



SENATE JOURNAL

STATE OF ILLINOIS

**ONE HUNDRED THIRD GENERAL
ASSEMBLY**

110TH LEGISLATIVE DAY

TUESDAY, MAY 14, 2024

12:14 O'CLOCK P.M.

SENATE
Daily Journal Index
110th Legislative Day

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HB 5488	Second Reading	24
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The Senate met pursuant to adjournment.
Senator Mattie Hunter, Chicago, Illinois, presiding.
Prayer by Elder Mike Young, Main Street Church of the Living God, Decatur, Illinois.
Senator Johnson led the Senate in the Pledge of Allegiance.

The Journal of Thursday, March 2, 2023, was being read when on motion of Senator Murphy, further reading of same was dispensed with, and unless some Senator had corrections to offer, the Journal would stand approved. No corrections being offered, the Journal was ordered to stand approved.

Senator Murphy moved that reading and approval of the Journal of Thursday, May 9, 2024, be postponed, pending arrival of the printed Journal.
The motion prevailed.

REPORTS RECEIVED

The Secretary placed before the Senate the following reports:

IDOC Supplemental Sentence Credit Annual Report, submitted by the Department of Corrections.

GOMB Illinois Certified Shorthand Reporters Report, submitted by the Governor's Office of Management and Budget.

The foregoing reports were ordered received and placed on file in the Secretary's Office.

LEGISLATIVE MEASURES FILED

The following Floor amendments to the House Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 2 to House Bill 3773
Amendment No. 3 to House Bill 3773
Amendment No. 3 to House Bill 4875
Amendment No. 1 to House Bill 5344
Amendment No. 1 to House Bill 5357

The following Floor amendment to the Senate Bill listed below has been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 3201

The following Committee amendments to the House Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to House Bill 3908
Amendment No. 1 to House Bill 4588
Amendment No. 1 to House Bill 5189
Amendment No. 1 to House Bill 5450
Amendment No. 1 to House Bill 5480

MESSAGES FROM THE PRESIDENT

**OFFICE OF THE SENATE PRESIDENT
DON HARMON
STATE OF ILLINOIS**

327 STATE CAPITOL
SPRINGFIELD, ILLINOIS 62706
217-782-2728

160 N. LASALLE ST., STE. 720
CHICAGO, ILLINOIS 60601
312-814-2075

May 10, 2024

Mr. Tim Anderson
Secretary of the Senate
Room 058 State House
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to the Senate Rule 2-10, I am extending the 3rd Reading deadline to May 17, 2024, for the following bills:

SB 0377	SB 0772	SB 1105
SB 0455	SB 0807	SB 1156
SB 0456	SB 0808	SB 1161
SB 0458	SB 0809	SB 1173
SB 0459	SB 0838	SB 1175
SB 0466	SB 0858	SB 1176
SB 0467	SB 0861	SB 1217
SB 0534	SB 0897	SB 2029
SB 0594	SB 0941	SB 2568
SB 0595	SB 0952	SB 2760
SB 0727	SB 0961	SB 3331
SB 0763	SB 0967	SB 3680
SB 0771	SB 1055	SB 3732

Sincerely,
s/Don Harmon
Don Harmon
Senate President

cc: Senate Republican Leader John F. Curran

**OFFICE OF THE SENATE PRESIDENT
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May 10, 2024

Mr. Tim Anderson
Secretary of the Senate
Room 058 State House
Springfield, IL 62706

[May 14, 2024]

Dear Mr. Secretary:

Pursuant to the Senate Rule 2-10, I am extending the committee deadline to May 17, 2024, for the following bills:

HB0056	HB4284	HB4772
HB0255	HB4293	HB4783
HB0305	HB4348	HB4809
HB0478	HB4357	HB4883
HB0612	HB4360	HB4897
HB2161	HB4412	HB4907
HB2842	HB4426	HB4910
HB3141	HB4439	HB4911
HB3158	HB4441	HB4928
HB3288	HB4447	HB4951
HB3421	HB4451	HB5005
HB3521	HB4467	HB5078
HB3606	HB4488	HB5100
HB3908	HB4498	HB5142
HB4130	HB4500	HB5151
HB4144	HB4566	HB5189
HB4170	HB4588	HB5229
HB4171	HB4615	HB5232
HB4179	HB4629	HB5264
HB4196	HB4634	HB5277
HB4209	HB4645	HB5290
HB4224	HB4677	HB5294
HB4237	HB4722	HB5304
HB4255	HB4733	HB5313
HB4261	HB4737	HB5351
HB4276	HB4742	HB5367
HB5395	HB5450	HB5550
HB5407	HB5479	HB5564
HB5411	HB5480	HB5574
HB5417	HB5496	HB5596
HB5421	HB5510	HB5602
HB5428	HB5511	HB5606
HB5433	HB5527	HB5621
HB5444	HB5537	HB5653

Sincerely,
s/Don Harmon
Don Harmon
Senate President

cc: Senate Republican Leader John F. Curran

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[May 14, 2024]

May 14, 2024

Mr. Tim Anderson
Secretary of the Senate
Room 058 State House
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to the Senate Rule 2-10, I am extending the 3rd Reading deadline to May 17, 2024, for the following bills:

SB 0648
SB 0898
SB 1089

Sincerely,
s/Don Harmon
Don Harmon
Senate President

cc: Senate Republican Leader John F. Curran

**OFFICE OF THE SENATE PRESIDENT
DON HARMON
STATE OF ILLINOIS**

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May 14, 2024

Mr. Tim Anderson
Secretary of the Senate
Room 058, State House
Springfield, Illinois 62706

Dear Secretary Anderson:

Pursuant to Senate Rule 3-1(b), below is the amended number of Democrat and Republican members of the Illinois Senate that may be appointed to the listed standing committees of the Senate for the 103rd General Assembly:

Committee Name	Democratic Members	Republican Members
Financial Institutions	7	4
Veterans Affairs	8	5

Pursuant to Senate Rules 3-1(d), 3-2(a) and 3-5(c), please be advised that I have made the following appointments, to be effective immediately, to the 103rd General Assembly Standing Committees:

APPROPRIATIONS – HEALTH & HUMAN SERVICES

Senator David Koehler as a member to fill the vacancy created by the resignation of Senator Ann Gillespie from the Senate

EARLY CHILDHOOD EDUCATION

[May 14, 2024]

Senator Mark L. Walker as a member and vice-chair to fill the vacancy created by the resignation of Senator Ann Gillespie from the Senate

FINANCIAL INSTITUTIONS

Senator Mark L. Walker as a member

REVENUE

Senator Mark L. Walker as a member to fill the vacancy created by the resignation of Senator Ann Gillespie from the Senate

VETERANS AFFAIRS

Senator Mark L. Walker as a member

If you have any questions, please contact my Chief of Staff Ashley Jenkins-Jordan.

Sincerely,
s/Don Harmon
Don Harmon
Senate President

cc: Senate Republican Leader John F. Curran
Office of the Illinois Comptroller
Commission of Government Forecasting and Accountability

PRESENTATION OF CELEBRATION OF LIFE RESOLUTIONS

SENATE RESOLUTION NO. 980

Offered by Senator Loughran Cappel and all Senators:
Mourns the death of Thomas A. "Tom" Hernandez of Plainfield.

