate Resolutions No'd. 38, 41, 45-57.....	18
Presentation of Senate Resolutions No'd. 43-44.....	19
Report from Assignments Committee.....	64
Reports Received.....	4

<b>Bill Number</b>	<b>Legislative Action</b>	<b>Page(s)</b>
SJR 0002	Committee on Assignments.....	24
SJR 0003	Committee on Assignments.....	25
SJR 0004	Committee on Assignments.....	25
SJR 0005	Committee on Assignments.....	26
SJR 0006	Committee on Assignments.....	27
SJR 0007	Committee on Assignments.....	27
SJR 0008	Committee on Assignments.....	28
SJR 0009	Committee on Assignments.....	29
SJR 0010	Committee on Assignments.....	29
SJR 0011	Committee on Assignments.....	30
SJR 0012	Committee on Assignments.....	31
SJR 0013	Committee on Assignments.....	32
SJRCA 0002	Committee on Assignments.....	34
SR 0039	Committee on Assignments.....	20
SR 0040	Committee on Assignments.....	20

SR 0042	Committee on Assignments.....	21
SR 0043	Committee on Assignments.....	19
SR 0044	Committee on Assignments.....	19
SR 0058	Committee on Assignments.....	22
SR 0059	Committee on Assignments.....	22
SR 0060	Committee on Assignments.....	23
SR 0061	Committee on Assignments.....	66

The Senate met pursuant to adjournment.  
Senator Linda Holmes, Aurora, Illinois, presiding.  
Prayer by Rabbi Arthur Stern, Temple Israel, Springfield, Illinois.  
Senator Johnson led the Senate in the Pledge of Allegiance.

Senator Glowiak Hilton moved that reading and approval of the Journals of Monday, January 13, 2025, Friday, January 17, 2025, Wednesday, January 22, 2025 and Friday, January 24, 2025, be postponed, pending arrival of the printed Journals.  
The motion prevailed.

### **REPORTS RECEIVED**

The Secretary placed before the Senate the following reports:

ISOS African American Employment Report FY24, submitted by the Secretary of State.

ISOS Asian American Employment Report FY24, submitted by the Secretary of State.

ISOS Hispanic Employment Report FY24, submitted by the Secretary of State.

ISOS Native American Employment Report FY24, submitted by the Secretary of State.

OIST Secure Choice Annual Report 2024, submitted by the Treasurer.

IGB Casino Owner Licensees Annual Diversity Report 2024, submitted by the Illinois Gaming Board.

U of I Annual Financial Report FY24, submitted by the University of Illinois.

U of I Auxiliary Facilities Annual Financial Report FY24, submitted by the University of Illinois.

U of I Health Services Facilities Annual Financial Report FY24, submitted by the University of Illinois.

ISBE Full-Day Kindergarten Report, submitted by the Illinois State Board of Education.

IDHS ECT Annual Report 2023, submitted by the Department of Human Services.

CDB Change Order Report Q2 FY25, submitted by the Capital Development Board.

IDOT Motorcycle Safety Program Technical Assessment, submitted by the Department of Transportation.

The foregoing reports were ordered received and placed on file in the Secretary's Office.

### **MESSAGES FROM THE PRESIDENT**

**OFFICE OF THE SENATE PRESIDENT  
DON HARMON  
STATE OF ILLINOIS**

327 STATE CAPITOL  
SPRINGFIELD, ILLINOIS 62706  
217-782-2728

160 N. LASALLE ST., STE. 720  
CHICAGO, ILLINOIS 60601  
312-814-2075

[January 28, 2025]

January 27, 2025

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 2-10 and SJR 1, the Senate will convene at 3:30 PM on Tuesday, January 28, 2025.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

**THE SENATE PRESIDENT**  
STATE OF ILLINOIS

**DON HARMON**

309 G CAPITOL BUILDING  
SPRINGFIELD, IL 62706  
(217)782-8176

January 24, 2025

Mr. Tim Anderson  
Secretary of the Senate  
Room 058, State House  
Springfield, Illinois 62706

Dear Mr. Secretary:

Pursuant to Senate Rule 3-1(b), detailed below is the number of Democratic and Republican members of the Illinois Senate that may be appointed to each of the Senate Committees of the 104th General Assembly.

<b>Committee Name</b>	<b>Democratic Members</b>	<b>Republican Members</b>
Agriculture	8	5
Appropriations	9	4
Appropriations – Education	9	5
Appropriations – Health & Human Services	9	5
Appropriations – Public Safety & Infrastructure	9	5
Assignments	4	2
Behavioral and Mental Health	6	3
Child Welfare	7	3
Commerce	7	4
Consumer Protection	6	3
Criminal Law	7	3
Education	10	5
Energy and Public Utilities	10	5
Environment and Conservation	7	3
Executive	9	4
Executive Appointments	4	2
Financial Institutions	6	3
Health & Human Services	8	4

[January 28, 2025]

Higher Education	9	5
Human Rights	6	3
Insurance	9	5
Judiciary	6	3
Labor	13	6
Licensed Activities	6	3
Local Government	7	4
Pensions	7	3
Public Health	7	3
Revenue	7	3
State Government	7	3
Transportation	13	6
Veterans Affairs	5	3

If you have any questions, please contact my Chief of Staff Ashley Jenkins-Jordan.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

**THE SENATE PRESIDENT**  
STATE OF ILLINOIS

**DON HARMON**

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(217)782-8176

January 24, 2025

Mr. Tim Anderson  
Secretary of the Senate  
Room 058, State House  
Springfield, Illinois 62706

Dear Mr. Secretary:

Pursuant to Senate Rule 3-2(a), I am making the following appointments, to be effective immediately, to the 104th General Assembly Standing Committees:

**AGRICULTURE**

Senator Doris Turner, Chair  
Senator Patrick J. Joyce, Vice-Chair  
Senator Cristina Castro  
Senator Paul Faraci  
Senator Michael E. Hastings  
Senator Linda Holmes  
Senator David Koehler  
Senator Meg Loughran Cappel

**APPROPRIATIONS**

Senator Elgie R. Sims, Jr., Chair  
Senator Laura M. Murphy, Vice-Chair  
Senator Omar Aquino

[January 28, 2025]

Senator Michael E. Hastings  
 Senator Adriane Johnson  
 Senator Patrick J. Joyce  
 Senator Julie A. Morrison  
 Senator Rachel Ventura  
 Senator Celina Villanueva

**APPROPRIATIONS - EDUCATION**

Senator Michael W. Halpin, Chair  
 Senator Graciela Guzmán, Vice-Chair  
 Senator Christopher Belt  
 Senator Javier L. Cervantes  
 Senator Lakesia Collins  
 Senator Paul Faraci  
 Senator Emil Jones III  
 Senator Meg Loughran Cappel  
 Senator Mark L. Walker

**APPROPRIATIONS - HEALTH AND HUMAN SERVICES**

Senator Omar Aquino, Chair  
 Senator David Koehler, Vice-Chair  
 Senator Lakesia Collins  
 Senator Graciela Guzmán  
 Senator Mattie Hunter  
 Senator Julie A. Morrison  
 Senator Mike Simmons  
 Senator Karina Villa  
 Senator Ram Villivalam

**APPROPRIATIONS - PUBLIC SAFETY AND INFRASTRUCTURE**

Senator Christopher Belt, Chair  
 Senator Ram Villivalam, Vice-Chair  
 Senator Mary Edly-Allen  
 Senator Sara Feigenholtz  
 Senator Mattie Hunter  
 Senator Robert Peters  
 Senator Mike Porfirio  
 Senator Willie Preston  
 Senator Celina Villanueva

**BEHAVIORAL AND MENTAL HEALTH**

Senator Laura Fine, Chair  
 Senator Mike Simmons, Vice-Chair  
 Senator Lakesia Collins  
 Senator Sara Feigenholtz  
 Senator Meg Loughran Cappel  
 Senator Karina Villa

**CHILD WELFARE**

Senator Lakesia Collins, Chair  
 Senator Mary Edly-Allen, Vice-Chair  
 Senator Adriane Johnson  
 Senator Elgie R. Sims, Jr.  
 Senator Doris Turner  
 Senator Rachel Ventura  
 Senator Karina Villa

**COMMERCE**

Senator Paul Faraci, Chair  
 Senator Sara Feigenholtz, Vice-Chair  
 Senator Suzy Glowiak Hilton  
 Senator Michael E. Hastings  
 Senator Adriane Johnson  
 Senator Willie Preston  
 Senator Steve Stadelman

**CONSUMER PROTECTION**

Senator Willie Preston, Chair  
 Senator Suzy Glowiak Hilton, Vice-Chair  
 Senator Lakesia Collins  
 Senator Mary Edly-Allen  
 Senator Michael E. Hastings  
 Senator Laura M. Murphy

**CRIMINAL LAW**

Senator Javier L. Cervantes, Chair  
 Senator Elgie R. Sims Jr., Vice-Chair  
 Senator Lakesia Collins  
 Senator Michael W. Halpin  
 Senator Robert F. Martwick  
 Senator Robert Peters  
 Senator Celina Villanueva

**EDUCATION**

Senator Meg Loughran Cappel, Chair  
 Senator Kimberly A. Lightford, Vice-Chair  
 Senator Christopher Belt  
 Senator Mary Edly-Allen  
 Senator Adriane Johnson  
 Senator Mike Porfirio  
 Senator Willie Preston  
 Senator Doris Turner  
 Senator Karina Villa  
 Senator Ram Villivalam

**ENERGY AND PUBLIC UTILITIES**

Senator Steve Stadelman, Chair  
 Senator Mattie Hunter, Vice-Chair  
 Senator Christopher Belt  
 Senator Cristina Castro  
 Senator Javier L. Cervantes  
 Senator Bill Cunningham  
 Senator Napoleon Harris, III  
 Senator Patrick J. Joyce  
 Senator David Koehler  
 Senator Robert Peters

**ENVIRONMENT AND CONSERVATION**

Senator Laura Ellman, Chair  
 Senator Adriane Johnson, Vice-Chair  
 Senator Sara Feigenholtz  
 Senator Laura Fine

[January 28, 2025]

Senator Julie A. Morrison  
 Senator Karina Villa  
 Senator Mark L. Walker

#### **EXECUTIVE**

Senator Cristina Castro, Chair  
 Senator Bill Cunningham, Vice-Chair  
 Senator Omar Aquino  
 Senate President Don Harmon  
 Senator Napoleon Harris, III  
 Senator Linda Holmes  
 Senator Mattie Hunter  
 Senator Kimberly A. Lightford  
 Senator Laura M. Murphy

#### **EXECUTIVE APPOINTMENTS**

Senator Laura M. Murphy, Chair  
 Senator Mattie Hunter, Vice-Chair  
 Senator Omar Aquino  
 Senator Bill Cunningham

#### **FINANCIAL INSTITUTIONS**

Senator Mark L. Walker, Chair  
 Senator Laura Ellman, Vice-Chair  
 Senator Robert F. Martwick  
 Senator Willie Preston  
 Senator Steve Stadelman  
 Senator Rachel Ventura

#### **HEALTH AND HUMAN SERVICES**

Senator Karina Villa, Chair  
 Senator Julie A. Morrison, Vice-Chair  
 Senator Mary Edly-Allen  
 Senator Laura Fine  
 Senator David Koehler  
 Senator Kimberly A. Lightford  
 Senator Elgie R. Sims, Jr.  
 Senator Doris Turner

#### **HIGHER EDUCATION**

Senator Mary Edly-Allen, Chair  
 Senator Michael W. Halpin, Vice-Chair  
 Senator Bill Cunningham  
 Senator Paul Faraci  
 Senator Graciela Guzmán  
 Senator David Koehler  
 Senator Kimberly A. Lightford  
 Senator Mike Porfirio  
 Senator Steven Stadelman

#### **HUMAN RIGHTS**

Senator Rachel Ventura, Chair  
 Senator Lakesia Collins, Vice-Chair  
 Senator Laura Ellman  
 Senator Graciela Guzmán  
 Senator Emil Jones III

Senator Mark L. Walker

### **INSURANCE**

Senator Julie A. Morrison, Chair

Senator Laura Fine, Vice-Chair

Senator Cristina Castro

Senator Bill Cunningham

Senator Laura Ellman

Senator Suzy Glowiak Hilton

Senator Napoleon Harris, III

Senator Willie Preston

Senator Mark L. Walker

### **JUDICIARY**

Senator Michael E. Hastings, Chair

Senator Robert F. Martwick, Vice-Chair

Senator Laura Fine

Senator Michael W. Halpin

Senate President Don Harmon

Senator Elgie R. Sims, Jr.