SENATE RESOLUTION NO. 981

Offered by Senator E. Jones III and all Senators:
Mourns the passing of Detarius LaTrave're Haynes.

SENATE RESOLUTION NO. 982

Offered by Senator Johnson and all Senators:
Mourns the death of MoDena Stinnette, PhD.

SENATE RESOLUTION NO. 987

Offered by Senator Halpin and all Senators:
Mourns the death of Judith A. "Judy" (Ahlquist) Mayer of Rock Island.

By unanimous consent, the foregoing resolutions were referred to the Resolutions Consent Calendar.

PRESENTATION OF CONGRATULATORY RESOLUTION

SENATE RESOLUTION NO. 983

Offered by Senator Johnson:
Congratulates Sylvia Marie Johnson Jones, Ed.D. on her retirement as executive director of the Career and Job Placement Center at the College of Lake County.

Under the Rules, the foregoing resolution was referred to the Committee on Assignments.

[May 14, 2024]

PRESENTATION OF RESOLUTIONS

Senator Edly-Allen offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 984

WHEREAS, Teenagers represent a substantive segment of the eligible voting populace, and their engagement in the democratic process is indispensable for the sustainability and vibrancy of our nation's democracy; and

WHEREAS, In the State of Illinois, through the enactment of Public Act 98-51 in 2013, 17-year-olds were awarded the right to register and vote in primary elections, contingent upon their turning 18 by the general election; and

WHEREAS, Clearly recognizing the potential of teen voters to shape the future of our State, Governor JB Pritzker made a noteworthy stride toward youth empowerment through the enactment of Public Act 103-467 in 2023, which allowed 16-year-olds to pre-register to vote; and

WHEREAS, In 2024, Letina Brady Pettis, a champion of youth empowerment who saw that teenagers deserved a platform to shape the trajectory of our society, founded Get Out the Vote (GOTV) 4 Teens, a coalition dedicated to fortifying civic education and fostering active voter registration among teenagers aged 16 to 17; and

WHEREAS, GOTV 4 Teens also advocates for observing Teens Voter Registration Day, a crucial initiative to increase awareness of and participation in the electoral process; and

WHEREAS, Observing Teens Voter Registration Day will catalyze a sense of civic duty and responsibility among young individuals, leading to the formation of a generation of informed and engaged citizens committed to shaping a more equitable and just society who will, in turn, fortify the resilience and adaptability of our democratic institutions; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare September 10, 2024 as Teens Voter Registration Day in the State of Illinois; and be it further

RESOLVED, That we urge all citizens, educators, and community leaders to support and encourage the civic engagement of our State's youth in order to foster a generation of informed and empowered voters; and be it further

RESOLVED, That a suitable copy of this resolution be presented to Letina Brady Pettis as a symbol of our respect and esteem.

Senator Feigenholtz offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 985

WHEREAS, The history of Chicago's Du Sable Lake Shore Drive dates back to the 19th century, when Chicagoans advocated for the creation of a scenic lake shore roadway; this concept was incorporated into architect and urban planner Daniel Burnham's 1909 Plan of Chicago; and

WHEREAS, Over time, Du Sable Lake Shore Drive was extended to connect Chicago's downtown, north side, and south side lake fronts, including beaches, parks, and recreational areas, becoming an iconic and treasured part of Chicago and providing access to nature and recreation; and

[May 14, 2024]

WHEREAS, Du Sable Lake Shore Drive also serves as a critical thoroughfare for mobility, moving tens of thousands of vehicles per day and thousands of people utilizing public transportation; and

WHEREAS, Climate change driven by global warming has created challenges for people all over the world, including in Chicago, which has faced erosion along the shorelines of Lake Michigan and deterioration of structures designed to provide protection for Du Sable Lake Shore Drive; and

WHEREAS, The Chicago Department of Transportation (CDOT) and the Illinois Department of Transportation (IDOT) are considering proposals to redesign and reimagine Du Sable Lake Shore Drive, parts of which contain infrastructure constructed during the tenure of President Franklin Roosevelt as part of his administration's New Deal programs; and

WHEREAS, A redesign and re-imagination of Du Sable Lake Shore Drive offers the opportunity to ensure that Du Sable Lake Shore Drive can be a lake front transportation corridor that serves residents, attracts tourists, and provides economic benefits and does so in a climate-friendly, efficient, and reliable manner; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we urge the Chicago Department of Transportation (CDOT) and the Illinois Department of Transportation (IDOT) to transform Du Sable Lake Shore Drive into a true boulevard and to be creative and forward-thinking in their redesign of Du Sable Lake Shore Drive, to incorporate safe and efficient multimodal transportation throughout Du Sable Lake Shore Drive for pedestrians, cyclists, public transit users, and drivers, to emphasize green urban mobility, to ensure that any proposed changes are considered as part of a comprehensive plan for efficient traffic management and movement of people, including during special events and weather challenges, to create more green space and recreational opportunities for Chicagoans as well as visitors, and to repurpose, where possible, existing infrastructure as part of expanded recreational opportunities; and be it further

RESOLVED, That suitable copies of this resolution be delivered to CDOT and IDOT.

Senator Halpin offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 986

WHEREAS, Amyotrophic lateral sclerosis (ALS), known by many as Lou Gehrig's disease, is a progressive fatal neurodegenerative disease in which a person's brain loses connection with the muscles, slowly taking away their ability to walk, talk, eat, and eventually breathe; and

WHEREAS, ALS has no cure, and every 90 minutes, someone is diagnosed with ALS and someone passes away from ALS; on average, patients diagnosed with ALS only survive two to five years from the time of diagnosis; and

WHEREAS, People who have served in the military are more likely to develop ALS and die from the disease than those with no history of military service; and

WHEREAS, Securing access to new therapies, durable medical equipment, and communication technologies is of vital importance to people living with ALS; and

WHEREAS, Clinical trials play a pivotal role in evaluating new treatments, enhancing quality of life, and fostering assistive technologies for those living with ALS; and

WHEREAS, This year marks the 10th anniversary of the Ice Bucket Challenge, and it is fitting to make a renewed commitment to galvanize public awareness and support funding leading to significant investments in ALS research; and

[May 14, 2024]

WHEREAS, The ALS Association, as the largest philanthropic funder of ALS research globally, has committed over \$154 million to support more than 550 projects across the United States and 18 other countries; and

WHEREAS, The ALS community and researchers remain unwaveringly committed to accelerating the pace of discovery, fueled by the hope that one day ALS will be a livable disease for everyone, everywhere; and

WHEREAS, Observing ALS Awareness Month increases the public's awareness of the dire circumstances faced by people living with ALS, acknowledges the terrible impact this disease has, not only on the person but on his or her family and the community, and recognizes the research being done to eradicate this disease; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare May 2024 as ALS Awareness Month and urge all Americans to join in supporting ALS research, advocating for increased funding, and standing in solidarity with those affected by this relentless disease.

Senator Villa offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

SENATE JOINT RESOLUTION NO. 63

WHEREAS, Bodo Gsedl, born in Taufkirchen (Vils), Germany, attended West Chicago Community High School as an AFS exchange student and is a proud graduate; during one of his visits to West Chicago, he brought his twin brother, Uwe, who fell in love with a woman, married her, and settled in West Chicago; and

WHEREAS, When Taufkirchen (Vils) was exploring a sister city relationship, Bodo Gsedl suggested West Chicago; an exploratory visit was made, and the two cities made a proclamation declaring the relationship in 1999; and

WHEREAS, A sister city or a twin town relationship is a form of legal or social agreement between two geographically and politically distinct localities for the purpose of promoting cultural and commercial ties; and

WHEREAS, In 1999, a group of West Chicagoans traveled to Taufkirchen, Germany to sign the official partnership papers to become sister cities; Nancy Smith, City Clerk of West Chicago, signed on behalf of the City of West Chicago, and Franz Hofstetter, Bürgermeister of Taufkirchen, signed on behalf of the municipality of Taufkirchen; and

WHEREAS, Over the past 25 years, there have been over 20 exchanges of visitors between the two cities, introducing participants to the customs of each country and exploring German and American cultures, including musical and dance groups that have performed in the other country; and

WHEREAS, Visitors are hosted in family homes in each community, honoring the social agreement set forth in 1999; the families participate in welcome dinners, tourist attractions, and unique opportunities to visit facilities that are not open to the public; and

WHEREAS, In 2019, the West Chicago sister cities group celebrated the partnership's 20th anniversary with a visit to Taufkirchen, Germany, which included the 20th anniversary celebration dinner with the signing of a proclamation and an exchange of gifts; and

WHEREAS, West Chicago and Taufkirchen share a similar focus on enriching regional goods and businesses through annual festivals and markets; Blooming Fest is DuPage County's official welcoming committee of spring; it is held in West Chicago's downtown and features one of the region's largest plant

[May 14, 2024]

sales, live music, and a variety of craft and food vendors; in Taufkirchen, the Adlberger Market transforms the town center into a merchant and entertainment mile with open-air concerts, and all kinds of delicacies are offered by local hosts and butchers; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we declare May 15, 2024 as Sister City Partnership Day in the State of Illinois in honor of the 25th anniversary of the West Chicago and Taufkirchen sister city relationship; and be it further

RESOLVED, That a suitable copy of the resolution be presented to the mayor of West Chicago as a symbol of our respect and esteem.

INTRODUCTION OF BILLS

SENATE BILL NO. 3950. Introduced by Senator Villivalam, a bill for AN ACT concerning State government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

SENATE BILL NO. 3951. Introduced by Senator Syverson, a bill for AN ACT concerning evictions.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

MESSAGES FROM THE HOUSE

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed a bill of the following title, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 4476

A bill for AN ACT concerning health.

Passed the House, May 13, 2024.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bill No. 4476** was taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has concurred with the Senate in the passage of a bill of the following title, to-wit:

SENATE BILL NO. 856

A bill for AN ACT concerning State government.

Together with the following amendment which is attached, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

House Amendment No. 1 to SENATE BILL NO. 856

Passed the House, as amended, May 9, 2024.

JOHN W. HOLLMAN, Clerk of the House

AMENDMENT NO. 1 TO SENATE BILL 856

AMENDMENT NO. 1. Amend Senate Bill 856 on page 17, lines 8 and 9, by replacing "January 1, 2024" with "upon becoming law".

Under the rules, the foregoing **Senate Bill No. 856**, with House Amendment No. 1, was referred to the Secretary's Desk.

A message from the House by

[May 14, 2024]

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 39

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to truly great individuals who have served our country and, in doing so, have made the ultimate sacrifice for our nation; and

WHEREAS, Lieutenant Jared W. Southworth was born on May 28, 1982 in Mattoon, the oldest son of Robert and Kimberly Pierson Southworth; he was raised and educated in Oakland and graduated from Oakland High School in 2000; he later graduated from Lakeland College and Eastern Illinois University, where he was in the ROTC program; and

WHEREAS, Lieutenant Southworth married Chrissy Lynn Royer at the Oakland Christian Church on March 24, 2001; and

WHEREAS, Lieutenant Southworth was part of the HHC 2/130 Infantry Division of the Illinois National Guard and a United States Army Ranger; he lived his life by the motto "God, Family, Country"; he was a member of the Oakland Christian Church, a devoted husband, father, son, and brother, and loved the National Guard, considering it his privilege to serve his country; and

WHEREAS, Lieutenant Southworth served the community of Oakland as a part-time police officer and befriended many; he will always be remembered for his abilities on the baseball field and for his general love of life; and

WHEREAS, Lieutenant Southworth was killed while serving his country in Helmand, Afghanistan on February 8, 2009; and

WHEREAS, Lieutenant Southworth was preceded in death by his great-grandmother, Ettoil Coon; his paternal grandfather, William Southworth; and his maternal grandfather, Robert Pierson; and

WHEREAS, At the time of his passing, Lieutenant Southworth was survived by his wife, Chrissy Southworth; his four children, Logan, Owen, Carly, and Ally; his parents, Bob and Kim Southworth; his brother, Michael Southworth and his fiancée, Katie O'Connor; his sister, Nikki Bancroft and her husband, Brian; his nephew, Preston Bancroft; his paternal grandmother, Karen Watson; and his maternal grandparents, Gene and Joan Hartke; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we designate the section of Illinois 133 in Oakland as the "Lieutenant Jared W. Southworth Memorial Highway"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of Lieutenant Southworth, the Mayor of Oakland, and the Secretary of the Illinois Department of Transportation.

Adopted by the House, May 2, 2024.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 39 was referred to the Committee on Assignments.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

[May 14, 2024]

HOUSE JOINT RESOLUTION NO. 50

WHEREAS, The members of the Illinois General Assembly are honored to pay tribute to those who have given their lives to protect and serve the citizens of this great nation; and

WHEREAS, Specialist Charles Lamb was born in Paris to Tom J. and Shelly K. Robison Lamb on January 12, 1981; he married Erin E. Parbs in Marshall on November 21, 2003; and

WHEREAS, Spc. Lamb graduated from Casey-Westfield High School in 1999 and was a 2001 graduate of the Universal Technical Institute of Glendale Heights; he was an auto mechanic for Goodwin's Body Shop in Martinsville; and

WHEREAS, Spc. Lamb was a specialist E-4 with the Paris-based 1544th Illinois Army National Guard Transportation Unit; he was called to active duty in November of 2003 and was killed on September 5, 2004 during a mortar attack on a logistical base southwest of Baghdad; and

WHEREAS, Spc. Lamb enjoyed fishing, four-wheeler riding, motorbike riding, working in the garage, and, most of all, spending time with his family and friends; and

WHEREAS, The passing of Spc. Lamb has been deeply felt by many, especially his wife, Erin; his parents, Tom and Shelly Lamb; his sister, Jennifer Lamb; his mother-in-law, Irene Parbs; his sister-in-law, Kristin Parbs; his brother-in-law, Warren Parbs; his nieces, Ambrosia, Boston, and Macy Roberts; his paternal grandparents, Robert and Carolyn Beard Lamb; his maternal grandmother, Mary Robison; and his aunts, uncles, and cousins; and

WHEREAS, Spc. Lamb will be remembered by many as a heroic young man, deserving of honor; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we designate Illinois Route 40 as it runs through Casey as the "Army Specialist Charles Lamb Memorial Highway"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect, at suitable locations consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "Army Specialist Charles Lamb Memorial Highway"; and be it further

RESOLVED, That a suitable copy of this resolution be presented to the family of Spc. Lamb, the Mayor of the City of Casey, and the Secretary of Transportation.