### **LABOR**

Senator Robert Peters, Chair

Senator Paul Faraci, Vice-Chair

Senator Omar Aquino

Senator Christopher Belt

Senator Javier L. Cervantes

Senator Linda Holmes

Senator Patrick J. Joyce

Senator Meg Loughran Cappel

Senator Robert F. Martwick

Senator Mike Porfirio

Senator Mike Simmons

Senator Celina Villanueva

Senator Ram Villivalam

### **LICENSED ACTIVITIES**

Senator Suzy Glowiak Hilton, Chair

Senator Javier L. Cervantes, Vice-Chair

Senator Christopher Belt

Senator Michael E. Hastings

Senator Emil Jones III

Senator Ram Villivalam

### **LOCAL GOVERNMENT**

Senator Adriane Johnson, Chair

Senator Linda Holmes, Vice-Chair

Senator Paul Faraci

Senator Napoleon Harris, III

Senator Emil Jones III

Senator Laura M. Murphy

Senator Rachel Ventura

### **PENSIONS**

Senator Robert F. Martwick, Chair

Senator Napoleon Harris, III, Vice-Chair

[January 28, 2025]

Senator Javier L. Cervantes  
 Senator Sara Feigenholtz  
 Senator Linda Holmes  
 Senator Mattie Hunter  
 Senator Mark L. Walker

#### **PUBLIC HEALTH**

Senator Mike Simmons, Chair  
 Senator Rachel Ventura, Vice-Chair  
 Senator Sara Feigenholtz  
 Senator Laura Fine  
 Senator Graciela Guzmán  
 Senator Mattie Hunter  
 Senator David Koehler

#### **REVENUE**

Senator Celina Villanueva, Chair  
 Senator Mark L. Walker, Vice-Chair  
 Senator Cristina Castro  
 Senator Patrick J. Joyce  
 Senator Robert F. Martwick  
 Senator Robert Peters  
 Senator Elgie R. Sims, Jr.

#### **STATE GOVERNMENT**

Senator Patrick J. Joyce, Chair  
 Senator Willie Preston, Vice-Chair  
 Senator Michael W. Halpin  
 Senator Meg Loughran Cappel  
 Senator Robert F. Martwick  
 Senator Steve Stadelman  
 Senator Doris Turner

#### **TRANSPORTATION**

Senator Ram Villivalam, Chair  
 Senator Mike Porfirio, Vice-Chair  
 Senator Omar Aquino  
 Senator Laura Ellman  
 Senator Suzy Glowiak Hilton  
 Senator Mattie Hunter  
 Senator Adriane Johnson  
 Senator Patrick J. Joyce  
 Senator Laura M. Murphy  
 Senator Robert Peters  
 Senator Mike Simmons  
 Senator Steven Stadelman  
 Senator Celina Villanueva

#### **VETERANS AFFAIRS**

Senator Mike Porfirio, Chair  
 Senator Doris Turner, Vice-Chair  
 Senator Graciela Guzmán  
 Senator Michael W. Halpin  
 Senator Julie A. Morrison

If you have any questions, please contact my Chief of Staff Ashley Jenkins-Jordan.

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Governor JB Pritzker  
Senate Republican Leader Dan McConchie  
House Speaker Emanuel "Chris" Welch  
House Republican Leader Tony McCombie  
Secretary of the State - Index Division  
COGFA  
Legislative Reference Bureau  
Clerk of the House

**THE SENATE PRESIDENT**  
STATE OF ILLINOIS

**DON HARMON**

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(217)782-8176

January 24, 2025

Mr. Tim Anderson  
Secretary of the Senate  
Room 058 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Senate Rule 3-3(a), I am appointing the following senators to serve on the Special Committee on Tourism established by a letter filed on January 17, 2025:

Senator Sara Feigenholtz, Chair  
Senator Robert Peters, Vice-Chair  
Senator Bill Cunningham  
Senator Emil Jones III

If you have any questions, please contact my Chief of Staff Ashley Jenkins-Jordan

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Minority Leader John F. Curran

**COMMUNICATION FROM THE MINORITY LEADER**

SPRINGFIELD OFFICE:  
108 STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706  
PHONE: 217/782-9407

DISTRICT OFFICE:  
1011 STATE ST.  
SUITE 205  
LEMONT, ILLINOIS 62706

[January 28, 2025]

PHONE: 630.914.5733  
SENATORCURRAN@GMAIL.COM

ILLINOIS STATE SENATE  
**JOHN CURRAN**  
SENATE REPUBLICAN LEADER  
41ST SENATE DISTRICT

January 27, 2025

Mr. Tim Anderson  
Secretary of the Senate  
058 State House  
Springfield, Illinois 62706

Dear Mr. Secretary:

Pursuant to Senate Rule 3-2(a) and 3-5(c), please be advised that I have made the following appointments, to be effective immediately, to the 104th General Assembly Senate Committees.

**AGRICULTURE**

Senator Andrew Chesney, MS  
Senator Neil Anderson  
Senator Chris Balkema  
Senator Terri Bryant  
Senator Sally Turner

**APPROPRIATIONS**

Senator Chapin Rose, MS  
Senator Don DeWitte  
Senator Sally Turner  
Senator Seth Lewis

**APPROPRIATIONS – EDUCATION**

Senator Chris Balkema, MS  
Senator Terri Bryant  
Senator Chapin Rose  
Senator Jil Tracy  
Senator Sally Turner

**APPROPRIATIONS – HEALTH AND HUMAN SERVICES**

Senator Dave Syverson, MS  
Senator Li Arellano  
Senator Andrew Chesney  
Senator Erica Harriss  
Senator Steve McClure

**APPROPRIATIONS – PUBLIC SAFETY AND INFRASTRUCTURE**

Senator Seth Lewis, MS  
Senator Andrew Chesney  
Senator Terri Bryant  
Senator Dan McConchie  
Senator Jason Plummer

**ASSIGNMENTS**

Senator Neil Anderson, MS

[January 28, 2025]

Senator Sally Turner

**BEHAVIORAL AND MENTAL HEALTH**

Senator Terri Bryant, MS  
Senator Chris Balkema  
Senator Andrew Chesney

**CHILD WELFARE**

Senator Dan McConchie, MS  
Senator Seth Lewis  
Senator Sally Turner

**COMMERCE**

Senator Dan McConchie, MS  
Senator Dale Fowler  
Senator Jason Plummer  
Senator Craig Wilcox

**CONSUMER PROTECTION**

Senator Seth Lewis, MS  
Senator Steve McClure  
Senator Jason Plummer

**CRIMINAL LAW**

Senator Jil Tracy, MS  
Senator Terri Bryant  
Senator Steve McClure

**EDUCATION**

Senator Dale Fowler, MS  
Senator Chris Balkema  
Senator Don DeWitte  
Senator Dan McConchie  
Senator Craig Wilcox

**ENERGY AND PUBLIC UTILITIES**

Senator Terri Bryant, MS  
Senator Neil Anderson  
Senator Dale Fowler  
Senator Erica Harriss  
Senator Sue Rezin

**ENVIRONMENT AND CONSERVATION**

Senator Andrew Chesney, MS  
Senator Don DeWitte  
Senator Dan McConchie

**EXECUTIVE**

Senator Neil Anderson, MS  
Senator John Curran  
Senator Sue Rezin  
Senator Jil Tracy

**EXECUTIVE APPOINTMENTS**

Senator Jason Plummer, MS  
Senator Steve McClure

[January 28, 2025]

**FINANCIAL INSTITUTIONS**

Senator Jason Plummer, MS  
Senator Seth Lewis  
Senator Chapin Rose

**HEALTH AND HUMAN SERVICES**

Senator Dave Syverson, MS  
Senator Li Arellano  
Senator Neil Anderson  
Senator Jason Plummer

**HIGHER EDUCATION**

Senator Dale Fowler, MS  
Senator Terri Bryant  
Senator Erica Harriss  
Senator Jil Tracy  
Senator Craig Wilcox

**HUMAN RIGHTS**

Senator Sue Rezin, MS  
Senator Seth Lewis  
Senator Dave Syverson

**INSURANCE**

Senator Dave Syverson, MS  
Senator Neil Anderson  
Senator Steve McClure  
Senator Chapin Rose  
Senator Jason Plummer

**JUDICIARY**

Senator Jil Tracy, MS  
Senator John Curran  
Senator Chapin Rose

**LABOR**

Senator Craig Wilcox, MS  
Senator Chris Balkema  
Senator Andrew Chesney  
Senator Don DeWitte  
Senator Dale Fowler  
Senator Jil Tracy

**LICENSED ACTIVITIES**

Senator Steve McClure, MS  
Senator Erica Harriss  
Senator Dave Syverson

**LOCAL GOVERNMENT**

Senator Erica Harriss, MS  
Senator Li Arellano  
Senator Sally Turner  
Senator Craig Wilcox

**PENSIONS**

Senator Neil Anderson, MS  
Senator Li Arellano  
Senator Chris Balkema

**PUBLIC HEALTH**

Senator Li Arellano, MS  
Senator Andrew Chesney  
Senator Dave Syverson

**REVENUE**

Senator Don DeWitte, MS  
Senator Chris Balkema  
Senator Sally Turner

**STATE GOVERNMENT**

Senator Sally Turner, MS  
Senator Li Arellano  
Senator Don DeWitte

**TRANSPORTATION**

Senator Don DeWitte, MS  
Senator Dale Fowler  
Senator Erica Harriss  
Senator Seth Lewis  
Senator Dan McConchie  
Senator Craig Wilcox

**VETERANS AFFAIRS**

Senator Craig Wilcox, MS  
Senator Li Arellano  
Senator Erica Harriss

If you have any questions, please contact my Chief of Staff, Brian Burian at 217-782-3314.

Sincerely,  
s/John F. Curran  
John Curran  
Senate Republican Leader

cc: Governor JB Pritzker  
Senate President Don Harmon  
House Speaker Emanuel "Chris" Welch  
House Republican Leader Tony McCombie  
Secretary of State - Index Division  
COGFA  
Legislative Reference Bureau  
Clerk of the House

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SENATORCURRAN@GMAIL.COM

[January 28, 2025]

ILLINOIS STATE SENATE  
**JOHN CURRAN**  
SENATE REPUBLICAN LEADER  
41ST SENATE DISTRICT

January 27, 2025

Mr. Tim Anderson  
Secretary of the Senate  
Room 058 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Senate Rule 3-2(b) and 3-3(a), please be advised that I have made the following appointments to the Senate Special Committee on Tourism for the 104th General Assembly, to be effective immediately.

Senator Dale Fowler, MS  
Senator Dan McConchie

If you have any questions, please contact my Chief of Staff, Brian Burian at 217.782.3314.

Sincerely,  
s/John F. Curran  
John F. Curran  
Illinois Senate Republican Leader

Cc: Senate President Don Harmon

**COMMUNICATION**

ILLINOIS STATE SENATE  
**Dan McConchie**  
STATE SENATOR • 26th DISTRICT

January 27, 2025

Tim Anderson  
Secretary of the Senate  
Illinois State Senate  
058 Capitol Building  
Springfield, IL 62756

Dear Mr. Anderson,

It has been a distinct privilege to serve as State Senator of the 26th District of Illinois since 2016. As all good things must come to an end, it is time for me to move on to the next opportunity.

Accordingly, I hereby resign as State Senator effective at the end of the day Sunday, February 2, 2025.

I wish the body the best as it continues its ongoing quest to faithfully serve the people of Illinois. May God bless you all.

Sincerely yours,  
s/Dan McConchie

[January 28, 2025]

Dan McConchie  
State Senator, 26th District

**MESSAGE FROM THE GOVERNOR**

**OFFICE OF THE GOVERNOR  
207 STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706**

**JB PRITZKER  
GOVERNOR**

January 24, 2025

To the Honorable  
Members of the Senate  
One-Hundred and Fourth General Assembly

Mr. President:

On June 3, 2024, Appointment Message 103-499 nominating Vanessa del Valle as a Member of the Illinois Torture Inquiry and Relief Commission was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective immediately.

Sincerely,  
s/JB Pritzker  
Governor

**PRESENTATION OF CELEBRATION OF LIFE RESOLUTIONS**

**SENATE RESOLUTION NO. 38**

Offered by Senator Joyce and all Senators:  
Mourns the passing of Aaron LaShawn Pittman-Teague.

**SENATE RESOLUTION NO. 41**

Offered by Senator Murphy and all Senators:  
Mourns the death of Paul H. Saletnik of Des Plaines.

**SENATE RESOLUTION NO. 45**

Offered by Senator McClure and all Senators:  
Mourns the death of Jack Douglas Brinkoetter of Mt. Zion.

**SENATE RESOLUTION NO. 46**

Offered by Senator McClure and all Senators:  
Mourns the passing of Sara Marie Bernhard.

**SENATE RESOLUTION NO. 47**

Offered by Senator Rose and all Senators:  
Mourns the passing of Steven Clark "Steve" Sherwood of Greenup.

[January 28, 2025]

**SENATE RESOLUTION NO. 48**

Offered by Senator Rose and all Senators:  
Mourns the death of Richard E. "Dick" Helton of Shlebyville.

**SENATE RESOLUTION NO. 49**

Offered by Senator Rose and all Senators:  
Mourns the passing of former Mayor of Charleston and Brigadier General Roscoe McDaniel "Dan" Cougill, U.S. Air Force (Ret.).

**SENATE RESOLUTION NO. 50**

Offered by Senator Anderson and all Senators:  
Mourns the death of William H. "Bill" Wilkinson of Wyoming.

**SENATE RESOLUTION NO. 51**

Offered by Senator Anderson and all Senators:  
Mourns the death of Ralph Vernon Froehling of Canton.

**SENATE RESOLUTION NO. 52**

Offered by Senator Anderson and all Senators:  
Mourns the passing of Marlin L. Reynolds of Milan.

**SENATE RESOLUTION NO. 53**

Offered by Senator Anderson and all Senators:  
Mourns the death of Thomas Lee Kennedy.

**SENATE RESOLUTION NO. 54**

Offered by Senator Anderson and all Senators:  
Mourns the passing of Ray A. Young of Cambridge.

**SENATE RESOLUTION NO. 55**

Offered by Senator Anderson and all Senators:  
Mourns the passing of Duane John Davis of Pekin.

**SENATE RESOLUTION NO. 56**

Offered by Senator Anderson and all Senators:  
Mourns the death of Daniel Lee "Dan" Parr, M.D. of rural Pekin.

**SENATE RESOLUTION NO. 57**

Offered by Senator Anderson and all Senators:  
Mourns the death of Charles Robert "Chuck" Maskel of Pekin.

By unanimous consent, the foregoing resolutions were referred to the Resolutions Consent Calendar.

**PRESENTATION OF CONGRATULATORY RESOLUTIONS**

**SENATE RESOLUTION NO. 43**

Offered by Senator Collins:  
Recognizes the exemplary service of Officer Anthony J. Rouba, especially for his experience in the line of duty during the 2012 NATO Summit.

**SENATE RESOLUTION NO. 44**

Offered by Senator Collins:

Congratulates the North Lawndale Eagles Youth Sports Program on its football program winning the 2024 Illinois American Youth Football (AYF) State Championships in the 8U (8 and under) and the 13U (13 and under) divisions. Wishes its football program continued success.

Under the Rules, the foregoing resolutions were referred to the Committee on Assignments.

### **PRESENTATION OF RESOLUTIONS**

Senator Belt offered the following Senate Resolution, which was referred to the Committee on Assignments:

#### **SENATE RESOLUTION NO. 39**

WHEREAS, Social Security is a vital program that provides economic security for millions of American workers and families, ensuring that those who have contributed to the system are supported in their retirement years; and

WHEREAS, Social Security serves as a critical source of income for approximately 70 million beneficiaries, including retirees, disabled individuals, and surviving family members, many of whom rely on these benefits to meet their basic living expenses; and

WHEREAS, The average life expectancy in the U.S., while having improved over the past century, varies significantly across different income groups, with lower-income individuals, workers in physically demanding jobs, and certain minority groups facing shorter lifespans; and

WHEREAS, Raising the Social Security age would reduce the overall pool of retirees who would no longer be able to fully participate in the economy, which would have negative consequences on consumer spending, one of the key drivers of economic growth; and

WHEREAS, Retirees who rely on Social Security benefits often contribute significantly to local economies by spending their benefits on necessities such as housing, healthcare, food, and transportation, thus stimulating demand for goods and services, which in turn supports jobs and local businesses; and

WHEREAS, Research has shown that delaying retirement or working past a certain age is not always feasible for older workers, especially in sectors requiring physical labor, leading to potential increases in unemployment or underemployment for older Americans; and

WHEREAS, Many people in the U.S. have faced economic challenges over the past several decades, including the effects of the COVID-19 pandemic, stagnant wages, and increasing healthcare costs, and raising the Social Security age would further exacerbate these hardships for millions of American families who have already struggled to save for retirement; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we urge Congress to reject any proposals to raise the Social Security retirement age and instead focus on strengthening and securing the program to ensure it provides the necessary benefits to millions of Americans nationwide.

Senator Rezin offered the following Senate Resolution, which was referred to the Committee on Assignments:

#### **SENATE RESOLUTION NO. 40**

WHEREAS, Starved Rock State Park holds significant historical and cultural importance to the residents of the State of Illinois; and

[January 28, 2025]

WHEREAS, The name Starved Rock has become synonymous with the natural beauty and heritage of our State for over 100 years, attracting visitors from across the nation and contributing to the local economy; and

WHEREAS, Recent discussions regarding the potential renaming of Starved Rock State Park have raised concerns among residents and local businesses regarding the impact such a change could have on local communities' identities and the tourism industry; and

WHEREAS, It is crucial for the General Assembly to reaffirm its support for maintaining the name Starved Rock State Park and emphasize its significance to the local community's brand identity and cultural heritage; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we express our unwavering support for the name Starved Rock State Park, and we recognize its importance to the local community and its brand identity; and be it further

RESOLVED, That we acknowledge the concerns raised by residents and local businesses regarding the potential renaming of Starved Rock State Park, and we pledge to advocate for the preservation of the park's historic name; and be it further

RESOLVED, That we encourage open dialogue and collaboration with relevant stakeholders, including Tribal Nations and Indigenous communities, to address concerns and explore ways to honor the park's heritage while respecting diverse perspectives; and be it further

RESOLVED, That suitable copies of this resolution be delivered to the Illinois Department of Natural Resources and Governor JB Pritzker.

Senator Lewis offered the following Senate Resolution, which was referred to the Committee on Assignments:

**SENATE RESOLUTION NO. 42**

WHEREAS, Dedicated law enforcement civilian personnel, including community service officers, records staff, animal control officers, and others, serve the citizens of Illinois to provide them with vital services; and

WHEREAS, Law enforcement civilian personnel are crucial to assisting law enforcement in providing the best public safety services; and

WHEREAS, The efficiency of the qualified and dedicated personnel who staff civilian law enforcement positions are substantially influenced by people's attitudes and understandings of the importance of the work they perform; and

WHEREAS, Law enforcement civilian personnel serving the State of Illinois exhibit professionalism, efficiency, and compassion during the performance of their essential duties; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare March 24 through March 30, 2025 as Civilian Law Enforcement Personnel Week in the State of Illinois.

Senator S. Turner offered the following Senate Resolution, which was referred to the Committee on Assignments:

**SENATE RESOLUTION NO. 58**

WHEREAS, World Nutella Day, celebrated annually on February 5, brings people together from across the globe to honor their love of Nutella, the iconic hazelnut spread enjoyed by millions; and

WHEREAS, Ferrero, the company behind Nutella, is a global confectionery leader with deep roots in Illinois, including a \$75 million investment in the City of Bloomington for the company's first chocolate production factory in North America, further solidifying the company's commitment to Illinois' economic development; and

WHEREAS, Ferrero has demonstrated a strong commitment to Illinois with its continued investment in the State, employing over 1,500 individuals at facilities that drive local economies and provide quality jobs; and

WHEREAS, In 2023, Ferrero opened an Innovation Center and R&D Lab in Chicago's historic Marshall Field and Company Building, further showcasing the company's dedication to innovation and Illinois' role as a hub for cutting-edge advancements in the confectionery industry; and

WHEREAS, Ferrero's additional Illinois facilities include a manufacturing plant in Franklin Park, where the company produces Butterfinger and Baby Ruth products, and a Chicago plant on 110th Street dedicated to manufacturing Keebler products; and

WHEREAS, Nutella has become a beloved treat for Illinois residents of all ages, symbolizing joy, creativity, and shared moments; and

WHEREAS, Ferrero continues to build on its legacy in Illinois through innovation, sustainability, and community engagement, enhancing Illinois' reputation as a leader in advanced manufacturing and economic development; and

WHEREAS, World Nutella Day provides an opportunity to celebrate Ferrero's contributions to the State of Illinois and recognize the delight Nutella brings to households across the State; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare February 5, 2025 as Nutella Day in the State of Illinois to honor Ferrero's significant investments in our State, the many employees who contribute to its success, and the joy that Nutella spreads throughout our communities; and be it further

RESOLVED, That a suitable copy of this resolution be presented to Ferrero as an expression of our esteem and respect.