Adopted by the House, May 2, 2024.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 50 was referred to the Committee on Assignments.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 53

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to those who have served our country and, in doing so, have made the ultimate sacrifice for our nation; and

WHEREAS, Sergeant First Class Ogden Neil Thompson of Aurora served with the U.S. Army as a member of Company G, 2nd Battalion, 8th Cavalry Regiment, 1st Cavalry Division; and

[May 14, 2024]

WHEREAS, SFC Thompson was listed as Missing in Action while fighting the enemy near Unsan, North Korea on November 1, 1950; and

WHEREAS, SFC Thompson was presumed dead on December 31, 1953; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we designate Route 25 in Aurora from Sullivan Road to Ashland Avenue as the "SFC Ogden N. Thompson Memorial Highway"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect, at suitable locations consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "SFC Ogden N. Thompson Memorial Highway"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of SFC Thompson, Aurora Mayor Richard Irvin, and the Secretary of the Illinois Department of Transportation.

Adopted by the House, May 8, 2024.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 53 was referred to the Committee on Assignments.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 54

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to those who have served our country and, in doing so, have made the ultimate sacrifice for our nation; and

WHEREAS, Private First Class Wayne Wilder Hill Jr. served with the U.S. Army as a member of Company K, 3rd Battalion, 34th Infantry Regiment, 24th Infantry Division; and

WHEREAS, PFC Hill was taken Prisoner of War while fighting the enemy near Taejon, South Korea on July 20, 1950; and

WHEREAS, PFC Hill died while a POW on October 20, 1950, and his remains were not recovered; and

WHEREAS, PFC Hill received the Purple Heart, the Combat Infantryman's Badge, the Korean Service Medal, the United Nations Service Medal, the National Defense Service Medal, the Korean Presidential Unit Citation, and the Republic of Korea War Service Medal; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we designate Route 31 in Aurora from Sullivan Road to Ashland Avenue as the "PFC Wayne W. Hill Jr. Memorial Highway"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect, at suitable locations consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "PFC Wayne W. Hill Jr. Memorial Highway"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of PFC Hill, Aurora Mayor Richard Irvin, and the Secretary of the Illinois Department of Transportation.

Adopted by the House, May 8, 2024.

[May 14, 2024]

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 54 was referred to the Committee on Assignments.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 55

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to those who have served our country and, in doing so, have made the ultimate sacrifice for our nation; and

WHEREAS, Staff Sergeant Robert Dale Herreid served as a Specialist 5 in the U.S. Army with Detachment A-402P, Company D, 5th Special Forces Group and was an advisor operating with a mobile strike force company; and

WHEREAS, On October 10, 1968, SSG Herreid's company was ambushed by a large enemy force in the Co To Mountain area, Chau Doc Province, South Vietnam; the company was forced to fall back after suffering casualties, and the area was then subjected to heavy artillery bombardment in subsequent battles; and

WHEREAS, SSG Herreid was hit and killed during the ensuing fire fight, and his unit could not evacuate his body as they fell back; later searches of the battle area failed to locate his remains; and

WHEREAS, Following the incident, the Army promoted SSG Herreid to the rank of Staff Sergeant; he is memorialized on the Courts of the Missing at the National Memorial Cemetery of the Pacific; his name is also inscribed along with all his fallen comrades on the Vietnam Veterans Memorial Wall in Washington, DC; and

WHEREAS, SSG Herreid was awarded the Purple Heart, the National Defense Service Medal, the Vietnam Campaign Medal, the Vietnam Service Medal, the Army Presidential Unit Citation, the Vietnam Gallantry Cross, and the Army Good Conduct Medal; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we designate Route 31 in Batavia from Main Street south to Mooseheart Road as the "SSG Robert D. Herreid Memorial Highway"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect, at suitable locations consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "SSG Robert D. Herreid Memorial Highway"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of SSG Herreid, Batavia Mayor Jeff Schielke, and the Secretary of the Illinois Department of Transportation.

Adopted by the House, May 8, 2024.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 55 was referred to the Committee on Assignments.

A message from the House by

Mr. Hollman, Clerk:

[May 14, 2024]

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 56

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to those who have served our country and, in doing so, have made the ultimate sacrifice for our nation; and

WHEREAS, Sergeant First Class Theodore Alexander Katsoolias served in the U.S. Army as a member of 1st Battalion, 38th Infantry Regiment, 2nd Infantry Division; and

WHEREAS, On November 25, 1950, approximately 300,000 Chinese Communist Forces launched a counteroffensive against U.N. forces after crossing the Yalu River; SFC Katsoolias' unit was positioned near the Chongchon River and soon came under intense attack; unable to halt the enemy advance and in danger of being surrounded, his unit pulled back and was forced to fight against enemy pursuit while also attempting to break through well-defended roadblocks; the withdrawal was not complete until early December and inflicted extremely heavy casualties on his unit; and

WHEREAS, SFC Katsoolias went missing at some point during the withdrawal to Kujang; he was never reported as a prisoner of war, and his remains have not been recovered; and

WHEREAS, SFC Katsoolias is memorialized on the Courts of the Missing at the National Memorial Cemetery of the Pacific; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we designate Route 59 in West Chicago from Route 38 to Route 64 as the "SFC Theodore A. Katsoolias Memorial Highway"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect, at suitable locations consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "SFC Theodore A. Katsoolias Memorial Highway"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of SFC Katsoolias, West Chicago Mayor Ruben Pineda, and the Secretary of the Illinois Department of Transportation.

Adopted by the House, May 8, 2024.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 56 was referred to the Committee on Assignments.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has concurred with the Senate in the passage of bills of the following titles, to-wit:

SENATE BILL NO. 1

A bill for AN ACT concerning education.

SENATE BILL NO. 56

A bill for AN ACT concerning regulation.

SENATE BILL NO. 86

A bill for AN ACT concerning education.

SENATE BILL NO. 691

A bill for AN ACT concerning local government.

SENATE BILL NO. 857

A bill for AN ACT concerning State government.

Passed the House, May 9, 2024.

JOHN W. HOLLMAN, Clerk of the House

[May 14, 2024]

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has concurred with the Senate in the passage of bills of the following titles, to-wit:

SENATE BILL NO. 2573

A bill for AN ACT concerning regulation.

SENATE BILL NO. 2626

A bill for AN ACT concerning State government.