Senator Edly-Allen offered the following Senate Resolution, which was referred to the Committee on Assignments:

**SENATE RESOLUTION NO. 59**

WHEREAS, Lake County residents, units of government, and community organizations have raised serious concerns to the Illinois Department of Transportation (IDOT) over the past decade regarding increased volume and speeds of traffic on Casey and Almond Roads in central Lake County that pose serious threats to public health and safety; and

WHEREAS, The current conditions on these roadways make it increasingly unsafe for residents to access their properties, for families with young children to let their children play outside, for motorists to safely travel through and within central Lake County, for bicyclists, pedestrians, and equestrians to safely cross Casey Road at Lake County's regional trail system's designated crossing on Casey Road, and for wildlife to safely cross Casey Road; and

[January 28, 2025]

WHEREAS, Data from the Lake County Sheriff's Office documents 28 vehicular crashes at the corner of Casey and Almond Roads in the past 10 years, with people injured in at least 10 of those crashes; and

WHEREAS, Data from the Lake County Sheriff's Office documents 83 vehicular crashes at the corner of Almond Road and IL Route 120 in the past 10 years, with people injured in at least 11 of those crashes; and

WHEREAS, Lake County is home to more threatened and endangered species than any other county in Illinois, including several that reside within the multiple Illinois Nature Preserves adjacent to these roadways, and additional rare native wildlife, which have frequently been found dead along these roadways from vehicle collisions; and

WHEREAS, An alarming level of vehicle crashes, injuries, and wildlife collisions have made it clear that action must be taken at this time with no delay; and

WHEREAS, Numerous organizations, units of government, and residents have met with local officials on multiple occasions to find solutions to this issue, and letters have been sent to IDOT alerting them of these concerns and requesting that they collaborate with the Lake County Division of Transportation and township officials to address the public safety and environmental concerns surrounding these dangerous roadways; and

WHEREAS, Traffic calming measures are called for in the Liberty Prairie Reserve Master Plan of 2013, which was created by the Chicago Metropolitan Agency for Planning and adopted by the Lake County Forest Preserve District and Libertyville Township; and

WHEREAS, Additional solutions proposed by stakeholders to IDOT have included reclassification of Casey Road to a designation that will allow for a reduced speed limit, a more fully controlled corner at Casey and Almond Roads, and a permanent closure of Almond Road at the Route 120 intersection; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we urge the Illinois Department of Transportation (IDOT) to take immediate action and work with stakeholders to identify and implement a solution that will reduce the speed and amount of traffic and potential for additional fatal accidents on Casey and Almond Roads in central Lake County; and be it further

RESOLVED, That suitable copies of this resolution be delivered to IDOT, the Lake County Division of Transportation, members of the Lake County Board, Libertyville Township, the Libertyville Township Road District, Warren Township, the Warren Township Road District, and members of the Illinois General Assembly representing Lake County.

Senator Halpin offered the following Senate Resolution, which was referred to the Committee on Assignments:

#### **SENATE RESOLUTION NO. 60**

WHEREAS, March 20th has been designated as International Francophonie Day to celebrate the diversity, richness, and contributions of the French-speaking world; and

WHEREAS, Illinois is home to a vibrant and growing population of French-speaking residents who contribute to the social, cultural, and economic fabric of our state; and

WHEREAS, French is one of the official languages of Illinois and has deep historical ties through both our educational institutions and global diplomatic and business relations; and

WHEREAS, The global Francophonie community includes over 300 million people across five continents who are united by a shared commitment to cultural diversity, human rights, and the promotion of peace; and

WHEREAS, The French language and culture have shaped Illinois through literature, art, cuisine, architecture, and historical connections that continue to enrich our communities; and

WHEREAS, It is important to foster an inclusive environment where French-speaking individuals feel supported, valued, and empowered in their personal, professional, and educational pursuits and for Illinois employers to consider hiring French-speaking individuals and provide support to help them integrate effectively into the workforce; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare March 20, 2025 as Francophonie Day in the State of Illinois; and be it further

RESOLVED, That we encourage all Illinois citizens to observe this day by reflecting on the contributions of the Francophonie community and by continuing to support initiatives that promote the French language and culture.

Senator Loughran Cappel offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

#### **SENATE JOINT RESOLUTION NO. 2**

WHEREAS, The Professional Review Panel is responsible for evaluating and recommending modifications to the Evidence-Based Funding Formula to ensure all students have access to a quality education, including special education resource services; and

WHEREAS, Special education resource services are provided by special education resource teachers who work outside of the general education classroom, providing specialized support to students with disabilities in one-on-one or small group settings or by providing support through other forms of specialized instruction such as co-teaching; and

WHEREAS, High caseloads, meaning the number of students assigned to an individual special education resource teacher, are contributing to Illinois' teacher shortage and are adversely impacting the special education resource services districts can provide; and

WHEREAS, California, for example, has a maximum caseload of 28 students for special education resource specialists; and

WHEREAS, The Illinois Education Association, in alignment with California and the California Teachers Association, recommends a maximum caseload of 28 students for special education resource specialists; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we direct the Professional Review Panel and the Illinois State Board of Education to conduct the analysis and financial modeling required to evaluate the effects of implementing the recommended maximum caseloads for special education resource teachers; and be it further

RESOLVED, That the Professional Review Panel and the Illinois State Board of Education shall submit their findings in a written report to the General Assembly and Governor by December 31, 2026.

[January 28, 2025]

Senator Fowler offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

**SENATE JOINT RESOLUTION NO. 3**

WHEREAS, It is appropriate to remember the many sacrifices and contributions to the cause of freedom made by the outstanding men and women who served in the U.S. Armed Forces; and

WHEREAS, First Lieutenant James F. Claussen was born to Ernest and Stella Claussen on Christmas Day in 1921; at the time, the family lived on a small farm near Jacob; and

WHEREAS, 1LT Claussen voluntarily enlisted in the U.S. Army in June of 1940 with the goal of becoming a paratrooper; he did not meet the Army's size requirements to become a paratrooper and redirected his efforts to becoming a pilot; and

WHEREAS, From June of 1943 until his death in March of 1945, 1LT Claussen flew seven combat missions over Sicily, France, Holland, and Germany; and

WHEREAS, On March 24, 1945, 1LT Claussen was killed in action while taking part in Operation Varsity; while his three-year commitment when enlisting had ended, he volunteered to fly the day he was killed in action; his C-46 Commando was last seen with its left engine on fire heading back across the Rhine River after successfully dropping all of its paratroopers; and

WHEREAS, 1LT Claussen was the recipient of the Air Medal, the American Defense Service Medal, and the Good Conduct Medal; he was posthumously awarded the Purple Heart; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we designate the portion of Illinois Route 3 between mile marker 20 and mile marker 22, near Rockwood, as the "1LT James F. Claussen Memorial Highway"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "1LT James F. Claussen Memorial Highway"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of 1LT Claussen and the Secretary of the Illinois Department of Transportation.

Senator Fowler offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

**SENATE JOINT RESOLUTION NO. 4**

WHEREAS, It is important and appropriate to honor the men and women of the Illinois State Police Division of Patrol for their contributions to improving public safety; and

WHEREAS, Trooper Frank R. Dunbar joined the Illinois State Police on October 28, 1957, and he was assigned to District 13 in DuQuoin; and

WHEREAS, Trooper Dunbar was killed in an automobile accident while patrolling Route 37, north of Benton, on May 14, 1972; and

WHEREAS, Trooper Dunbar was the first state trooper in 26 years to be killed in the line of duty and the first to be killed in a patrol car accident in Southern Illinois; and

WHEREAS, Trooper Dunbar's service to and sacrifice for the people of Illinois should never be forgotten; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we designate Illinois Route 37 north of the City of Benton and south of Lake Benton Road as the "Trooper Frank R. Dunbar Memorial Highway"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "Trooper Frank R. Dunbar Memorial Highway"; and be it further

RESOLVED, That a suitable copy of this resolution be presented to the family of Trooper Dunbar and the Secretary of the Illinois Department of Transportation.

Senator Rezin offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

#### **SENATE JOINT RESOLUTION NO. 5**

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to individuals who have given their lives in the line of duty; and

WHEREAS, Marshal Enoch T. Hopkins was born in Jefferson, Maine on March 22, 1824; he began his long career as a law enforcer shortly after coming to Morris, Illinois in the summer of 1854; and

WHEREAS, Marshal Hopkins' honorable service was tragically cut short when he was killed in the line of duty on September 14, 1878; and

WHEREAS, On the night of September 14, Frank Foster and Charles Miller, notorious roughs, came to town, where the pair shortly became intoxicated; and

WHEREAS, Marshal Hopkins advised the men several times over the course of the evening to go home, as they had become disorderly; the pair ignored the multiple warnings they received and persisted with their drinking until late into the evening; and

WHEREAS, Around midnight, Marshal Hopkins found it necessary to arrest the two intoxicated men and caught them in a downtown alleyway; as he was leading them out of the alley, the men fled on foot; and

WHEREAS, Marshal Hopkins pursued the men when Charles Miller suddenly drew his revolver and fired twice at the officer, who was hit by one of the shots and died almost instantly; and

WHEREAS, Marshal Hopkins, whose funeral was the largest seen in Morris at the time, was an honored member of the Masonic Order, a great, noble man, and a respected citizen of the community; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we designate the portion of Illinois Route 47 over Interstate 80 from Romines Drive to Illinois Route 6 East as the "Marshal Enoch T. Hopkins Memorial Road"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "Marshal Enoch T. Hopkins Memorial Road"; and be it further

[January 28, 2025]

RESOLVED, That suitable copies of this resolution be presented to the family of Marshal Hopkins, the Morris Police Department, the Mayor of the City of Morris, and the Secretary of the Illinois Department of Transportation.

Senator Rezin offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

**SENATE JOINT RESOLUTION NO. 6**

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to truly great individuals who have served our country and, in doing so, have made the ultimate sacrifice for our nation; and

WHEREAS, Sgt. Dan G. Feezell was born in Wilmington on March 10, 1948; and

WHEREAS, Sgt. Feezell bravely served in the U.S. Army with the 101st Airborne Division; and

WHEREAS, Sgt. Feezell began a tour of duty in South Vietnam on May 3, 1969; and

WHEREAS, Sgt. Feezell was killed in action in the Quang Tri Province of South Vietnam on August 12, 1970; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we designate the West Baltimore Street Bridge over Forked Creek in Wilmington as the "Sgt. Dan G. Feezell Memorial Bridge"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "Sgt. Dan G. Feezell Memorial Bridge"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of Sgt. Feezell, the Mayor of Wilmington, and the Secretary of the Illinois Department of Transportation.

Senator Rezin offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

**SENATE JOINT RESOLUTION NO. 7**

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to veterans who have served their country and the State of Illinois; and

WHEREAS, Private First Class Ralph E. Snell was a member of the 136th Infantry, 33rd Division of the U.S. Army; he entered into service on April 22, 1942, and he was stationed at various camps in the United States until he went overseas on July 5, 1943; he served in the New Guinea and Philippine campaigns and returned to the United States on November 4, 1945; he was honorably discharged at Camp Grant on November 24, 1945; and

WHEREAS, On May 6, 1945, the 136th Infantry was met by heavy mortar, machine gun, and rifle fire from the flanks and from caves on the reverse slope; as it reached the crest of the hill, a machine gun on the right flank opened fire and wounded four men; PFC Snell moved forward alone and destroyed the weapon and its crew; he then directed his fellow soldiers in destroying three Japanese strong points; although wounded himself, he led his fellow soldiers forward, secured the enemy positions, captured the hill, and only then allowed himself to be evacuated; and

WHEREAS, On June 9, 1946, PFC Snell was awarded the Distinguished Service Cross, the army's second highest award for conspicuous gallantry above and beyond the call of duty; along with the cross, he received the Good Conduct Medal, the American Campaign Ribbon, the Asiatic-Pacific Ribbon with two Bronze Battle Stars, the Philippine Liberation Medal with one Bronze Battle Star, and the Purple Heart; and

WHEREAS, PFC Snell displayed inspiring leadership, indomitable fighting spirit, and heroic effort despite his wounds; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we designate the Utica River Bridge as the "Ralph E. Snell Memorial Bridge"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "Ralph E. Snell Memorial Bridge"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of PFC Snell and the Secretary of the Illinois Department of Transportation.

Senator Rezin offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

#### **SENATE JOINT RESOLUTION NO. 8**

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to truly great individuals who have served our country and, in doing so, have made the ultimate sacrifice for our nation; and

WHEREAS, Cpl. Lester H. Leopold was born in Wilmington on August 26, 1948, and he was a 1966 graduate of the Will County School System; and

WHEREAS, Cpl. Leopold went on to serve in the U.S. Army with the 1st Cavalry Division; and

WHEREAS, Cpl. Leopold began a tour of duty in South Vietnam on July 21, 1969; and

WHEREAS, Cpl. Leopold was killed in action in the Tay Ninh Province of South Vietnam on September 6, 1969; and

WHEREAS, At the time of his passing, Cpl. Leopold was survived by his mother and two siblings; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we designate the West Baltimore Street Bridge over the Kankakee River just west of North Water Street in Wilmington as the "Cpl. Lester H. Leopold Memorial Bridge"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "Cpl. Lester H. Leopold Memorial Bridge"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of Cpl. Leopold, the Mayor of Wilmington, and the Secretary of the Illinois Department of Transportation.

Senator McClure offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

[January 28, 2025]

**SENATE JOINT RESOLUTION NO. 9**

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to the truly great individuals who have served our country and, in doing so, have made the ultimate sacrifice for our nation; and

WHEREAS, Daniel Lee Kick was born on January 26, 1948 and grew up in Riverton; he attended Riverton Grade School and graduated from Riverton High School in 1966; and

WHEREAS, After graduating high school, Daniel Lee Kick enlisted in the U.S. Marine Corps and was deployed to South Vietnam on September 25, 1967; and

WHEREAS, PFC Kick served with the 1st Marine Division, 1st Battalion, 5th Marines, H&S Company; and

WHEREAS, From February 13 through February 23, 1968, the 1st Battalion, 5th Marines were engaged with heavily-armed and well-entrenched North Vietnamese Army forces as part of the Tet Offensive in the city of Hue, South Vietnam; and

WHEREAS, For six consecutive days during the fighting, PFC Kick continuously risked his life by performing medevac and resupply missions for his embattled unit in the face of small arms fire, automatic weapons, and rocket fire; his actions were undoubtedly directly influential in saving the lives of many of his fellow Marines; and

WHEREAS, While on a medevac run on the evening of February 16, 1968, PFC Kick's vehicle was ambushed by the enemy, and he was mortally wounded; and

WHEREAS, PFC Kick was awarded the Purple Heart, the Bronze Star, the National Defense Service Medal, the Vietnam Campaign Medal, and the Vietnam Service Medal; he was also awarded the Vietnamese Military Merit Medal and the Vietnamese Gallantry Cross with Palm from the South Vietnam Government; his name can be found on Panel 40E, Line 7 of the Vietnam Veterans Memorial in Washington, D.C.; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that the Illinois Route 54 bridge crossing the Sangamon River near Riverton shall be designated as the "PFC Daniel Lee Kick Memorial Bridge"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "PFC Daniel Lee Kick Memorial Bridge"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of PFC Kick, the Mayor of Riverton, and the Secretary of the Illinois Department of Transportation.

Senator McClure offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

**SENATE JOINT RESOLUTION NO. 10**

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to those who have served our country and, in doing so, have made the ultimate sacrifice for our nation; and

WHEREAS, Lance Corporal Thomas William Hollis was born in Macoupin County on May 24, 1948; and

[January 28, 2025]

WHEREAS, LCpl Hollis enlisted in the U.S. Marine Corps and was deployed as a rifleman to Vietnam on March 13, 1967; and

WHEREAS, LCpl Hollis attained the rank of lance corporal and was attached to the 3rd Marine Division, 3rd Recon Battalion, B Company; and

WHEREAS, LCpl Hollis was killed in action in the Quang Tri Province of South Vietnam on January 28, 1968; and

WHEREAS, LCpl Hollis was awarded the Purple Heart, the Combat Action Ribbon, the Marksmanship Badge, the National Defense Service Medal, the Vietnam Campaign Medal, the Vietnam Service Medal, the Marine Corps Presidential Unit Citation, the Vietnam Gallantry Cross, the Marine Corps Good Conduct Medal, and the Marine Corps Expeditionary Medal; his name can be found on Panel 35E, Line 54 of the Vietnam Veterans Memorial in Washington, D.C.; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we designate Route 16 in Gillespie from Route 4 to Kelly Street as the "LCpl Thomas W. Hollis Memorial Highway"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "LCpl Thomas W. Hollis Memorial Highway"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of LCpl Hollis, the Mayor of Gillespie, and the Secretary of the Illinois Department of Transportation.

Senator Guzmán offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

#### **SENATE JOINT RESOLUTION NO. 11**

WHEREAS, School districts and the Illinois General Assembly have a responsibility to protect all students regardless of their race, immigration status, religion, ethnicity, gender, or sexual orientation and to recognize their contribution to our diverse learning community and will not be impeded or subdued from exercising our collective responsibility; Illinois has an estimated 510,000 undocumented residents, and of that number, which includes those in higher education, roughly 400,000 are students; and

WHEREAS, The education, safety, emotional well-being, and family relationships of numerous students are at-risk; whether it is because of their immigration status, race, sexual orientation, or religion, students should be protected and in safe hands when learning; and

WHEREAS, School districts and the Illinois General Assembly should be committed to ensuring that schools and school campuses are safe and welcoming places for all students and their families; and

WHEREAS, Federal immigration law enforcement activities and stop and frisk practices on or around district property and transportation routes, whether by surveillance, interview, demand for information, arrest, detention, or any other means, have the potential to harmfully disrupt the learning environment to which all students, regardless of immigration status, race, religion, or sexual orientation, are entitled; and

WHEREAS, No federal or state law obligates a public school district to earmark any resources, financial or otherwise, to the enforcement of federal immigration laws or stop and frisk policies; and

WHEREAS, Educational personnel are often the primary source of support, resources, and information to assist and support students and student learning, which includes their emotional health; and

[January 28, 2025]

WHEREAS, School districts and the Illinois General Assembly should have the best interest of the students, staff, families, and school community in mind as they take measures to ensure that disruptions to the educational environment that Immigration and Customs Enforcement (ICE) actions may create will be opposed by any legal means available; and

WHEREAS, The 1982 Supreme Court case Plyler v. Doe established that undocumented children have a constitutional right to receive a free public K-12 education in the United States; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we call on school districts and school boards to pass resolutions that:

(1) Designate Illinois schools to be a safe haven for all students, school staff, and families threatened by immigration enforcement, discrimination, and stop and frisk policies to the fullest extent permitted by law and communicate safe haven status through correspondence, signage, and other messaging to students, school staff, parents, and community members;

(2) Prevent the release of information or assist ICE and/or local law enforcement with identifying and apprehending undocumented students, school staff, parents, or their families;

(3) Require agencies with which it holds intergovernmental agreements, such as local law enforcement departments or agencies, to uphold the determinations outlined in this resolution;

(4) Abstain from using Illinois school resources for detecting or assisting in the apprehension of persons who may be targeted in immigration enforcement, unless specifically supported by a valid and properly issued criminal warrant;

(5) Deny the U.S. Department of Homeland Security's (DHS) access to school databases, facilities, equipment, personnel, and other resources for purposes of implementing registries based on race, gender, sexual orientation, religion, immigration status, or national or ethnic origin to conduct civil immigration enforcement;

(6) Reject any effort to create religious litmus tests or screenings for individuals or families to navigate the immigration process and, most importantly, reject any federal or state effort to create a registry of individuals based on religion or ethnicity; and

(7) Oppose any existing or future federal mandates to implement stop and frisk policies in and around schools that have and will continue to contribute to the growth of the school to prison pipeline for African American students and a fast track to deportations for undocumented students; and be it further

RESOLVED, That we urge all school districts in the State of Illinois to pass resolutions and implement policies that protect undocumented students, families, staff, and community partners; and be it further

RESOLVED, That a suitable copy of this resolution be provided to the Illinois State Board of Education to be distributed to every school district in the State of Illinois.

Senator Balkema offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

#### **SENATE JOINT RESOLUTION NO. 12**

WHEREAS, The Illinois General Assembly recognizes the importance of Route 66 as a cultural and historical asset and wishes to honor its centennial milestone and to celebrate its impact on transportation, tourism, and the American spirit; and

WHEREAS, Route 66, known as the "Main Street of America" or as the "Mother Road", has played a significant role in the history and development of the United States, connecting Chicago, Illinois, to Santa Monica, California and serving as a vital transportation corridor since its establishment in 1926; and

WHEREAS, The year 2026 marks the 100th anniversary of Route 66, a roadway that has become an enduring symbol of adventure, freedom, and economic opportunity and that has contributed to the culture and identity of Illinois and the nation as a whole; and

WHEREAS, Illinois holds a unique place in the history of Route 66 as it was the first state to pave the highway in its entirety and serves as the starting point of this legendary route in downtown Chicago; Route 66 passes through numerous communities and landscapes that have left a lasting imprint on American history; and

WHEREAS, Route 66 in Illinois has supported small businesses, diners, motels, and roadside attractions, fostering economic growth and tourism while preserving the rich history of the communities along its path from Chicago to the Mississippi River; and

WHEREAS, During the Prohibition era, Route 66 was often used as a corridor for transporting illicit goods, and during the Great Depression, it became a critical path for displaced families seeking new opportunities in the West; and

WHEREAS, Route 66 has been immortalized in American culture through various works of art, including literature, film, and music such as John Steinbeck's novel "The Grapes of Wrath", the popular song "(Get Your Kicks on) Route 66", and numerous Hollywood films that have celebrated its legacy; and

WHEREAS, The preservation and commemoration of Route 66's legacy have been championed by local organizations, historians, and enthusiasts who continue to promote awareness and appreciation of its historical significance; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we declare 2026 as the Illinois Route 66 Centennial Year in the State of Illinois; and be it further

RESOLVED, That we encourage communities, historical societies, and state agencies to organize commemorative events and educational initiatives to honor this historic occasion.