Passed the House, May 9, 2024.

JOHN W. HOLLMAN, Clerk of the House

READING BILLS FROM THE HOUSE OF REPRESENTATIVES A FIRST TIME

House Bill No. 3286, sponsored by Senator Edly-Allen, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 4476, sponsored by Senator Villivalam, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 4896, sponsored by Senator Johnson, was taken up, read by title a first time and referred to the Committee on Assignments.

CORRECTION

On May 1, 2024, **House Joint Resolution No. 62** was read into the record and referred to the Committee on Assignments in error. **House Joint Resolution No. 62** is a Celebration of Life Resolution and will be referred to the Senate Celebration of Life Resolution Consent Calendar.

MESSAGES FROM THE SECRETARY OF STATE

OFFICE OF THE SECRETARY OF STATE

ALEXI GIANNOULIAS • Secretary of State

May 13, 2024

Honorable Tim Anderson
Secretary of the Senate
Room 401
Capitol Building
Springfield, IL 62706

Dear Mr. Anderson:

This office is forwarding herewith a copy of a Certificate of Appointment To Fill Vacancy In The Office Of Senator In The General Assembly from the Democratic Legislative Committee of the 27th Legislative District, declaring the existence of a vacancy in the Office of State Senator for the 27th Legislative District, due to the resignation of **Senator Ann Gillespie**.

Also enclosed is a Certificate of Appointment To Fill Vacancy In The Office of Senator In The General Assembly for **Mark L. Walker, 645 S. Burton Place, Arlington Heights, Illinois 60005**, who was appointed to fill the vacancy in the Office of State Senator in the 27th Legislative District.

[May 14, 2024]

Yours truly,
s/Alexi Giannoulas
ALEXI GIANNOULIAS
Secretary of State

NOTICE

Changes in the **103rd** General Assembly

SENATE

Appointment
Mark L. Walker
645 S. Burton Place
Arlington Heights, IL 60005
27th Legislative District
Appointed: May 11, 2024
Filed: May 13, 2024

Vacancy
Ann Gillespie
27th Legislative District
Resigned-Effective: April 14, 2024
Filed: April 11, 2024

CERTIFICATE OF LEGISLATIVE COMMITTEE ORGANIZATION

27TH LEGISLATIVE DISTRICT
STATE OF ILLINOIS COUNTY OF COOK

This is to certify that, in accordance with Section 10 ILCS 5/8-5 and 26-5, the Legislative Committee of the Democratic Party for the 27th Legislative District met on May 11, 2024, in the 27th Legislative District and organized by electing the following officers in conformity with the Election Code of the State of Illinois.

CHAIRPERSON: Ted Mason

SECRETARY: Maria Galo

SIGNED: s/Ted Mason
**Chairperson, Democratic Legislative Committee of
the for the 27th Legislative District**

Attest: s/Maria Galo
**Secretary, Democratic Legislative Committee of
the for the 27th Legislative District**

State of Illinois)
) ss.
County of Cook)

Subscribed and Sworn to before me on this
11th day of May 2024.
s/Giovanni Ray Randazzo
Notary Public

PROXY

The Legislative Committee of the Democratic Party of the 27th Legislative District to be convened on Saturday, May 11, 2024 at 6 p.m. Arlington Heights, IL.

[May 14, 2024]

I, Michael Cudzik (print name of committeeperson), the Democratic Committeeperson for the Schaumburg Township do hereby name, appoint, empower, and authorize Ted Mason (print name of designated person) to act as my proxy for the purposes of organizing, voting on all questions, and undertaking any and all acts as may become necessary, for the purpose of convening the Legislative Committee of the Democratic Party of the 27th Legislative District meeting, ("Committee"), adopting rules of procedure, and taking all such actions as may be useful and expedient for the purpose of filling the vacancy in the Office of State Senator for the 27th Legislative District of Illinois, and for conducting any and all other business as shall come before the Committee at the meeting to be convened in Arlington Heights, IL on Saturday, May 11, 2024 at 6 p.m..

s/Michael C. Cudzik
[Signature of Democratic Committeeperson]

Democratic Committeeperson for Schaumburg Township

5/10/2024
Date

**CERTIFICATE OF APPOINTMENT TO FILL VACANCY IN
THE OFFICE OF SENATOR IN THE GENERAL ASSEMBLY**

WHEREAS, a vacancy currently exists in the office of Senator in the General Assembly for the 27th Legislative District due to the resignation of Senator Ann Gillespie, who was duly elected and certified as Senator from the 27th Legislative District, as a candidate of the Democratic Party, in the General Election held on November 8, 2022; and

WHEREAS, the Democratic Legislative Committee of the 27th Legislative District has declared the existence of the vacancy in said office and has voted to fill the vacancy in accordance with Section 25-6 of the Election Code; and

WHEREAS, at a meeting of the Democratic Legislative Committee of the 27th Legislative District on May 11, 2024, Mark L. Walker, who resides at 645 S. Burton Place, Arlington Heights, Illinois 6005, in the 27th Legislative District of the State of Illinois, received the required votes for appointment to fill the vacancy in said office, pursuant to Section 25-6 of the Election Code; therefore,

BE IT RESOLVED, that the Democratic Legislative Committee of the 27th Legislative District of the State of Illinois hereby appoints Mark L. Walker, a member of the Democratic Party, to the office of Senator in the General Assembly from the 27th Legislative District of Illinois for the 103rd General Assembly.

Dated: May 11, 2024

s/Ted Mason
Ted Mason
Chairperson of the Democratic Legislative
Committee of the 27th Legislative District

s/Maria Galo
Maria Galo
Secretary of the Democratic Legislative
Committee of the 27th Legislative District

State of Illinois)
) ss.

[May 14, 2024]

County of Cook)

Subscribed and Sworn to before me on this
11th day of May, 2024.
s/Giovanni Ray Randazzo
Notary Public

STATE OF ILLINOIS)
)
COUNTY OF COOK) ss.

OATH OF OFFICE

ILLINOIS STATE SENATOR FOR THE 27TH LEGISLATIVE DISTRICT

I, **Mark L. Walker**, do solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of Illinois, and that I will faithfully discharge the duties of the office of Senator in the 103rd General Assembly for the 27th Legislative District of the State of Illinois to the best of my ability.

s/Mark L. Walker
(Signature of Senator)
Mark L. Walker
(Print Name)

Subscribed and sworn to before me this 11th day of May, 2024.

s/Sunil Bhawe
(Signature of Judge)
Sunil Bhawe
(Print name of Judge)
Associate Circuit Court Judge
(Print title of Judge)

READING BILLS FROM THE HOUSE OF REPRESENTATIVES A SECOND TIME

On motion of Senator Aquino, **House Bill No. 778** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Anderson, **House Bill No. 1837** having been printed, was taken up and read by title a second time.