Senator Halpin offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

#### **SENATE JOINT RESOLUTION NO. 13**

WHEREAS, Illinois has a vested interest in ensuring that students enrolled in public, state-assisted universities have unfettered access to state-funded academic library resources and the services provided by professional librarian faculty; and

WHEREAS, Illinois is currently restructuring how millions of dollars of higher education funds are distributed, and those funds need to be appropriately, transparently distributed to academic libraries in support of student retention and academic success; and

WHEREAS, The Illinois Library Association and other statewide organizations have endorsed the Statement on the Importance of Librarians in Academic Libraries issued by the Consortium of Academic & Research Libraries in Illinois (CARLI); and

WHEREAS, Professional librarian faculty possess the requisite expertise to select authoritative, diverse curricular resources, instruct users how to navigate an array of complex and evolving information data and formats, and provide an indispensable role in ensuring that state-purchased library materials and resources are properly organized, indexed, preserved and made fully accessible to foster student retention and academic success; therefore, be it

[January 28, 2025]

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that the University Library & Professional Librarian Access & Transparency Task Force is created to study the following:

- (1) The role and impact of faculty librarians in the retention, persistence, and graduation of undergraduate students with a particular focus on students at risk, low-income students, first generation students, students of color, and marginalized students;
- (2) The role faculty librarians play in the development of university curriculum, which should include support of teaching faculty in the creation of course content and requirements as well as resource collections to aid students;
- (3) The role of faculty librarians in the creation of student and community makers spaces, study and student support spaces, and safe spaces;
- (4) The assistance librarians provide to students, community, faculty, and staff in appropriately evaluating sources of information including emerging AI technology and creations;
- (5) The role of faculty librarians in research and development;
- (6) Academic libraries' collection processing decisions, including collection creation, collection weeding, repositories, and archives (university, legislative, historical, and cultural);
- (7) The role faculty librarians serve to communities, including local economic development, entrepreneurial ventures, and innovation centers;
- (8) Fiduciary roles faculty librarians provide in maintaining adequate and relevant library collections and databases;
- (9) The impact of libraries on student fees/tuition, including cost saving services for student in the development of open access textbooks and resources;
- (10) Description of the formats, types, and funding levels of state-appropriated library materials and e-resources budgeted by each of the Illinois Public Universities in relation to undergraduate/graduate student FTE enrollment;
- (11) The types, titles, and number of library personnel employed at each Public University, including employees holding an MLS/MLIS (i.e. an ALA-accredited program library degree), the number of professional librarian faculty in tenure/tenure-track (and non-tenurable) positions, and the number of library workers (para-professionals &/or civil service employees, also noting the number holding the MLS/MLIS degree); and
- (12) The ratio of tenure/tenure-track (vs. non-tenurable position) professional librarian faculty to undergraduate/graduate student enrollment (FTE) per each Illinois Public University; and be it further

RESOLVED, That the Task Force shall consist of the following members, who shall serve without compensation:

- (1) One member of the Illinois Senate appointed by the Senate President, who shall serve as co-chair;
- (2) One member of the Illinois House appointed by the Speaker of the House, who shall serve as co-chair;
- (3) One member of the Illinois Senate appointed by the Senate Minority Leader;
- (4) One member of the Illinois House appointed by the House Minority Leader;
- (5) The Illinois State Librarian, or his or her designee;
- (6) The Chair of the Illinois Board of Higher Education, or his or her designee;
- (7) The Chair of the Illinois Community College Board, or his or her designee;
- (8) The Executive Director of the Consortium of Academic & Research Libraries in Illinois (CARLI), or his or her designee, appointed by the Governor;
- (9) The Chair of the Council of Directors of State University Libraries in Illinois (CODSULI), or his or her designee, appointed by the Governor;
- (10) Eight members from organizations representing various facets of an academic library, including tenure/tenured track and adjunct faculty (they should be evenly divided between community colleges and public universities), appointed by the Governor;
- (11) Two full-time students representing public university students, appointed by the Chair of the Illinois Board of Higher Education;

(12) Two full-time students representing community college students (one from a rural area and one from an urban/suburban community college), appointed by the Chair of the Illinois Board of Higher Education;

(13) Two part-time students from public universities and community colleges, appointed by the Chair of the Illinois Board of Higher Education;

(14) A public university president or his or her designee, appointed by the Chair of the Illinois Board of Higher Education;

(15) A community college president or his or her designee, appointed by Chair of the Illinois Community College Board; and

(16) A president or representative from a private, non-profit college or university, appointed by the Chair of the Illinois Board of Higher Education; and be it further

RESOLVED, That the Illinois Board of Higher Education and Illinois Community College Board shall provide administrative support for the Task Force; and be it further

RESOLVED, That the Task Force shall conduct a minimum of two public hearings in at least two different counties within the State at the call of the co-chairs; and be it further

RESOLVED, That the Task Force shall convene a wide array of stakeholders to examine the current state of libraries and professional librarianship on Illinois public university campuses and present a recommendation to the General Assembly to ensure that public academic libraries and the educational services provided by professional librarian faculty remains a viable and healthy benefit to Illinois students; and be it further

RESOLVED, That the Task Force shall submit its final report to the General Assembly no later than June 30, 2026, and upon the filing of its final report, is dissolved; and be it further

RESOLVED, That suitable copies of this resolution be delivered to the Senate President, the Speaker of the House, the Senate Minority Leader, the House Minority Leader, the Chair of the Illinois Board of Higher Education, the Chair of the Illinois Community College Board, and the Governor.

Senator Anderson offered the following Senate Joint Resolution, which was ordered printed and referred to the Committee on Assignments:

**SENATE JOINT RESOLUTION  
CONSTITUTIONAL AMENDMENT NO. 2**

SC0002

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that there shall be submitted to the electors of the State for adoption or rejection at the general election next occurring at least 6 months after the adoption of this resolution a proposition to amend Section 7 of Article III of the Illinois Constitution as follows:

ARTICLE IV  
THE LEGISLATURE

(ILCON Art. IV, Sec. 8)

SECTION 8. PASSAGE OF BILLS

(a) The enacting clause of the laws of this State shall be: "Be it enacted by the People of the State of Illinois, represented in the General Assembly."

(b) The General Assembly shall enact laws only by bill. Bills may originate in either house, but may be amended or rejected by the other.

(c) No bill shall become a law without the concurrence of a majority of the members elected to each house. Final passage of a bill shall be by record vote. In the Senate at the request of two members, and in the

[January 28, 2025]

House at the request of five members, a record vote may be taken on any other occasion. A record vote is a vote by yeas and nays entered on the journal.

(d) A bill shall be read by title on three different days in each house. A bill and each amendment thereto shall be reproduced and placed on the desk of each member before final passage.

Bills, except bills for appropriations and for the codification, revision or rearrangement of laws, shall be confined to one subject. Appropriation bills shall be limited to the subject of appropriations.

A bill expressly amending a law shall set forth completely the sections amended.

The General Assembly shall pass a bill containing the State budget and present it to the Governor before the General Assembly considers any other bill.

The Speaker of the House of Representatives and the President of the Senate shall sign each bill that passes both houses to certify that the procedural requirements for passage have been met.

(Source: Illinois Constitution.)

#### SCHEDULE

This Constitutional Amendment takes effect upon being declared adopted in accordance with Section 7 of the Illinois Constitutional Amendment Act.

#### INTRODUCTION OF BILLS

**SENATE BILL NO. 201.** Introduced by Senator Rose, a bill for AN ACT concerning transportation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1258.** Introduced by Senator Guzmán, a bill for AN ACT concerning regulation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1259.** Introduced by Senator Guzmán, a bill for AN ACT concerning regulation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1260.** Introduced by Senator Guzmán, a bill for AN ACT concerning local government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1261.** Introduced by Senator Guzmán, a bill for AN ACT concerning housing.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1262.** Introduced by Senator Simmons, a bill for AN ACT concerning State government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1263.** Introduced by Senator Aquino, a bill for AN ACT concerning long-term care.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1264.** Introduced by Senator Castro, a bill for AN ACT concerning regulation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1265.** Introduced by Senator Villa, a bill for AN ACT concerning health.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1266.** Introduced by Senator Villa, a bill for AN ACT concerning criminal law.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1267.** Introduced by Senator Villa, a bill for AN ACT concerning public employee benefits.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1268.** Introduced by Senator Villa, a bill for AN ACT concerning public employee benefits.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1269.** Introduced by Senator Villa, a bill for AN ACT concerning public employee benefits.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1270.** Introduced by Senator Lewis, a bill for AN ACT concerning local government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1271.** Introduced by Senator Lewis, a bill for AN ACT concerning State government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1272.** Introduced by Senator Johnson, a bill for AN ACT concerning transportation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1273.** Introduced by Senator Glowiak Hilton, a bill for AN ACT concerning education.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1274.** Introduced by Senator Glowiak Hilton, a bill for AN ACT concerning health.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1275.** Introduced by Senator Glowiak Hilton, a bill for AN ACT concerning regulation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1276.** Introduced by Senator Balkema, a bill for AN ACT concerning local government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1277.** Introduced by Senator Arellano Jr., a bill for AN ACT concerning State government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1278.** Introduced by Senator Feigenholtz, a bill for AN ACT concerning regulation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1279.** Introduced by Senator Tracy, a bill for AN ACT concerning appropriations.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1280.** Introduced by Senator Fine, a bill for AN ACT concerning government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1281.** Introduced by Senators Bryant - DeWitte, a bill for AN ACT concerning public employee benefits.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1282.** Introduced by Senator DeWitte, a bill for AN ACT concerning aging.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1283.** Introduced by Senator Rezin, a bill for AN ACT concerning local government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1284.** Introduced by Senator Rezin, a bill for AN ACT concerning government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1285.** Introduced by Senator Tracy, a bill for AN ACT concerning regulation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1286.** Introduced by Senator Tracy, a bill for AN ACT concerning regulation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1287.** Introduced by Senator S. Turner, a bill for AN ACT concerning regulation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1288.** Introduced by Senator S. Turner, a bill for AN ACT concerning health.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1289.** Introduced by Senator Hastings, a bill for AN ACT concerning regulation. The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1290.** Introduced by Senator Holmes, a bill for AN ACT concerning regulation. The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1291.** Introduced by Senator Castro, a bill for AN ACT concerning revenue. The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1292.** Introduced by Senator Cunningham, a bill for AN ACT concerning gaming. The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1293.** Introduced by Senator Ellman, a bill for AN ACT concerning criminal law. The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1294.** Introduced by Senator Belt, a bill for AN ACT concerning finance. The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1295.** Introduced by Senator D. Turner, a bill for AN ACT concerning State government. The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1296.** Introduced by Senator D. Turner, a bill for AN ACT concerning gaming. The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1297.** Introduced by Senator D. Turner, a bill for AN ACT concerning State government. The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1298.** Introduced by Senator Guzmán, a bill for AN ACT concerning public aid. The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1299.** Introduced by Senator Lightford, a bill for AN ACT concerning regulation. The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1300.** Introduced by Senator Peters, a bill for AN ACT concerning government. The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1301.** Introduced by Senator Hunter, a bill for AN ACT concerning State government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1302.** Introduced by Senator Hunter, a bill for AN ACT concerning State government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1303.** Introduced by Senator N. Harris, a bill for AN ACT concerning transportation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1304.** Introduced by Senator Tracy, a bill for AN ACT concerning business.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1305.** Introduced by Senator Collins, a bill for AN ACT concerning courts.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1306.** Introduced by Senator Fine, a bill for AN ACT concerning appropriations.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1307.** Introduced by Senator Villanueva, a bill for AN ACT concerning safety.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1308.** Introduced by Senator Halpin, a bill for AN ACT concerning appropriations.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1309.** Introduced by Senator Halpin, a bill for AN ACT concerning local government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1310.** Introduced by Senator Halpin, a bill for AN ACT concerning education.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1311.** Introduced by Senator Ellman, a bill for AN ACT concerning fish.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1312.** Introduced by Senator Collins, a bill for AN ACT concerning health.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1313.** Introduced by Senator Anderson, a bill for AN ACT concerning government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1314.** Introduced by Senator Castro, a bill for AN ACT concerning revenue.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1315.** Introduced by Senator Castro, a bill for AN ACT concerning courts.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1316.** Introduced by Senator Bryant, a bill for AN ACT concerning government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1317.** Introduced by Senator Villivalam, a bill for AN ACT concerning local government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1318.** Introduced by Senator Villivalam, a bill for AN ACT concerning appropriations.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1319.** Introduced by Senator Villivalam, a bill for AN ACT concerning revenue.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1320.** Introduced by Senator Villivalam, a bill for AN ACT concerning local government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1321.** Introduced by Senator Villivalam, a bill for AN ACT concerning State government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1322.** Introduced by Senator Cervantes, a bill for AN ACT concerning education.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1323.** Introduced by Senator Cervantes, a bill for AN ACT concerning regulation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1324.** Introduced by Senator Villivalam, a bill for AN ACT concerning elections.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1325.** Introduced by Senator Morrison, a bill for AN ACT concerning regulation.

[January 28, 2025]

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1326.** Introduced by Senator Morrison, a bill for AN ACT concerning revenue.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1327.** Introduced by Senator Morrison, a bill for AN ACT concerning regulation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1328.** Introduced by Senator Morrison, a bill for AN ACT concerning safety.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1329.** Introduced by Senator Murphy, a bill for AN ACT concerning education.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1330.** Introduced by Senator Murphy, a bill for AN ACT concerning elections.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1331.** Introduced by Senator D. Turner, a bill for AN ACT concerning education.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1332.** Introduced by Senator Fowler, a bill for AN ACT concerning safety.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1333.** Introduced by Senator Fowler, a bill for AN ACT concerning safety.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1334.** Introduced by Senator Fowler, a bill for AN ACT concerning safety.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1335.** Introduced by Senator Fowler, a bill for AN ACT concerning safety.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1336.** Introduced by Senator Fowler, a bill for AN ACT concerning safety.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1337.** Introduced by Senator Fowler, a bill for AN ACT concerning safety.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1338.** Introduced by Senator Fowler, a bill for AN ACT concerning criminal law.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1339.** Introduced by Senator Fowler, a bill for AN ACT concerning State government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1340.** Introduced by Senator Fowler, a bill for AN ACT concerning revenue.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1341.** Introduced by Senator Fine, a bill for AN ACT concerning finance.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1342.** Introduced by Senator DeWitte, a bill for AN ACT concerning gaming.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1343.** Introduced by Senator D. Turner, a bill for AN ACT concerning State government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1344.** Introduced by Senator Halpin, a bill for AN ACT concerning employment.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1345.** Introduced by Senator Halpin, a bill for AN ACT concerning education.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1346.** Introduced by Senator Fine, a bill for AN ACT concerning regulation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1347.** Introduced by Senator Balkema, a bill for AN ACT concerning local government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1348.** Introduced by Senator Cunningham, a bill for AN ACT concerning local government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1349.** Introduced by Senator Cunningham, a bill for AN ACT concerning gaming.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1350.** Introduced by Senator Cunningham, a bill for AN ACT concerning regulation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1351.** Introduced by Senator DeWitte, a bill for AN ACT concerning civil law.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1352.** Introduced by Senator DeWitte, a bill for AN ACT concerning civil law.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

## APPOINTMENT MESSAGES

### Appointment Message No. 1040001

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Employment Security Board of Review

Start Date: January 21, 2025

End Date: January 18, 2027

Name: Anthony Beach

County of Residence: Cook

Annual Compensation: \$15,000 per annum

Per diem: Not Applicable

Nominee's Senator: Senator Bill Cunningham

Most Recent Holder of Office: Anthony Beach

Superseded Appointment Message: Not Applicable

### Appointment Message No. 1040002

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Employment Security Board of Review

[January 28, 2025]

Start Date: January 21, 2025

End Date: January 18, 2027

Name: Brittany Bene't Kimble

County of Residence: Cook

Annual Compensation: \$15,000

Per diem: Not Applicable

Nominee's Senator: Senator Mattie Hunter

Most Recent Holder of Office: Brittany Bene't Kimble

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040003**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Employment Security Board of Review

Start Date: January 21, 2025

End Date: January 18, 2027

Name: Teresa Ramirez

County of Residence: Cook

Annual Compensation: \$15,000 per annum

Per diem: Not Applicable

Nominee's Senator: Senator Kimberly A. Lightford

Most Recent Holder of Office: Teresa Ramirez

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040004**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

[January 28, 2025]

Title of Office: Member

Agency or Other Body: Employment Security Board of Review

Start Date: January 21, 2025

End Date: January 18, 2027

Name: Lamarcus Deshun Williams

County of Residence: Macon

Annual Compensation: \$15,000 per annum

Per diem: Not Applicable

Nominee's Senator: Senator Doris Turner

Most Recent Holder of Office: Lamarcus Deshun Williams

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040005**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Firearm Owner's Identification Card Review Board

Start Date: January 17, 2025

End Date: January 8, 2029

Name: Jordan Campanella

County of Residence: Perry

Annual Compensation: \$44,518 per annum, plus expenses

Per diem: Not Applicable

Nominee's Senator: Senator Terri Bryant

Most Recent Holder of Office: Jordan Campanella

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040006**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

[January 28, 2025]

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Firearm Owner's Identification Card Review Board

Start Date: January 14, 2025

End Date: January 8, 2029

Name: Frank Leo DePodesta

County of Residence: Lake

Annual Compensation: \$44,518 plus expenses

Per diem: Not Applicable

Nominee's Senator: Senator Julie A. Morrison

Most Recent Holder of Office: Frank Leo DePodesta

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040007**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Firearm Owner's Identification Card Review Board

Start Date: January 21, 2025

End Date: January 8, 2029

Name: Richard Carl Schoenstedt

County of Residence: Will

Annual Compensation: \$44,518 plus expenses

Per diem: Not Applicable

Nominee's Senator: Senator Meg Loughran Cappel

Most Recent Holder of Office: Richard Carl Schoenstedt

Superseded Appointment Message: Not Applicable

[January 28, 2025]

**Appointment Message No. 1040008**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Assistant Secretary

Agency or Other Body: Illinois Department of Human Services

Start Date: January 21, 2025

End Date: January 18, 2027

Name: John Frederick Schomberg

County of Residence: Cook

Annual Compensation: \$187,425 per annum

Per diem: Not Applicable

Nominee's Senator: Senator Mike Simmons

Most Recent Holder of Office: Kirstin Chernawsky

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040009**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Gaming Board

Start Date: January 13, 2025

End Date: July 1, 2027

Name: Stephen R. Ferrara

County of Residence: Cook

Annual Compensation: Expenses

Per diem: \$300

Nominee's Senator: Senator Dan McConchie

[January 28, 2025]

Most Recent Holder of Office: James Patrick Kolar

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040010**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member, State Panel

Agency or Other Body: Illinois Labor Relations Board

Start Date: January 28, 2025

End Date: January 22, 2029

Name: Kendra Sue Cunningham

County of Residence: Morgan

Annual Compensation: \$111,292

Per diem: Not Applicable

Nominee's Senator: Senator Jil Tracy

Most Recent Holder of Office: Kendra Sue Cunningham

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040011**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member, Local Panel

Agency or Other Body: Illinois Labor Relations Board

Start Date: January 28, 2025

End Date: January 22, 2029

Name: Lynne Sered

County of Residence: Cook

Annual Compensation: \$111,292

[January 28, 2025]

Per diem: Not Applicable

Nominee's Senator: Senator Laura Fine

Most Recent Holder of Office: Lynne Sered

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040012**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Racing Board

Start Date: January 17, 2025

End Date: July 1, 2030

Name: Julie Ann Ullrich

County of Residence: Cook

Annual Compensation: Unsalariated

Per diem: \$300, not to exceed \$14,842 per annum

Nominee's Senator: Senator Sara Feigenholtz

Most Recent Holder of Office: Charles MacKelvie

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040013**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: State Board of Health

Start Date: January 17, 2025

End Date: November 1, 2027

Name: Damon Theodore Arnold

County of Residence: Cook

Annual Compensation: Expenses

Per diem: \$150, not to exceed \$10,000 per annum

Nominee's Senator: Senator Michael E. Hastings

Most Recent Holder of Office: Damon Theodore Arnold

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040014**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: State Board of Health

Start Date: January 13, 2025

End Date: November 1, 2027

Name: John Arthur Herrmann

County of Residence: Stephenson

Annual Compensation: Expenses

Per diem: \$150, not to exceed \$10,000 per annum

Nominee's Senator: Senator Andrew S. Chesney

Most Recent Holder of Office: John Arthur Herrmann

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040015**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: State Board of Health

Start Date: January 21, 2025

[January 28, 2025]

End Date: November 1, 2027

Name: Abel Ngo Kho

County of Residence: Cook

Annual Compensation: Expenses

Per diem: \$150 not to exceed \$10,000 per annum

Nominee's Senator: Senator Robert Peters

Most Recent Holder of Office: Abel Ngo Kho

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040016**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: State Mining Board

Start Date: January 21, 2025

End Date: January 20, 2027

Name: Noble Michael Huff

County of Residence: White

Annual Compensation: Stipend of \$18,545

Per diem: Not Applicable

Nominee's Senator: Senator Terri Bryant

Most Recent Holder of Office: Noble Michael Huff

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040017**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Abraham Lincoln Presidential Library and Museum Board of Trustees

Start Date: January 13, 2025

End Date: October 15, 2030

Name: Martin Sandoval

County of Residence: Cook

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Celina Villanueva

Most Recent Holder of Office: Martin Sandoval

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040018**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Energy Workforce Advisory Council

Start Date: January 13, 2025

End Date: Not Applicable

Name: Ramone L. Collins

County of Residence: St. Clair

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Christopher Belt

Most Recent Holder of Office: New Position

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040019**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

[January 28, 2025]

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Firefighters' Pension Investment Fund

Start Date: January 21, 2025

End Date: December 31, 2028

Name: Kevin Bramwell

County of Residence: Will

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Meg Loughran Cappel

Most Recent Holder of Office: Charles Sullivan

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040020**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Student Assistance Commission

Start Date: January 13, 2025

End Date: June 30, 2025

Name: Samiha Syed

County of Residence: DuPage

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Suzy Glowiak Hilton

Most Recent Holder of Office: Payton Ade

Superseded Appointment Message: Not Applicable

[January 28, 2025]

**Appointment Message No. 1040021**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: University of Illinois Board of Trustees

Start Date: January 21, 2025

End Date: January 20, 2031

Name: Joseph D. Gutman

County of Residence: Lake

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Julie A. Morrison

Most Recent Holder of Office: Joseph D. Gutman

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040022**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Central Midwest Interstate Low-Level Radioactive Waste Commission

Start Date: January 21, 2025

End Date: January 18, 2027

Name: Shih-Yew Chen

County of Residence: DuPage

Annual Compensation: Unsalariated

Per diem: Not Applicable

Nominee's Senator: Senator John F. Curran

[January 28, 2025]

Most Recent Holder of Office: Gary McCandless

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040023**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Labor Advisory Board

Start Date: January 21, 2025

End Date: January 18, 2027

Name: Anthony Daniel Alfano

County of Residence: DuPage

Annual Compensation: Unsalariated

Per diem: Not Applicable

Nominee's Senator: Senator Suzy Glowiak Hilton

Most Recent Holder of Office: Anthony Daniel Alfano

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040024**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Labor Advisory Board