The following amendment was offered in the Committee on Environment and Conservation, adopted and ordered printed:

AMENDMENT NO. 1 TO HOUSE BILL 1837

AMENDMENT NO. 1. Amend House Bill 1837 by replacing everything after the enacting clause with the following:

"Section 5. The Environmental Protection Act is amended by changing Section 9 as follows:
(415 ILCS 5/9) (from Ch. 111 1/2, par. 1009)

Sec. 9. Acts prohibited. No person shall:

(a) Cause or threaten or allow the discharge or emission of any contaminant into the environment in any State so as to cause or tend to cause air pollution in Illinois, either alone or in combination with

contaminants from other sources, or so as to violate regulations or standards adopted by the Board under this Act.

(b) Construct, install, or operate any equipment, facility, vehicle, vessel, or aircraft capable of causing or contributing to air pollution or designed to prevent air pollution, of any type designated by Board regulations, (1) without a permit granted by the Agency unless otherwise exempt by this Act or Board regulations or (2) in violation of any conditions imposed by such permit.

(c) Cause or allow the open burning of refuse, conduct any salvage operation by open burning, or cause or allow the burning of any refuse in any chamber not specifically designed for the purpose and approved by the Agency pursuant to regulations adopted by the Board under this Act; except that the Board may adopt regulations permitting open burning of refuse in certain cases upon a finding that no harm will result from such burning, or that any alternative method of disposing of such refuse would create a safety hazard so extreme as to justify the pollution that would result from such burning.

(d) Sell, offer, or use any fuel or other article in any areas in which the Board may by regulation forbid its sale, offer, or use for reasons of air-pollution control.

(e) Use, cause or allow the spraying of loose asbestos for the purpose of fireproofing or insulating any building or building material or other constructions, or otherwise use asbestos in such unconfined manner as to permit asbestos fibers or particles to pollute the air.

(f) Commencing July 1, 1985, sell any used oil for burning or incineration in any incinerator, boiler, furnace, burner or other equipment unless such oil meets standards based on virgin fuel oil or re-refined oil, as defined in ASTM D-396 or specifications under VV-F-815C promulgated pursuant to the federal Energy Policy and Conservation Act, and meets the manufacturer's and current NFPA code standards for which such incinerator, boiler, furnace, burner or other equipment was approved, except that this prohibition does not apply to a sale to a permitted used oil re-refining or reprocessing facility or sale to a facility permitted by the Agency to burn or incinerate such oil.

Nothing herein shall limit the effect of any section of this Title with respect to any form of asbestos, or the spraying of any form of asbestos, or limit the power of the Board under this Title to adopt additional and further regulations with respect to any form of asbestos, or the spraying of any form of asbestos.

This Section shall not limit the burning of landscape waste upon the premises where it is produced or at sites provided and supervised by any unit of local government, except within any county having a population of more than 400,000. Nothing in this Section shall prohibit the burning of landscape waste for agricultural purposes, habitat management (including but not limited to forest and prairie reclamation), or firefighter training. For the purposes of this Act, the burning of landscape waste by production nurseries shall be considered to be burning for agricultural purposes.

Nothing in this Section shall prohibit the burning of landscape waste by a person engaged in the business of tree removal, at the person's registered place of business, provided that the burning activity (i) is located in a county with a population of 50,000 or less, (ii) is more than 1,000 feet from the nearest residence, (iii) is not located in an area with a PM2.5 design value greater than 9 micrograms per cubic meter, (iv) is not located in an area of environmental justice concern, as determined by the Agency's EJ Start tool, and (v) is conducted in accordance with all federal, State, and local laws and ordinances.

Any grain elevator located outside of a major population area, as defined in Section 211.3610 of Title 35 of the Illinois Administrative Code, shall be exempt from the requirements of Section 212.462 of Title 35 of the Illinois Administrative Code provided that the elevator: (1) does not violate the prohibitions of subsection (a) of this Section or have a certified investigation, as defined in Section 211.970 of Title 35 of the Illinois Administrative Code, on file with the Agency and (2) is not required to obtain a Clean Air Act Permit Program permit pursuant to Section 39.5. Notwithstanding the above exemption, new stationary source performance standards for grain elevators, established pursuant to Section 9.1 of this Act and Section 111 of the federal Clean Air Act, shall continue to apply to grain elevators.

(Source: P.A. 97-95, eff. 7-12-11.)"

There being no further amendments, the bill, as amended, was ordered to a third reading.

On motion of Senator Bennett, **House Bill No. 3446** was taken up, read by title a second time.

Floor Amendment No. 1 was held in the Committee on Assignments.

There being no further amendments, the bill was ordered to a third reading.

On motion of Senator Faraci, **House Bill No. 4471** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Bryant, **House Bill No. 4570** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Loughran Cappel, **House Bill No. 4590** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Glowiak Hilton, **House Bill No. 4874** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Fowler, **House Bill No. 4925** was taken up, read by title a second time. Floor Amendment No. 1 was held in the Committee on Assignments. There being no further amendments, the bill was ordered to a third reading.

On motion of Senator Porfirio, **House Bill No. 4934** was taken up, read by title a second time. Floor Amendment No. 1 was held in the Committee on Assignments. There being no further amendments, the bill was ordered to a third reading.

On motion of Senator Edly-Allen, **House Bill No. 4942** was taken up, read by title a second time. The following amendment was offered in the Special Committee on Criminal Law and Public Safety, adopted and ordered printed:

AMENDMENT NO. 1 TO HOUSE BILL 4942

AMENDMENT NO. 1 . Amend House Bill 4942 on page 6, line 22, before "determined", by adding "officially"; and
 on page 7, by replacing line 2 with "following information, if possible: (i)-if possible,"; and
 on page 7, lines 6 and 7, by deleting ", if known or knowable"; and
 on page 7, line 9, by deleting ", if known or knowable"; and
 on page 7, by replacing lines 13 and 14 with "the deceased's body was found in a prompt manner"; and
 on page 7, line 15, by deleting "determined".

There being no further amendments, the bill, as amended, was ordered to a third reading.

On motion of Senator Koehler, **House Bill No. 4959** having been printed, was taken up and read by title a second time.

The following amendment was offered in the Committee on State Government, adopted and ordered printed:

AMENDMENT NO. 1 TO HOUSE BILL 4959

AMENDMENT NO. 1 . Amend House Bill 4959 on page 2, lines 11 and 12, by replacing "the Illinois State Association of Counties" with "a statewide organization representing counties".

There being no further amendments, the bill, as amended, was ordered to a third reading.

On motion of Senator Syverson, **House Bill No. 5000** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Glowiak Hilton, **House Bill No. 5047** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Fowler, **House Bill No. 5128** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Villa, **House Bill No. 5296** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Syverson, **House Bill No. 5317** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Faraci, **House Bill No. 5344** was taken up, read by title a second time. Floor Amendment No. 1 was held in the Committee on Assignments. There being no further amendments, the bill was ordered to a third reading.

On motion of Senator Edly-Allen, **House Bill No. 5431** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Villa, **House Bill No. 5488** having been printed, was taken up and read by title a second time.

The following amendment was offered in the Committee on Environment and Conservation, adopted and ordered printed:

AMENDMENT NO. 1 TO HOUSE BILL 5488

AMENDMENT NO. 1. Amend House Bill 5488 by replacing everything after the enacting clause with the following:

"Section 1. Short title. This Act may be cited as the Legacy Tree Program Task Force Act.

Section 5. Findings; purpose.

(a) The General Assembly finds that:

(1) Trees are essential to ecological, cultural, and economic life on Earth.

(2) Trees support species diversity, food webs, habitats, and numerous ecological processes, such as water and air purification.

(3) Trees assist in regulating climate and soil fertility.

(4) The State must commit to preserving and celebrating our legacy and heritage trees and must develop pathways for the public to advocate for the preservation of trees in communities.

(b) The General Assembly intends this Act to help create a Statewide legacy tree program to promote the identification, awareness, commemoration, and preservation of significant trees within the State.

Section 10. Legacy Tree Program Task Force.

(a) The Legacy Tree Program Task Force is created, shall meet on a quarterly basis for 4 years after the effective date of this Act, and shall, by no later than June 30, 2028, submit to the General Assembly, in accordance with Section 3.1 of the General Assembly Organization Act, a report that contains the final recommendations developed under subsection (b).

(b) The Legacy Tree Program Task Force shall establish recommendations for the creation of a statewide legacy tree recognition program to promote the identification, awareness, commemoration, and preservation of significant trees in the State.

(c) The Task Force shall consist of the following members:

(1) one representative of an environmental organization, appointed by the Governor;

(2) one representative of the Morton Arboretum, appointed by the Governor;

(3) the director of the Illinois Environmental Protection Agency or a representative of their choosing;

(4) one representative of the Illinois Forestry Development Council, appointed by the Governor;

[May 14, 2024]

- (5) one representative of the Shawnee National Forest, appointed by the Governor;
 - (6) one representative of the Southern Illinois University Department of Forestry, appointed by the Governor;
 - (7) one representative of the University of Illinois Extension forestry program, appointed by the Governor;
 - (8) one representative of an association that represents Illinois arborists, appointed by the Governor;
 - (9) two representatives of the Department of Natural Resources, appointed by the Governor;
 - (10) one representative of an environmental organization that is different than the organization in paragraph (1), appointed by the Governor;
 - (11) one representative of the Chicago Urban Forestry Board, appointed by the Governor;
 - (12) one representative of a forest preserve district in a county that is adjacent to Cook County, appointed by the Governor;
 - (13) one representative of a forest preserve district located south of Interstate 80, appointed by the Governor;
 - (14) one representative of a statewide organization representing park districts, appointed by the Governor;
 - (15) one member of the House of Representatives, appointed by the Speaker of the House of Representatives;
 - (16) one member of the House of Representatives, appointed by the Minority Leader of the House of Representatives;
 - (17) one member of the Senate, appointed by the President of the Senate; and
 - (18) one member of the Senate, appointed by the Minority Leader of the Senate.
- (d) Members of the Task Force shall serve without compensation.
- (e) The Department of Natural Resources shall provide staff and administrative support services to the Task Force and serve as the lead and chair agency of the Task Force.

Section 15. Responsibilities. The Task Force shall establish recommendations for the following:

- (1) criteria for a definition of legacy tree and legacy tree standards that can be used on a variety of trees;
- (2) criteria for which the historical and cultural significance of a tree could be measured;
- (3) procedures for nominating trees on public and private property;
- (4) exploring partnership opportunities with units of local government for oversight of the legacy tree program and participation in the program;
- (5) creating a public awareness program, including digital media, a website, a legacy tree tool kit and educational materials to be made available by the Department of Natural Resources for use by units of local government;
- (6) exploring funding sources for the operation and maintenance of the statewide legacy tree program, including grant funding opportunities to facilitate participation in the program by units of local government;
- (7) procedures for withdrawing trees from the program;
- (8) procedures for legacy tree assessment;
- (9) procedures for how a tree would be designated or honored physically;
- (10) procedures for mapping trees on a searchable website; and
- (11) procedures for delisting a healthy designated legacy tree.

Section 90. Repeal. This Act is repealed on June 30, 2034."

There being no further amendments, the bill, as amended, was ordered to a third reading.

On motion of Senator Rezin, **House Bill No. 4059** having been printed, was taken up and read by title a second time.

The following amendment was offered in the Committee on Health and Human Services, adopted and ordered printed:

AMENDMENT NO. 1 TO HOUSE BILL 4059

AMENDMENT NO. 1. Amend House Bill 4059 on page 1, line 17, after the period, by inserting "The programs shall be made available in person and virtually."; and

on page 1, line 20, after the period, by inserting "Additionally, if one or more persons request that a program be offered in a language other than English, then the Department or its successor must accommodate the request.".

Floor Amendment No. 2 was held in the Committee on Assignments.

There being no further amendments, the bill, as amended, was ordered to a third reading.

On motion of Senator Villa, **House Bill No. 4720** having been printed, was taken up and read by title a second time.

The following amendment was offered in the Committee on Revenue, adopted and ordered printed:

AMENDMENT NO. 1 TO HOUSE BILL 4720

AMENDMENT NO. 1. Amend House Bill 4720 on page 4, by replacing lines 8 and 9 with "address, email address, phone number, birth date, and social security number or taxpayer"; and

on page 4, line 12, after "Program.", by inserting "Beginning July 1, 2024, the Department of Revenue shall provide the State Treasurer with the adjusted gross income of tax filers claiming dependents or the adoption tax credit."; and

on page 7, by replacing lines 7 and 8 with "Treasurer may make supplementary deposits to children in financially insecure households if sufficient funds are"; and

on page 9, by replacing lines 17 and 18 with "data of beneficiaries and of children in financially insecure households who may receive automatic bonus deposits. Such"; and

on page 10, immediately below line 2, by inserting the following:

"Section 99. Effective date. This Act takes effect upon becoming law."

There being no further amendments, the bill, as amended, was ordered to a third reading.

On motion of Senator Villa, **House Bill No. 4768** having been printed, was taken up and read by title a second time.

The following amendment was offered in the Committee on Judiciary, adopted and ordered printed:

AMENDMENT NO. 1 TO HOUSE BILL 4768

AMENDMENT NO. 1. Amend House Bill 4768 by replacing everything after the enacting clause with the following:

"Section 1. Short title. This Act may be cited as the Landlord Retaliation Act.

Section 5. Prohibition on retaliatory conduct by landlord. It is declared to be against public policy of the State for a landlord to take retaliatory action against a tenant. A landlord may not knowingly terminate a tenancy, increase rent, decrease services, bring or threaten to bring a lawsuit against a tenant for possession or refuse to renew a lease or tenancy because the tenant has in good faith done any of the following:

(1) complained of code violations applicable to the premises to the relevant governmental agency, elected representative, or public official charged with responsibility for enforcement of a building, housing, health, or similar code;

(2) complained of a building, housing, health, or similar code violation or an illegal landlord practice to a community organization;

(3) sought the assistance of a community organization to remedy a code violation or illegal landlord practice;

[May 14, 2024]

- (4) complained or requested the landlord to make repairs to the premises as required by a building code, health ordinance, other regulation, or the residential rental agreement;
 - (5) organized or become a member of a tenants' union or similar organization;
 - (6) testified in any court or administrative proceeding concerning the condition of the premises;
- or
- (7) exercised any right or remedy provided by law.