Start Date: January 21, 2025

End Date: January 18, 2027

Name: Alexander Wymond Laird

County of Residence: Sangamon

Annual Compensation: Unsalariated

Per diem: Not Applicable

Nominee's Senator: Senator Doris Turner

Most Recent Holder of Office: Alexander Wymond Laird

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040025**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Labor Advisory Board

Start Date: January 21, 2025

End Date: January 18, 2027

Name: Marisa Liset Richards

County of Residence: Kane

Annual Compensation: Unsalaries

Per diem: Not Applicable

Nominee's Senator: Senator Dave Syverson

Most Recent Holder of Office: Marisa Liset Richards

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040026**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Mid-Illinois Medical District

Start Date: January 21, 2025

End Date: June 30, 2025

Name: Nicole Florence

[January 28, 2025]

County of Residence: Sangamon

Annual Compensation: Unsalariated

Per diem: Not Applicable

Nominee's Senator: Senator Doris Turner

Most Recent Holder of Office: Davida Freeman Fanniel

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040027**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Mid-Illinois Medical District

Start Date: July 1, 2025

End Date: June 30, 2030

Name: Nicole Florence

County of Residence: Sangamon

Annual Compensation: Unsalariated

Per diem: Not Applicable

Nominee's Senator: Senator Doris Turner

Most Recent Holder of Office: Nicole Florence

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040028**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Amusement Ride and Attraction Safety Board

Start Date: January 24, 2025

[January 28, 2025]

End Date: January 17, 2029

Name: Michael Vincent Clark

County of Residence: Rock Island

Annual Compensation: Expenses

Per diem: \$36

Nominee's Senator: Senator Michael W. Halpin

Most Recent Holder of Office: Michael Vincent Clark

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040029**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: State Mining Board

Start Date: January 24, 2025

End Date: January 20, 2027

Name: Bernard Leroy Harsy

County of Residence: Perry

Annual Compensation: \$18,545

Per diem: Not Applicable

Nominee's Senator: Senator Terri Bryant

Most Recent Holder of Office: Bernard Leroy Harsy

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040030**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Commissioner

[January 28, 2025]

Agency or Other Body: Workers' Compensation Commission

Start Date: January 24, 2025

End Date: January 15, 2029

Name: Carolyn Mary Doherty

County of Residence: DuPage

Annual Compensation: \$172,269, plus expenses

Per diem: Not Applicable

Nominee's Senator: Senator Suzy Glowiak Hilton

Most Recent Holder of Office: Carolyn Mary Doherty

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040031**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Commissioner

Agency or Other Body: Workers' Compensation Commission

Start Date: January 24, 2025

End Date: January 15, 2029

Name: Christopher A. Harris

County of Residence: Cook

Annual Compensation: \$172,269 plus expenses

Per diem: Not Applicable

Nominee's Senator: Senator Ram Villivalam

Most Recent Holder of Office: Christopher A. Harris

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040032**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Commissioner

Agency or Other Body: Workers' Compensation Commission

Start Date: January 24, 2025

End Date: January 15, 2029

Name: Deborah Louise Simpson

County of Residence: Kane

Annual Compensation: \$172,269 plus expenses

Per diem: Not Applicable

Nominee's Senator: Senator Donald P. DeWitte

Most Recent Holder of Office: Deborah Louise Simpson

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040033**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Commissioner

Agency or Other Body: Workers' Compensation Commission

Start Date: January 24, 2025

End Date: January 15, 2029

Name: Raychel A. Wesley

County of Residence: Will

Annual Compensation: \$172,269, plus expenses

Per diem: Not Applicable

Nominee's Senator: Senator Rachel Ventura

Most Recent Holder of Office: Raychel A. Wesley

Superseded Appointment Message: Not Applicable

[January 28, 2025]

**Appointment Message No. 1040034**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Commissioner

Agency or Other Body: Workers' Compensation Commission

Start Date: January 24, 2025

End Date: January 15, 2029

Name: Stephen John Mathis

County of Residence: Sangamon

Annual Compensation: \$172,269 plus expenses

Per diem: Not Applicable

Nominee's Senator: Senator Doris Turner

Most Recent Holder of Office: Stephen John Mathis

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040035**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Torture Inquiry and Relief Commission

Start Date: January 24, 2025

End Date: January 31, 2027

Name: Vanessa del Valle

County of Residence: Cook

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Robert F. Martwick

Most Recent Holder of Office: Erica Zunkel

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040036**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Torture Inquiry and Relief Commission

Start Date: January 24, 2025

End Date: December 31, 2026

Name: Erica Zunkel

County of Residence: Cook

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Robert Peters

Most Recent Holder of Office: Vanessa del Valle

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040037**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Labor Advisory Board

Start Date: January 24, 2025

End Date: January 18, 2027

Name: Scott Cruz

County of Residence: Cook

Annual Compensation: Unsalariated

[January 28, 2025]

Per diem: Not Applicable

Nominee's Senator: Senator Laura M. Murphy

Most Recent Holder of Office: Scott Cruz

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040038**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Labor Advisory Board

Start Date: January 24, 2025

End Date: January 18, 2027

Name: Pamela S. Monetti

County of Residence: Macoupin

Annual Compensation: Unsalariated

Per diem: Not Applicable

Nominee's Senator: Senator Jil Tracy

Most Recent Holder of Office: Pamela S. Monetti

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1040039**

To the Honorable Members of the Senate, One Hundred Fourth General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Labor Advisory Board

Start Date: January 27, 2025

End Date: January 18, 2027

Name: Michael Newman

County of Residence: Cook

Annual Compensation: Unsalariated

Per diem: Not Applicable

Nominee's Senator: Senator Mike Simmons

Most Recent Holder of Office: Michael Newman

Superseded Appointment Message: Not Applicable

Under the rules, the foregoing Appointment Messages were referred to the Committee on Executive Appointments.

### INTRODUCTION OF BILLS

**SENATE BILL NO. 1353.** Introduced by Senator Hastings, a bill for AN ACT concerning education.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1354.** Introduced by Senator Hastings, a bill for AN ACT concerning ethics.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1355.** Introduced by Senator Hastings, a bill for AN ACT concerning ethics.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1356.** Introduced by Senator Hastings, a bill for AN ACT concerning gaming.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1357.** Introduced by Senator Hastings, a bill for AN ACT concerning government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

At the hour of 3:56 o'clock p.m., the Chair announced that the Senate stands at ease.

### AT EASE

At the hour of 4:04 o'clock p.m., the Senate resumed consideration of business.

Senator Holmes, presiding.

### REPORT FROM COMMITTEE ON ASSIGNMENTS

Senator Lightford, Chair of the Committee on Assignments, during its January 28, 2025 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

Agriculture: **Senate Bill No. 128.**

[January 28, 2025]

Appropriations: **Senate Bill No. 237.**

Appropriations - Education: **Senate Bill No. 192.**

Appropriations - Health and Human Services: **Senate Bills Numbered 120, 205 and 228.**

Appropriations - Public Safety and Infrastructure: **Senate Bills Numbered 208 and 241.**

Behavioral and Mental Health: **Senate Bills Numbered 185 and 188.**

Child Welfare: **Senate Bill No. 166.**

Criminal Law: **Senate Bills Numbered 218 and 233.**

Education: **Senate Bills Numbered 123 and 187; Senate Resolutions Numbered 5 and 30.**

Energy and Public Utilities: **Senate Bills Numbered 159 and 197.**

Environment and Conservation: **Senate Resolution No. 22.**

Executive: **Senate Bills Numbered 118, 127, 143, 155, 171, 172, 173, 180, 181, 202, 203, 204, 211, 213, 226, 231, 235, 243 and 245.**

Financial Institutions: **Senate Bill No. 169.**

Health and Human Services: **Senate Bill No. 206.**

Human Rights: **Senate Resolution No. 35.**

Insurance: **Senate Bills Numbered 175 and 229.**

Judiciary: **Senate Bills Numbered 68 and 122.**

Labor: **Senate Bills Numbered 141, 190, 212 and 220.**

Licensed Activities: **Senate Bills Numbered 186 and 209.**

Pensions: **Senate Bills Numbered 184 and 242.**

Public Health: **Senate Bill No. 119; Senate Resolution No. 25.**

Revenue: **Senate Bills Numbered 133, 135, 138, 145, 146, 148, 178, 194, 214, 215 and 240.**

Transportation: **Senate Bill No. 191; Senate Resolution No. 26.**

Senator Lightford, Chair of the Committee on Assignments, during its January 28, 2025 meeting, reported that the following Legislative Measure has been approved for consideration:

**Senate Resolution No. 23**

The foregoing resolution was placed on the Senate Calendar.

### INTRODUCTION OF BILLS

**SENATE BILL NO. 1358.** Introduced by Senator Johnson, a bill for AN ACT concerning regulation.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 1359.** Introduced by Senator Johnson, a bill for AN ACT concerning appropriations.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

### PRESENTATION OF RESOLUTION

Senator Johnson offered the following Senate Resolution, which was referred to the Committee on Assignments:

#### SENATE RESOLUTION NO. 61

WHEREAS, The demands of the 21st century require a new approach to education to fully prepare our State's youth for college, careers, and citizenship; a whole child approach to education addresses students' comprehensive needs through the shared responsibility of students, families, schools, and communities; the goal of such an approach is to ensure that each child is challenged, supported, healthy, safe, and engaged; and

WHEREAS, The children of Illinois are our future and will provide the leadership, creativity, and productivity to sustain and strengthen the quality of life in our State; and

WHEREAS, The State of Illinois has the responsibility to ensure that our children have every possible opportunity for a quality education and future success; and

WHEREAS, Each student in Illinois deserves to be challenged academically and prepared for college, meaningful employment in our global economy, and lifelong success; and

WHEREAS, Each student in Illinois deserves to be supported by qualified, caring adults and to receive access to personalized learning; and

WHEREAS, Each student in Illinois deserves to learn about and practice a healthy lifestyle; and

WHEREAS, Each student in Illinois deserves to learn in an environment that is physically and emotionally safe; and

WHEREAS, Each student in Illinois deserves to be actively engaged in learning and connected to the school and broader community; and

WHEREAS, The consequences of not ensuring that our young people are challenged, supported, healthy, safe, and engaged are clear; and

WHEREAS, The current high school graduation rate is 87%; and

WHEREAS, SAT Math scores for 11th graders who achieve "meets or exceeds" are at only 29%; and

WHEREAS, SAT English/Language Arts scores for 11th graders who achieve "meets or exceeds" are at only 30%; and

[January 28, 2025]

WHEREAS, In science, only 51% of all students in all grades are testing at the proficient or exemplary level; and

WHEREAS, Only 64% of high school seniors enroll in a college program within 12 months of graduation; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare March 2025 as Illinois Whole Child Month to recognize the value of assuring that each student is challenged, supported, healthy, safe, and engaged; and be it further

RESOLVED, That we urge parents, educators, and community members to support a whole child approach to education for each student; and be it further

RESOLVED, That we urge every school in Illinois to celebrate Whole Child Month by adopting at least one of the whole child tenets to promote and encourage throughout the month; and be it further

RESOLVED, That a suitable copy of this resolution be presented to the Illinois Association for Supervision and Curriculum Development as a symbol of our respect and esteem.

At the hour of 4:11 o'clock p.m., the Chair announced that the Senate stands adjourned until Wednesday, January 29, 2025, at 10:00 o'clock a.m.