Section 10. Remedies for violation of this Act. If the landlord acts in violation of this Act, the tenant has a defense in any retaliatory action against the tenant, and a landlord shall be subject to a civil action for damages and other appropriate relief, including, but not limited to, the following remedies:

- (1) terminate the rental agreement and, if the rental agreement is terminated, the landlord shall return all security and interest recoverable under the Security Deposit Return Act and all prepaid rent;
- (2) recover possession of the premises if the landlord has dispossessed, threatened to dispossess, or is in the process of dispossessing; and
- (3) recovery of an amount equal to and not more than 2 months' rent or 2 times the damages sustained by the tenant, whichever is greater, and reasonable attorney's fees.

Section 15. Non-retaliatory actions. An action is not retaliatory if the landlord can prove a legitimate, non-retaliatory basis for the action; or the landlord began the action before the tenant engaged in the protected activity.

Section 20. Rebuttable presumption. In an action by or against the tenant, if within one year before the alleged act of retaliation there is evidence that the retaliation was against tenant's conduct that is protected under this Act, that evidence creates a rebuttable presumption that the landlord's conduct was retaliatory. The presumption does not arise if the protected tenant activity was initiated after the alleged act of retaliation.

(765 ILCS 720/Act rep.)

Section 95. The Retaliatory Eviction Act is repealed."

There being no further amendments, the bill, as amended, was ordered to a third reading.

On motion of Senator Joyce, **House Bill No. 5522** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Harmon, **House Bill No. 1377** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Harmon, **House Bill No. 3886** having been printed, was taken up, read by title a second time and ordered to a third reading.

INTRODUCTION OF BILL

SENATE BILL NO. 3952. Introduced by Senator D. Turner, a bill for AN ACT concerning State government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

REPORT FROM COMMITTEE ON ASSIGNMENTS

Senator Cunningham, Vice-Chair of the Committee on Assignments, during its May 14, 2024 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

[May 14, 2024]

Agriculture: **House Bills Numbered 1855 and 2601.**

Appropriations: **House Bill No. 3556; Committee Amendment No. 1 to House Bill 3556; Committee Amendment No. 1 to House Bill 4196.**

Appropriations - Education: **Committee Amendment No. 1 to House Bill 5480.**

Behavioral and Mental Health: **Committee Amendment No. 1 to Senate Resolution 936.**

Education: **House Bill No. 5057; Committee Amendment No. 3 to Senate Bill 1400; Floor Amendment No. 1 to House Bill 3446.**

Executive: **House Bills Numbered 2547 and 5627; Floor Amendment No. 1 to Senate Bill 776; Committee Amendment No. 2 to Senate Bill 3736; Committee Amendment No. 1 to House Bill 305; Committee Amendment No. 1 to House Bill 3158; Committee Amendment No. 1 to House Bill 3908; Committee Amendment No. 1 to House Bill 4209; Committee Amendment No. 1 to House Bill 5189.**

Health and Human Services: **Floor Amendment No. 2 to House Bill 4059; Committee Amendment No. 1 to House Bill 5596.**

Higher Education: **Committee Amendment No. 1 to Senate Bill 3722; Committee Amendment No. 1 to House Bill 5450.**

Insurance: **House Bill No. 4367; Floor Amendment No. 1 to House Bill 5357.**

Judiciary: **House Bill No. 5086; Floor Amendment No. 1 to Senate Bill 952; Floor Amendment No. 3 to House Bill 3773; Committee Amendment No. 1 to House Bill 4447; Committee Amendment No. 1 to House Bill 4588; Floor Amendment No. 3 to House Bill 4875; Floor Amendment No. 1 to House Bill 4925; Committee Amendment No. 2 to House Bill 5264.**

Labor: **House Bill No. 5089; Floor Amendment No. 6 to Senate Bill 2568.**

Licensed Activities: **Committee Amendment No. 2 to House Bill 4412; Floor Amendment No. 1 to House Bill 5344.**

Local Government: **Senate Resolution No. 957.**

State Government: **House Bill No. 4838.**

Transportation: **Floor Amendment No. 1 to House Bill 4966; Floor Amendment No. 2 to House Bill 5288.**

Veterans Affairs: **Floor Amendment No. 1 to House Bill 4934.**

Special Committee on Criminal Law and Public Safety: **House Bill No. 277; Floor Amendment No. 1 to Senate Bill 3201.**

Senator Cunningham, Vice-Chair of the Committee on Assignments, during its May 14, 2024 meeting, to which was referred **Senate Bill No. 1089** on March 31, 2023, pursuant to Rule 3-9(a), reported that the Committee recommends that the bill be approved for consideration and returned to the calendar in its former position.

The report of the Committee was concurred in.

And **Senate Bill No. 1089** was returned to the order of third reading.

[May 14, 2024]

Senator Cunningham, Vice-Chair of the Committee on Assignments, during its May 14, 2024 meeting, to which was referred **Senate Bills Numbered 648 and 898** on June 26, 2023, pursuant to Rule 3-9(b), reported that the Committee recommends that the bills be approved for consideration and returned to the calendar in their former position.

The report of the Committee was concurred in.

And **Senate Bills Numbered 648 and 898** were returned to the order of third reading.

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments: **Floor Amendment No. 2 to House Bill 3773 and Committee Amendment No. 1 to House Bill 5264.**

LEGISLATIVE MEASURES FILED

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 648

Amendment No. 1 to Senate Bill 898

The following Committee amendments to the House Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to House Bill 4367

Amendment No. 1 to House Bill 5057

REPORT FROM COMMITTEE ON ASSIGNMENTS

Senator Cunningham, Vice-Chair of the Committee on Assignments, during its May 14, 2024 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

Education: **Committee Amendment No. 1 to House Bill 5057.**

Executive: **Floor Amendment No. 1 to Senate Bill 648.**

Insurance: **Committee Amendment No. 1 to House Bill 4367.**

Transportation: **Floor Amendment No. 1 to Senate Bill 898.**

Senator Aquino asked and obtained unanimous consent for a Democrat caucus to meet immediately upon adjournment.

Senator McClure asked and obtained unanimous consent for a Republican caucus to meet immediately upon adjournment.

LEGISLATIVE MEASURES FILED

The following Floor amendments to the House Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to House Bill 4460

Amendment No. 1 to House Bill 4804

[May 14, 2024]

The following Floor amendment to the Senate Bill listed below has been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 1089

The following Committee amendments to the House Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to House Bill 255
Amendment No. 1 to House Bill 277
Amendment No. 1 to House Bill 2161
Amendment No. 1 to House Bill 4179
Amendment No. 1 to House Bill 4357
Amendment No. 1 to House Bill 5277

The following Committee amendment to the Senate Bill listed below has been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 2 to Senate Bill 3695

At the hour of 1:01 o'clock p.m., the Chair announced that the Senate stands adjourned until Wednesday, May 15, 2024, at 11:00 o'clock a.m.